

Town of Woodstock
Select Board Meeting
April 5, 2022
10:00 am
Town Hall & Zoom
Agenda

- A.** Call to order
- B.** Town Development Review Board Interview - Ernie Fernandez
- C.** Additions to & deletions from posted agenda
- D.** Citizen Comments
- E.** Manager's Report
- F.** Permits
 - 1. Liquor License Renewals
 - a. JHI Operations LLC – Jackson House Inn
 - b. NMB LLC – Soulfully Good Café
 - c. Cumberland Farms of Vermont Inc – Cumberland Farms #8008
 - d. South Woodstock Community Partnership LLC - SWCS
 - 2. Overweight Truck Permits
 - a. Gurney Brothers Construction Inc
 - b. Rk Miles Inc
 - c. Structures RBR Inc
 - d. Birdseye Building Company
 - e. Demag Riggers & Crane Srv Inc
 - f. Structural Wood Corp
 - g. Chase Site Services Inc
 - h. Camp Precast Concrete Products Inc
 - i. Ross Express LLC
 - j. SD Ireland
 - k. Borderline Trucking LLC
 - l. WB & RL Martin Inc
 - m. Fornwalt Excavation LLC
 - n. C-V Oil Co Inc
 - o. Pike Industries Inc
 - p. Irving Energy
 - q. Casella Construction
 - r. Beacon Sales Acquisition
 - s. Stacey Thomson Properties LP
 - t. Baker Distributing Corporation
 - u. 802 Fuel LLC – David White
 - v. Sargent Concrete & Construction LLC
 - w. ArborScape Inc

- x. Dead River Co
- y. Turks Auto Body Inc
- 3. Parade Permit – Prouty Ultimate Bicycle Ride – Friends of the Norris Cotton Cancer Center

- G.** New business
 - 1. 2022 EDC Grant Recommendations
- H.** Other business
- I.** Executive Session
- J.** Approval of minutes
 - 1. 2/15/22 Minutes
 - 2. 2/22/22 Minutes
 - 3. 3/3/22 Minutes
- K.** Adjournment

This Meeting will be held on Zoom

The link to join us is

<https://us02web.zoom.us/j/84782406503?pwd=UXAzWnJxaEE0MzJaMlBKeHJPUjB6QT09>

or from zoom.us you can enter these details to join the meeting

Meeting ID: 847-8240-6503

Password: 247624

You can also download the Zoom app on your smartphone

For those without a computer or smartphone you may call in:

Phone number: 646 558 8656

Meeting ID: 847-8240-6503

Password: 247624

For Help on Joining Use this Link:

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>

- Please join the meeting ten minutes prior to start, so we can give technical help if needed.
- We will ask everyone on the phone and zoom to identify themselves, so we know who is present.
- Please raise your hand on the Participant tab to comment or ask a question.
- Press *9 to raise your hand by phone

Request for Appointment to Town & Village of Woodstock Public Boards, Commissions, and Committees

Name: _____
Physical address: _____ Mailing address: _____
Telephone: _____ Email: _____

Board/Commission/Committee you are applying for: _____

Thank you for being willing to serve the Town and/or the Village of Woodstock. Applicants who are interested in serving on one of these boards are asked to:

- Attend at least 1 meeting of the relevant board/commission/committee before their interview
- Complete this application and return it to Nikki Nourse at nnourse@townofwoodstock.org

All members appointed will be asked to:

- Attend 80% of regularly scheduled meetings (unless there are extenuating circumstances)
- Follow the Open Meeting Law requirements
- Prepare for meetings by reviewing all appropriate material before each meeting
- Follow the Woodstock Conflict of Interest Policy which can be found at http://townofwoodstock.org/wp-content/uploads/2019/02/Conflict-of-Interest-Policy_2017.pdf
- Contribute to work requested outside of the regular meetings if necessary
- Abide by the rules and responsibilities of each board
- Advise the board chair, the Town Manager, Select Board and/or Trustees immediately of their resignation

Reasons for request appointment

Summarize the reasons that you are requesting appointment: _____

Special Skills or Qualifications

Summarize special skills and qualifications you have acquired from employment, previous volunteer work, or thorough other activities, including hobbies or sports: _____

Previous Volunteer Experience

Summarize your previous volunteer experience: _____

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Signature: _____ Date: _____

Our Policy

It is the policy of this organization to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability.

Thank you for completing this application form and for your interest in volunteering with us.

2022 LIQUOR LICENSE RENEWAL APPLICATION

FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

9641-001-1RST-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 14120 - WOODSTOCK**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: JHI Operations, LLC

Licensee # 9641- 1

Doing Business As:

Jackson House Inn

43 Senior Lane

Woodstock VT 05091

Telephone: (802) 457-2065

Mailing Address:

43 Senior Lane

Woodstock VT 05091

PLEASE INCLUDE EMAIL ADDRESS: info@jacksonhouse.com

Description of Premises:

1st floor of a two story Inn to exclude any guest rooms. To include storage in the basement. Located on the west side of Senior Lane, south of Barberry Lane. Designated as 43 Senior Lane in the Town of Woodstock, Vermont.

Lessor:

JHI Operations, LLC

43 Senior Lane

Woodstock VT 05091

Last Enforcement Seminar: 08/18/2020

Filed Articles of Organization: **Yes**

Date Filed: 07/09/2018

Federal ID Number: 83-1257816

Majority of Members are US Citizens: **Yes****ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Steward, James	115 Winant Road	Princeton	NJ	08540

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 19608

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-10952635-001

Disclosure of Non-profit Organization?: Yes ☒ No**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

9641-001-1RST-001

Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 4th day of March, 2022

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Robin McIlaur
Mr.
Jackson House Inn, Innkeeper
(Title)

Are you making this application for the benefit of any other party? Yes ☒ No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

9641-001-3RST-001

License Year Beginning May 1, 2022 ending April 30, 2023

Page 1
Fee: \$1,095.00

Seasonal Fee: \$550.00
Town: 14120 - WOODSTOCK

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: JHI Operations, LLC

Licensee # 9641- 1

Doing Business As:

Jackson House Inn

43 Senior Lane

Woodstock VT 05091

Telephone: (802) 457-2065

Mailing Address:

43 Senior Lane

Woodstock VT 05091

PLEASE INCLUDE EMAIL ADDRESS: info@jacksonhouse.com

Description of Premises:

1st floor of a two story Inn to exclude any guest rooms. To include storage in the basement. Located on the west side of Senior Lane, south of Barberry Lane. Designated as 43 Senior Lane in the Town of Woodstock, Vermont.

