

**TOWN OF WOODSTOCK  
SELECT BOARD  
APRIL 10, 2020  
9:00 AM  
CONFERENCE CALL  
MEETING  
AGENDA**

**I. CALL TO ORDER**

**II. ADDITIONS TO AND DELETIONS FROM THE POSTED AGENDA**

**III. Interviews for School Board**

- a. Julian Underwood
- b. Allison Leibly
- c. Marc Weinstein

**IV. OLD BUSINESS**

- a. Discussion on Budget
- b. COVID-19 Information
  - i. Manager's Office
  - ii. Emergency Services
    - 1. Fire
    - 2. Ambulance
  - iii. Police Department
    - 1. Police
    - 2. Dispatch
  - iv. Listers
  - v. Planning & Zoning
  - vi. Town Clerk
  - vii. Highway Department
  - viii. Sewer

**V. NEW BUSINESS**

- a. Pentangle Rent Relief Request
- b. Extend Dog License Deadline to May 31

**VI. PERMITS**

- a. Liquor License Renewals
  - i. Sherman V. Allen Inc – Mac's Market (2<sup>nd</sup> class)
  - ii. P&P Restaurants LLC –Prince and the Pauper (1<sup>st</sup> & 3<sup>rd</sup> class)
  - iii. Mangalista LLC (1<sup>st</sup> & 3<sup>rd</sup> class)

- iv. Mon Vert Café LLC (1<sup>st</sup> class)
- v. Mandolin Corp – The Daily Catch (1<sup>st</sup> class, 3<sup>rd</sup> class, outside consumption)
- vi. Worth Kitchen (1<sup>st</sup> class, 3<sup>rd</sup> class, outside consumption)
- vii. JHI Operations LLC – Jackson House Inn (1<sup>st</sup> class, 3<sup>rd</sup> class, outside consumption)
- viii. South Woodstock Community Partnership LLC – SWCS (2<sup>nd</sup> class)
- ix. Woodstock Farmer's Market, Incorporated (2<sup>nd</sup> class)
- x. Cumberland Farms of Vermont LLC (2<sup>nd</sup> class)
- xi. Woodstock Pizza Chef Inc

**VII. BOARD OF SEWER COMMISSIONERS**

- a. Sewer Connection Application – Suzi Curtis (7 Central st)

**VIII. OTHER BUSINESS**

**IX. CITIZEN COMMENTS**

**X. APPROVAL OF MINUTES**

- a. March 4, 2020 Minutes
- b. March 20, 2020 Minutes
- c. March 27, 2020 Minutes

**XI. ADJOURNMENT**

**SELECT BOARD LOGIN**

Dial in number: 1-605-472-5353

Passcode: 779519#