Lessor:

JHI Operations, LLC

43 Senior Lane

Woodstock VT 05091

Last Enforcement Seminar: 08/18/2020

This Club is: An unincorporated Association? ☐ Yes ☒ No
A Limited Liability Company? ☒ Yes ☐ No
A Vermont Corporation? ☐ Yes ☒ No

Majority of Members are US Citizens: **Yes**

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Steward, James	115 Winant Road	Princeton	NJ	08540

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? ☐ Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? ☐ Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.:

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.:

Disclosure of Non-profit Organization?: ☐ Yes ☒ No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands that he/she must maintain a list of the names and residences of paid up members, a list of club officers, and a list of employees of the club and their annual salaries. These lists must remain on the licensed premises and be available for inspection upon request.

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION
THIRD CLASS RESTAURANT/BAR LICENSE TO SELL SPIRITUOUS LIQUORS

9641-001-3RST-001

Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 4th day of March, 2022

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Robin McClain

Jackson House Inn, Innkeeper
(Title)

Are you making this application for the benefit of any other party? Yes ☒ No

MAKE CHECKS PAYABLE TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

MAIL CHECK WITH COMPLETED FORMS TO THE TOWN OR CITY CLERK

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

Attest, _____, Town Clerk

The seasonal fee applies to establishments open for six continuous months or less of the license year.

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION
OUTSIDE CONSUMPTION PERMIT

9641-001-OUTC-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$20.00
Paid to DLC

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: JHI Operations, LLC
Doing Business As:

Licensee # 9641- 1

Jackson House Inn
43 Senior Lane
Woodstock VT 05091
Telephone: (802) 457-2065

Mailing Address:
43 Senior Lane
Woodstock VT 05091

PLEASE INCLUDE EMAIL ADDRESS: info@jacksonhouse.com

Description of the delineated area is as follows:

Front porch of inn including rear grounds up to the brook dividing
the far end of the rear yard. Permanent use 11:00am - 10:00pm

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 4th day of March, 2022

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

Robin McClair
Jackson House Inn, Innkeeper
(Title)

Are you making this application for the benefit of any other party? ☐ Yes ☒ No

MAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____

Total Membership _____, _____ members present

Attest, _____, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

10028-001-1RST-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$230.00 of which
\$115.00 is paid to town/city
\$115.00 is paid to DLC
Town: 14120 - WOODSTOCK

**MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING**

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: NMB, LLC

Licensee #10028- 1

Doing Business As:

Soulfully Good Cafe
67 Central Street
Woodstock VT 05091
Telephone: (802) 457-7395

Mailing Address:

67 Central Street
#3
Woodstock VT 05091

PLEASE INCLUDE EMAIL ADDRESS: nicoleburbank@msn.com

Description of Premises:

Lessor:

1st class license on the first floor of a three story wooden structure
Located on the south side of Central Street, designated as #67,
situated just west of the intersection of Slayton Terrace in the Town
of Woodstock, Vermont.

Vermont Central, LLC
40 Shackford Road
Redding MA 01867

Last Enforcement Seminar: ~~11/19/2019~~ 03/16/2022

Filed Articles of Organization: **Yes** Date Filed: 11/04/2019

Federal ID Number: 84-3582651

Majority of Members are US Citizens: **Yes**

**ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES
AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Burbank, Nicole	67 Central Street	Woodstock	VT	05091

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law
(including traffic tickets by mail) during the last year? Yes ☒ No
If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont
(See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No
If yes, please attach the following information: Individual's name, office and jurisdiction

Vt. Dept. of Health Food License No.: 10927

Vt. Dept. of Health Lodging No.:

Vt. Tax Dept. Meals & Rooms Cert./Acct. No.: MRT-11026884-001

Disclosure of Non-profit Organization?: Yes ☒ No

ALL APPLICANTS MUST COMPLETE AND SIGN

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

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In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION
FIRST CLASS RESTAURANT/BAR LICENSE TO SELL MALT AND VINOUS BEVERAGES

10028-001-1RST-001

Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 16 day of March, 2022

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

David R. Rind
owner

David R. Rind

(Title)

Are you making this application for the benefit of any other party? ☐ Yes ☒ No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION

10028-001-OUTC-001

OUTSIDE CONSUMPTION PERMIT

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$20.00
Paid to DLCMISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS
FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: NMB, LLC
Doing Business As:

Licensee #10028- 1

Soulfully Good Cafe
67 Central Street
Woodstock VT 05091
Telephone: (802) 457-7395Mailing Address:
67 Central Street
#3
Woodstock VT 05091PLEASE INCLUDE EMAIL ADDRESS: nicoleburbank@msn.com

Description of the delineated area is as follows:

16' X ~~80~~ 40' outside patio area in front of Cafe, fenced in to the left & right
of entrance. Permanent use 8:00am - 10:00pm

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

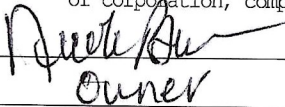
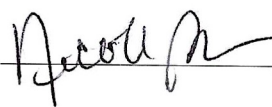
I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We hereby certify that the information in this application is true and complete.

Dated this 16th day of March, 2022Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners


Owner

(Title)

Are you making this application for the benefit of any other party? ☐ Yes ☒ NoMAKE CHECKS PAYABLE TO AND MAIL TO: VERMONT DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

Attest, _____, Town Clerk

2022 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

63-005-SECN-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DIC
Town: 14120 - WOODSTOCK

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: Cumberland Farms of Vermont, Inc.

Licensee # 63- 5

Doing Business As:

Cumberland Farms #8008

U.S. Route 4

Woodstock VT 05091

Telephone: (802) 457-9147

Mailing Address:

165 Flanders Road

Westborough MA 01581

PLEASE INCLUDE EMAIL ADDRESS: Laura.Salvucci@eg-america.com

Description of Premises:

Grocery store in a one-story cement block building, on the north side of U.S. Route #4, approximately one-tenth of a mile west of the Woodstock Fire Station, in the Village and Town of Woodstock, Vermont.

Lessor:

Cumberland Farms, Inc.

100 Crossing Blvd

Framingham MA 01702

Last Enforcement Seminar: 05/06/2020 ✓

Fed. ID Number: 04-2797965 Incorporation Date: 10/05/1984 Valid Charter?: Yes State of Charter: Vermont

Majority of Directors are US Citizens: Yes

ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.

Corporation	Name	Address	Town/City	State	Zip Code
Director	1. Fournier, George	25 Cider Mill Rd	Framingham	MA	01701
Director	2. Taitelbaum, Caroline	20 Chestnut Ave.	Burlington	MA	01803
Director	3. Unkovic, Nicholas	5895 Homecrest Ln	Mason	OH	45040
Stockholder	4. Cumberland Farms Inc,	100 Crossing Blve #9003	Framingham	MA	01702-5401

Has any director or stockholder been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any director or stockholder of the corporation held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes ☒ No**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

63-005-SECN-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 1st day of March, 2022

Signature of authorized agent
of corporation, company, club or association

Signature of individual or partners

[Signature]
License Supervisor
(Title)

Are you making this application for the benefit of any other party? ☐ Yes ☒ No

----- LOCAL COMMISSIONER SECTION BELOW -----

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the _____ commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present

Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec. 312

2022 LIQUOR LICENSE RENEWAL APPLICATION

SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9359-001-SECN-001

Page 1

License Year Beginning May 1, 2022 ending April 30, 2023

Fee: \$140.00 of which
\$70.00 is paid to town/city
\$70.00 is paid to DLC
Town: 14120 - WOODSTOCK

MISREPRESENTATION OF A MATERIAL FACT ON ANY LICENSE APPLICATION SHALL BE GROUNDS FOR SUSPENSION OR REVOCATION OF THE LICENSE, AFTER NOTICE AND HEARING

Applicant: Review all of the information presented on this form, indicating any changes in the spaces provided.

Applicant: South Woodstock Community Partnership, LLC
Doing Business As:

Licensee # 9359- 1

SWCS
4800 South Road
South Woodstock VT 05071
Telephone: (802) 291-3099

Mailing Address:
4 the Green
Woodstock VT 05091

PLEASE INCLUDE EMAIL ADDRESS: info@Kedronvalleyinn.com

Description of Premises:

2nd class license on the main floor of a two story structure. Located on the north west side of South Road, designated as #4800, situated just south of the intersection of Church Hill Road in the Village of South Woodstock, Town of Woodstock, Vermont.

Lessor:

4800 South Road, LLC
Woodstock VT 05071

Last Enforcement Seminar: 06/24/2020

Filed Articles of Organization: **Yes**

Date Filed: 06/22/2017

Federal ID Number: 82-1948189

Majority of Members are US Citizens: **Yes****ATTACH AN ADDITIONAL SHEET TO THIS APPLICATION NOTING ANY NECESSARY CORRECTIONS OR CHANGES AND UPDATES THAT HAVE OCCURRED DURING THE PAST YEAR.**

Limited Liability

Company	Name	Address	Town/City	State	Zip Code
Member	1. Johnson, Simran	763 Calender Hill Road	South Woodstock	VT	05071
Member	2. Kaur, Charan	221 Joshua Slayton Road	South Woodstock	VT	05071

Has any person been convicted or pleaded guilty to any criminal or motor vehicle offense in any court of law (including traffic tickets by mail) during the last year? Yes ☒ No

If yes, please attach the following information: Individual's name, court/traffic bureau, offense and date

In the past year has any person held any elective or appointive state, county, city, village or town office in Vermont (See VSA, T.7, Ch.9, Sec. 223)? Yes ☒ No

If yes, please attach the following information: Individual's name, office and jurisdiction

Disclosure of Non-profit Organization?: Yes ☒ No**ALL APPLICANTS MUST COMPLETE AND SIGN**

The applicant understands and agrees that the Liquor and Lottery Control Board may obtain criminal history record information from State and Federal record repositories.

I/We hereby certify, under the pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan approved by the Commissioner of Taxes to pay any and all taxes due the State of Vermont as of the date of this application. (VSA, Title 32, Section 3113)

I/We hereby certify that I/We are not under an obligation to pay child support or that I/We are in good standing with respect to child support or are in full compliance with a plan to pay any and all child support payable under a support order. (VSA, Title 15, Section 795)

In accordance with 21 VSA, Section 1378(b), I/We certify, under pains and penalties of perjury, that I/We are in good standing with respect to or in full compliance with a plan to pay any and all contributions or payments in lieu of contributions due to the Department of Employment and Training.

I/We have registered the trade name of these premises with the Secretary of State.

Continued on next page

2022 LIQUOR LICENSE RENEWAL APPLICATION
SECOND CLASS LICENSE TO SELL MALT AND VINOUS BEVERAGES

9359-001-SECN-001
Page 2

I/We hereby certify that the information in this application is true and complete.

Dated this 10 day of January, 2022

Signature of authorized agent
of corporation, company, club or association

owner

Signature of individual or partners

Simran Johnston

(Title)

Are you making this application for the benefit of any other party? Yes ☒ No

LOCAL COMMISSIONER SECTION BELOW

Upon being satisfied that the conditions precedent to the granting of this license as provided in Title 7 of the Vermont Statutes Annotated, as amended, have been fully met by the applicant, the commissioners will endorse their recommendation on the back of the application and transmit it to the Liquor and Lottery Control Board for suitable action thereon, before any License may be granted. For the information of the Liquor and Lottery Control Board, applications shall carry the signature of each individual commissioner registering either approval or disapproval.

APPROVED

DISAPPROVED

Approved by Board of Control Commissioners of the City or Town of _____.

Total Membership _____, _____ members present Attest, _____, Town Clerk

TOWN OR CITY CLERK SHALL MAIL APPROVED RENEWAL DIRECTLY TO:
DIVISION OF LIQUOR CONTROL
13 GREEN MOUNTAIN DRIVE
MONTPELIER, VT 05602

If application is disapproved, local control commissioners shall notify the applicant by letter.

No formal action taken by any agency or authority of any town board of selectmen or city board of aldermen on a first or second class license application shall be considered binding except as taken or made at an open public meeting. VSA T-1, Sec.312

RECEIVED
MAR 1 2022

BY:

Woodstock, Vermont
(MUNICIPALITY)

Paid 3/15/22
check 20487
COI Rec

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, §1400a., and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Gurney Brothers Construction, Inc.
Address: 19 Gurney Road
North Springfield, VT 05150
Contact: Office Phone # 802-886-2210

Type(s) of Vehicle(s)	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
<u>TK</u>	<u>2</u>	<u>A</u>	<u>60,000</u>	<u> </u>
<u>TK</u>	<u>3</u>	<u>A</u>	<u>60,000</u>	<u> </u>
<u>TK</u>	<u>4</u>	<u>A</u>	<u>69,000</u>	<u> </u>
<u>TT</u>	<u>5</u>	<u>A</u>	<u>80,000</u>	<u> </u>
<u>TT</u>	<u>6</u>	<u>A</u>	<u>108,000</u>	<u> </u>

Approve for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one year period **ending March 31, 2023**. This Approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN#, maximum weight and registration #.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, §1400a.© and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title _____ Date _____
(Duly authorized agent)

RECEIVED
MAR 15 2022

WOODSTOCK

BY:

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Paid 3/15/22
Check 49020
COI Rec

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: R.K. Miles, Inc.
Address: PO Box 1125
Manchester Center, VT 05255
Mailing: _____

Contact: Jeremy Baker Phone#: 802-549-5687
Email: bakerj@rk miles.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
SEE ENCLOSED				

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 2023. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org



Uniform Municipal Excess Weight Permit Fleet Listing 2022

Branch	Truck #	VIN	MFG YEAR	MAKE	BODY TYPE	FUEL	GVWR	LICENSE #	# of axles	STATE REG
Manchester	M1417	3HTGSSNT7HN748371	2017	INTL	Moffett Truck	D	65840	86D03	3	VT
Manchester	M1316	1FVHG3DV9GHHF0565	2016	FRHT	Moffett Truck	D	66000	42D56	3	VT
Manchester	B1217	3HTGSSNT3HN732314	2017	INTL	Boom Truck	D	77020	86D02	4	VT
Manchester	T1019	3HCDZAPTXXKL609540	2019	INTL	Tractor	D	90000	99D03	3	VT
Middlebury	M2012	1FVHG3DVXDHBU0173	2013	FRHT	Moffett Truck	D	55000	42D57	3	VT
Middlebury	B2215	5KKMAXDV1FPGB7593	2015	WSTR	Boom Truck	D	60000	75D35	4	VT
Middlebury	M2019	3HAESTZT3KL580540	2019	INTL	Moffett Truck	D	55000	99D35	3	VT
Middlebury	B2115	5KKMAXDV1FPGB7594	2015	WSTR	Boom Truck	D	60000	72D72	4	VT
Williamstown	B3217	3HTGSSNT4HN732306	2017	INTL	Boom Truck	D	77020	86D07	4	VT
Williamstown	M3019	3HAESTZTXKL383848	2019	INTL	Moffett Truck	D	55000	97D60	3	VT
Morrisville	B1116	3ALMGND64GDHF0563	2016	FRHT	Boom Truck	D	79000	85D55	4	VT
Morrisville	M5119	1HTESTZT2KH139553	2019	INTL	Moffett Truck	D	55000	12E25	3	VT
Barre	B7219	5KKHAXDV3KLKC3692	2019	WSTR	Boom Truck	D	60000	92D18	3	VT
Barre	M7021	1HTESTZT6MH160361	2021	INTL	Moffett Truck	D	55000	22E91	3	VT
Waitsfield	B10105	1HTWYAHT75J170464	2005	INTL	Boom Truck	D	60000	13D57	3	VT
St Johnsbury	B9115	5KKMAXDV0FPGB7599	2015	WSTR	Boom Truck	D	60000	60D21	3	VT

RECEIVED
MAR 15 2022

BY:

Paid 3/15/22
check 1046
COI on file

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Structures R.B.R. inc.
Address: 370 rue industrielle
Saints-Anges, Qc G0S 3E0
Mailing: _____

Contact: Nicolas Fecteau Phone#: 418-253-5454
Email: nfecteau@structuresbr.ca

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TT	5	trusses/walls	80 000	
TT	5	trusses/walls	80 000	
TT	5	trusses/walls	80 000	
TT	5	trusses/walls	80 000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

RECEIVED
MAR 15 2022

BY:

Paid 3/15/22
check 12380
COI Rec

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Birdseye Building Company
Address: 3104 Huntington Road
Richmond, VT 05477
Mailing: same

Contact: Jim Converse Phone#: 802-434-2112
Email: wdaniels@birdseyevt.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TK	3	A	60,000	
TK	3	A	60,000	
TK	3	A	60,000	
TT	7	A	108,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 23. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

RECEIVED
MAR 15 2022

BY:

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Paid 3/15/22
Check 14854068
COI Rec

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Demag Riggers & Crane Srv. Inc.

Address: 100 Demag Drive
Williston, VT 05495

Mailing: _____

Contact: Christine Demag Phone#: 802-863-3642

Email: Crane@demagriggers.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
Crane	5		121800	
Crane	4		95656	
TT	3	A	80000	
TK	3	A	56000	
TK	4	A	60000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 23. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

WOODSTOCK

**BY:Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET**

Paid 3/16/02
Check 66899
COI Rec

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Structural Wood Corp
Address: 243 Lincoln Ave
Waddington ny 13694

Contact: jenn@structuralwoodcorp..com **Phone #:** 315 388 5960

<u>Type(s) of Vehicle(s)</u>	<u># of Axles</u>	<u>Product Carried</u>	<u>Max. Weight Requested</u>	<u>Max. Weight Approved</u>
TT	04	Roof Trusses	33,000	
TT	05	Roof Trusses	80,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 2023. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN #, maximum weight and registration #.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a (c) and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000 / 300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title _____ Date _____
(Duly authorized agent)

CK# 4722 \$10. -
COI -

RECEIVED
MAR 18 2022

WOODSTOCK

BY:

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Chase Site Services, Inc.

Address: PO Box 153
Sharon, VT. 05068

Mailing: _____

Contact: eric chase Phone#: 802-763-2400

Email: info@chasesiteservices.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TK	2	A	33,000	
TK/trailer	5	A	60,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 _____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org



BY: **TOWN OF WOODSTOCK**

31 THE GREEN
WOODSTOCK, VT 05091

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

FLEET

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Camp Precast Concrete Products, Inc.
Address: 78 Precast Road
Milton, VT 05468
Contact: RICK GILLIS Phone: 802-893-2401

Type of Vehicle	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved *
<u>(4)TK</u>	<u>4</u>	<u>A</u>	<u>69,000</u>	<u> </u>
<u>(3)TT</u>	<u>3+2</u>	<u>A</u>	<u>90,000</u>	<u> </u>
<u>(4)TT</u>	<u>4+2</u>	<u>A</u>	<u>99,000</u>	<u> </u>
<u>(3) TT</u>	<u>3+3</u>	<u>A</u>	<u>99,000</u>	<u> </u>

*Approved for the following highways only: _____

The following restrictions apply: _____

This approval shall be effective for no more than a one-year period ending March 31, 20.
This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list of this form giving year and make of truck, VIN#, maximum weight and registration #.

The holder of permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a© and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____
(Town Duly Authorized Agent)

Note: Effective July 1, 1994, a Vermont State permit is not required to operate on local highways and bridges.



Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

TOWN OF WOODSTOCK, VERMONT

(Municipality)

Paid 3/22/22
check 15218
COI Rec ☒

Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: Ross Express, LLC

Address: 195 North Main Street Boscawen NH 03303
Street/Road City State Zip

Contact: Stephen E. Brown Phone: 603-753-4176/ sbrown@rossexpress.com

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
TT	4	All	65,000	
TT	5	All	80,000	

Approved for the following highways (list may be attached):

SEE ENCLOSED

The following restrictions apply (list may be attached):

SEE ENCLOSED.

This approval shall be effective for no more than a one-year period ending March 31, 2023. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____

Title: _____

Date: _____

TRACTORS

UNIT #	YOM	MAKE	SERIAL #	PLATE #	TERMINAL
RD41	2013	FRHT	1FUBC5DVXDHFG7170	2674221	VT
RD127	2018	FRHT	1FUBC5DV8JHJN9637	2674186	VT
RD134	2019	FRHT	1FUBC5DV6KHKK7399	2773738	VT
RD135	2019	FRHT	1FUBC5DV9KHKK7400	2773739	VT
RD136	2019	FRHT	1FUBC5DV0KHKK7401	2773740	VT
RD137	2019	FRHT	1FUBC5DV2KHKK7402	2773741	VT
RD138	2019	FRHT	1FUBC5DV4KHKK7403	2773742	VT
RD139	2019	FRHT	1FUBC5DV8KHKK7405	2773743	VT
RD140	2019	FRHT	1FUBC5DVXKHKK7406	2773744	VT
RD182	2021	FRHT	3AKBHTDV0MSMN1956	3033758	VT
RD184	2021	FRHT	3AKBHTDV4MSMN1958	3039577	VT
RD185	2021	FRHT	3AKBHTDV6MSMN1959	3039578	VT
RD186	2021	FRHT	3AKBHTDV2MSMN1960	3039579	VT
RD621	2020	FRHT	1FUJHLDR8LLL5971	2878579	VT
RD642738	2017	FRHT	1FUJGED61FLGU9109	2547115	VT
RD678643	2018	FRHT	1FUJGEDV4JLJG0485	2637452	VT

LEASE VEHICLES

OOS BUT NOT SOLD



Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/21/22
check 592389
COI Rec

Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: S. D. Ireland

Address: P.O. Box 2286 So Burlington Vt 05407
Street/Road City State Zip

Contact: Lisa McGarghan Phone: 802-863-6222 (lisam@sdireland.com)

Type of
Vehicles

of
Axles

Product
Carried

Max. Weight
Requested

Max Weight
Approved

* Please see attached list

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one-year period ending March 31, _____. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____

					LICENSE		WEIGHT	#
UNIT #	DESCRIPTION	IDENTIFICATION #	PRODUCT CARRIED	# AXELS	#	REG.WT.	REQUESTED	Axles
5	CONCRETE MIXER	1FVHALDEX5DU36964	CONCRETE	3	BFP707	55000	60000	3
6	CONCRETE MIXER	1FVHALAN93LK39257	CONCRETE	3	BAM872	55000	60000	3
9	CONCRETE MIXER	1M2GR2GC2LM010330	CONCRETE	3	355A934	55000	60000	3
10	CONCRETE MIXER	1M2GR2GC6KM010328	CONCRETE	3	351A631	55000	60000	3
11	MACK GU813	1M2AX13C7HM036523	CONCRETE	3	281A839	55000	60000	3
16	CONCRETE MIXER	1M2AX13C9HM036524	CONCRETE	3	A281A840	55000	60000	3
17B	CONCRETE MIXER	1FVHALDE75DN80617	CONCRETE	3	BCM657	55000	60000	3
20G	MACK	1M2P267C7RM020582	AGGREGATES	3	115A825	55000	60000	3
22G	4 AXLE DUMP TRUCK	1NKDLU0X35J080777	AGGREGATES	4	287A976	80000	80000	4
24B	CONCRETE MIXER	1HTTGAHT5YJ068865	CONCRETE	3	ATT603	55000	60000	3
24G	4 AXLE DUMP TRUCK	1M2AG11C43M006813	AGGREGATES	4	BMP610	80000	80000	4
25G	BLOCK TRUCK	1M2P267CXTM026755	PRECAST & BLOCK	3	BMP611	55000	55000	3
26G	BLOCK TRUCK	2FZXBJB8YAH46084	PRECAST & BLOCK	3	BMP612	55000	55000	3
27G	BLOCK TRUCK	1FUY3WDB1YLB87604	PRECAST & BLOCK	3	46D11	55000	60000	3
29G	BLOCK TRUCK	1M2P270C91M060425	PRECAST & BLOCK	3	46D12	80000	80000	5
30	SCHWING PUMPER TRUCK	1M2K189C1TM007162	CONCRETE	3	S15262	55000	60000	3
31	PUMP TRUCK	1M2AV04C7HM014665	CONCRETE	4	S16424	64000	64000	4
32	DUMP TRUCK	1M2P267C6TM029166	AGGREGATES	3	ALC115	55000	60000	3
34	PUMP TRUCK	1M2K193CITM006446	CONCRETE	3	S15263	54000	54000	3
34G	PUMP TRUCK	1M2AL02C06M002315	CONCRETE	5	48D10	68225	68225	5
39B	PUMP TRUCK	1M2K197C62M018665	CONCRETE	4	S15264	64000	69000	4
40G	MACK MIXER	1M2AG11C35M017630	CONCRETE	3	287A977	55000	60000	3
42B	CONCRETE MIXER	1FVHALDEX5DU48533	CONCRETE	3	BFP709	55000	60000	3
48	KENWORTH MIXER	1NKZL70X6GJ103351	CONCRETE	3	247A293	55000	60000	3
51	CONCRETE MIXER	4V5CK9GF03N347253	CONCRETE	3	BDC494	55000	60000	3
52G	MACK	1M2AG02C75M001956	EQUIPMENT & AGGREGATES	3	BMP629	66000	66000	3
61G	CONCRETE MIXER	1HTXLATT2YJ089404	CONCRETE	3	BMP630	55000	60000	3
62G	MACK	1M2AG02C95M001957	CONCRETE	3	BMP623	66000	66000	3
63G	MACK	1M2AG02C35M001954	CONCRETE	4	BMP624	66000	66000	4
65G	MACK	1M2AG02C15M001953	CONCRETE	3	BMP801	66000	66000	3
66G	VOLVO	4V5SC2UF6YN520888	CONCRETE	4	BMP802	66000	66000	4
68	4 AXLE DUMP TRUCK	1FVXTMDB5XHA62246	AGGREGATES	4	BAW676	60000	69000	4
69	4 AXLE DUMP TRUCK	4VHJCCPF3XN864578	AGGREGATES	4	BAW762	60000	69000	4
69G	MACK	1M2B209C9RM013847	AGGREGATES	4	164A286	60000	69000	4
71G	MACK	1M2B209C2RM013849	AGGREGATES	3	BMP632	60000	69000	3
72	TRACTOR	1XKDDB9X34J070744	EQUIPMENT & AGGREGATES	3	99C55	80000	80000	5
73G	MACK	1M2AG02C55M001955	CONCRETE	3	BMP804	66000	66000	3
74	DUMP TRUCK	2FVNFSYB7WA892593	AGGREGATES	3	BBY308	55000	60000	3
78	CONCRETE MIXER	1HTTGAHTXYJ068862	CONCRETE	3	ATT602	55000	60000	3
78G	MACK	1M2P267CXXM046512	CONCRETE	4	BMP806	66000	66000	4
80G	MACK MIXER	1M2AG11C75M017629	CONCRETE	3	287A980	55000	60000	3
82	KW MIXER	1NKZL70X8GJ103352	CONCRETE	3	247A278	55000	60000	3
85	CONCRETE MIXER	1M2GR2GC8KM010329	CONCRETE	3	351A632	55000	50000	3
86G	DUMP TRUCK	1M29267C8XM048338	AGGREGATES	4	BMP821	60000	69000	4
87	4 AXLE DUMP TRUCK	1FVXTMDB0XHB29786	AGGREGATES	4	AWT300	60000	69000	4
87G	MACK MIXER	1M2P267CXXM048339	CONCRETE	3	287A983	55000	60000	3
88	MACK BOOM	1M2P141CXXW007593	PRECAST & BLOCK	2	3400S	55000	60000	3
88G	MACK MIXER	1M29267C4YM048340	CONCRETE	3	BMP617	55000	60000	3
89B	4 AXLE DUMP TRUCK	1FVMALCV25DU30785	AGGREGATES	4	BFP708	60000	69000	4
90	PUMP TRUCK	1M2K197C66M029073	CONCRETE	4	S15266	64000	69000	4
91G	MACK	1M2AG02C25M001959	CONCRETE	4	BMP808	66000	66000	4
92	KW MIXER	1NKZL70XXGJ103353	CONCRETE	3	247A279	55000	60000	3
94G	MACK	1M2AG02C05M001958	CONCRETE	3	BMP618	66000	66000	3
105	4 AXLE DUMP TRUCK	1FVHALCV77DX38488	AGGREGATES	4	BHM257	60000	69000	4
106	4 AXLE DUMP TRUCK	1FVHALCV27DX38429	AGGREGATES	4	BHM258	60000	69000	4
107	KENWORTH TRACTOR	1XKWDB9X01J882250	EQUIPMENT & AGGREGATES	3	67C98	80000	80000	5
133	INTL 7600 DUMP	1HTWYAXT74J018958	AGGREGATES	4	BDM307	60000	69000	4
139	INTL 7600 DUMP	1HTWYAXT74J018961	AGGREGATES	4	BDX585	60000	69000	4
140	INTL 7600 DUMP	1HTWYAXT94J018959	AGGREGATES	4	BDX584	60000	69000	4
141	INTL 7600 DUMP	1HTWYAXT14J018955	AGGREGATES	4	BEG171	60000	69000	4
151	KENWORTH TRACTOR	1XKWDB0X85J083027	EQUIPMENT & AGGREGATES	3	96C34	80000	80000	5
174	FRHT DUMP	1FVHALCVX7DZ31136	AGGREGATES	4	BLY390	60000	69000	4
177	FRHT DUMP	1FVMALCV39DAE5739	AGGREGATES	4	BLB682	60000	69000	4
178	FRHT DUMP	1FVMALCVX9DAE5740	AGGREGATES	4	BLB698	60000	69000	4
220G	MACK DUMP TRUCK	1M2AG11CX5M029242	AGGREGATES	4	47D83	80000	80000	5
295	FRHT	1FUJGNBGCDBF4414	EQUIPMENT & AGGREGATES	3	51D24	80000	80000	5
296	FRHT	1FUJGNBGCDBF4415	EQUIPMENT & AGGREGATES	3	51D25	80000	80000	5
329	KEN	1NKDX4TXDXJ343913	FORMS	4	S14719	60000	60000	3
378	KW	1NKDX4TX4EJ414508	PRECAST & BLOCK	3	70D42	80000	80000	5
419	KW	1XKDD40XFJ460770	EQUIPMENT & AGGREGATES	3	76D63	80000	80000	5
421	KW	1NKZL70XXFJ452964	CONCRETE	3	233A957	55000	60000	3
422	KW	1NKZL70XIFJ452965	CONCRETE	3	233A958	55000	60000	3
439	KW	1NKZLP0XYFJ465137	FORMS	4	226A873	55000	60000	4
500	KW T880	1XKZD40X0GJ494398	EQUIPMENT & AGGREGATES	4	89D92	80000	99000	6

UNIT #	DESCRIPTION	IDENTIFICATION #	PRODUCT CARRIED	# AXELS	LICENSE #	REG.WT.	WEIGHT REQUESTED	# Axles
520	WESTERN STAR DUMP TRUCK	5KKMAVDVXJLJP9499	AGGREGATES	4	294A738	60000	69000	4
521	WESTERN STAR DUMP TRUCK	5KKMAVDV2JLJP9500	AGGREGATES	4	294A739	60000	69000	4
522	WESTERN STAR DUMP TRUCK	5KKMAVDV8JLJP9498	AGGREGATES	4	294A737	60000	69000	4
523	WESTERN STAR DUMP TRUCK	5KKMAVDV6JLJP9497	AGGREGATES	4	294A736	60000	69000	4
529	WESTERN STAR DUMP TRUCK	5KKMAVDV4JLJP9501	AGGREGATES	4	294A745	60000	69000	4
538	PETERBUILT 567 TRACTOR	1XPCDP0X2JD467937	EQUIPMENT & AGGREGATES	3	91D66	80000	90000	6
545	MACK TRACTOR	1M1AN07Y1JM028143	EQUIPMENT & AGGREGATES	3	91D90	80000	99000	6
563	WESTERN STAR DUMP TRUCK	5KKMAVDV9KPKD9567	AGGREGATES	4	309A798	60000	69000	4
564	WESTERN STAR DUMP TRUCK	5KKMAVDV5KPKD9565	AGGREGATES	4	319A600	60000	69000	4
565	WESTERN STAR DUMP TRUCK	5KKMAVDV7KPKD9566	AGGREGATES	4	309A799	60000	69000	4
566	WESTERN STAR DUMP TRUCK	5KKMAVDV2KPKD9569	AGGREGATES	4	319A601	60000	69000	4
567	WESTERN STAR DUMP TRUCK	5KKMAVDV0KPKD9568	AGGREGATES	4	309A797	60000	69000	4
568	WESTERN STAR DUMP TRUCK	5KKMAVDV5KPKD9548	AGGREGATES	4	319A602	60000	69000	4
577	MACK MIXER	1M2AX13C4JM041331	CONCRETE	3	318A486	60000	60000	3
578	MACK MIXER	1M2AX13C6JM041332	CONCRETE	3	31871485	60000	60000	3
579	MACK MIXER	1M2AX13CXJM041334	CONCRETE	3	318A963	55000	60000	3
583	PETERBUILT 567 TRACTOR	1XPCD40X2KD601555	EQUIPMENT & AGGREGATES	3	96D98	80000	80000	5
616	PETERBUILT 365	1NPSL70X4KD626936	PRECAST & BLOCK	4	14E50	80000	99000	6
625	2020 MACK GR64F DUMP	1M2GR4GC1LM019144	AGGREGATES	4	380A122	60000	69000	4
626	2020 MACK GR64F DUMP	1M2GR4GC3LM019145	AGGREGATES	4	380A123	60000	69000	4
643	2021 KENWORTH T800	3WKDD40X2MF434066	EQUIPMENT & AGGREGATES	3	1.70E+38	80000	99000	3
P8	KENWORTH DUMP	1NKDLB0X56J105409	AGGREGATES	3	BFD833	55000	60000	3

RECEIVED
MAR 22 2022

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/22/22
check 1787
COI Rec

Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: Borderline Trucking, LLC

Address: 79 Indian Pond Road Orford NH 03777
Street/Road City State Zip

Contact: Alan Bean Phone: 603-443-7078

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
TT	6	A	99,000	

Approved for the following highways (list may be attached):

The following restrictions apply (list may be attached):

This approval shall be effective for no more than a one-year period ending March 31, 2023. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____

RECEIVED
MAR 23 2022

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/23/22
Check 6430
COI Rec

Town of Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: WB & RL Martin, Inc. d/b/a Martin's Quarry

Address: PO Box 752 Bradford VT 05033
Street/Road City State Zip

Contact: Kelly Fornwalt Phone: 802-222-5570

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
<u>TK</u>	<u>4</u>	<u>A</u>	<u>72,000</u>	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one-year period ending March 31, 2023. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____



Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/24/22
check 20322
COI Rec

Town of Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: Fornwalt Excavation, LLC

Address: PO Box 801 Bradford VT 05033
Street/Road City State Zip

Contact: Kelly Fornwalt Phone: 802-222-5570

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
TK	4	A	72,000	
TK	3	A	62,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one-year period ending March 31, 2023. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____

RECEIVED
MAR 28 2022

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/28/22
check 11753

Town of Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: C-V Oil Co. Inc.

Address: P O Box 656 Pittsfield Vt. 05762
Street/Road City State Zip

Contact: Ellen Martin Phone: 802-746-8018

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
<u>Fuel & propane delivery trucks</u>				

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one-year period ending March 31, _____. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____

Title: _____

Date: _____

RECEIVED
MAR 28 2022

WOODSTOCK

BY:

Paid 3/28/22
check 1176512
COI Rec

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Pike Industries Inc

Address: 249 Granger Road
Barre VT 05641

Mailing: _____

Contact: Patty Fluette Phone#: 802-839-6121

Email: pfluette@pikeindustries.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TK	3	A	60,000 lbs	
TK	4	A	69,000 lbs	
TT	6	A	99,000 lbs	
TT	6-8	A	108,000 lbs	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 23. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

Equipment Master

Company: 20 - Pike Industries, Inc. **Shop(s):** 1211,1212 **Category(ies):** 5140.,5230.,5235.,5240. **Department(s):** All Selected **Job(s):** All Selected **Equipment:** V:
Ownership Status: Owned **Status:** Active **Production Use:** Auction,Fleet,Reserve,Transfer **Machine Health:** 100,200,300,400,500 **Reporting Group:** 1 - Region 1 N

Region 3 VT 4 - Region 4 MA/RI 99 - Region 99 Corporate Reporting Sub Group: Various Selected

Equipment	Description	Year	Make	Model	VIN Number	Category	Shop	A/I	Fuel	RC	Own	License #	State
51.0291	16 Mack GU813 Triaxle	2016	Mack	GU813	1M2AX18C0GM034054	5140.	301	A	DIESELON	10	O	AP9678	NH
51.0298	18 Mack GU813 Triaxle	2018	Mack	GU813	1M2AX18C0JM040749	5140.	302	A	DIESELON	10	O	3673AP	NH
51.0299	18 Mack GU813 Triaxle	2018	Mack	GU813	1M2AX18C9JM040748	5140.	302	A	DIESELON	10	O	3674AP	NH
51.0300	18 Mack GU813 Triaxle	2018	Mack	GU813	1M2AX18C7JM040747	5140.	301	A	DIESELON	10	O	91D22	VT
51.0301	18 Mack GU813 Triaxle	2018	Mack	GU813	1M2AX18C7JM040750	5140.	302	A	DIESELON	10	O	91d23	VT
51.0302	18 Mack GU813 Triaxle	2018	Mack	GU813	1M2AX18C9JM040751	5140.	302	A	DIESELON	10	O	91D24	VT
51.0308	19 Mack GR64B Triaxle	2019	Mack	GR64B	1M2GR3GC0KM007477	5140.	301	A	DIESELON	10	O	98D48	VT
51.0322	22 Kenworth T880 Triaxle	2022	Kenworth	T800B	1NKZXPTX9NJ127947	5140.	301	A	DIESELON	10	O	25E08	VT
51.6085	07 Mack CV713 Triaxle	2007	Mack	CV713	1M2AG11C27M054929	5140.	301	A	DIESELON	10	O	31D14	VT
51.6092	07 Mack CTP713 Triaxle	2007	Mack	CTP713	1M2AT04C17M006176	5140.	301	A	DIESELON	10	O	7647AR	NH
51.6094	07 Mack CTP713 Triaxle	2007	Mack	CTP713	1M2AT04C57M006178	5140.	302	A	DIESELON	10	O	7649AR	NH
51.6095	09 Mack GU813 Triaxle	2009	Mack	GU813	1M2AX13C79M004432	5140.	301	A	DIESELON	10	O	8752AR	NH
51.6096	09 Mack GU813 Triaxle	2009	Mack	GU813	1M2AX13C09M004434	5140.	301	A	DIESELON	10	O	8753AR	NH
51.6099	09 Mack GU713 Triaxle	2009	Mack	GU713	1M2AX04C99M005560	5140.	302	A	DIESELON	10	O	38D31	VT
51.7000	09 Mack GU713 Triaxle	2009	Mack	GU713	1M2AX04C29M005562	5140.	301	A	DIESELON	10	O	38D32	VT
52.0105	18 Kenworth T800 Tractor	2018	Kenworth	T800	1XKDP4TX0JJ204603	5240.	302	A	DIESELON	10	O	3932AP	NH
52.0106	18 Mack CHU613 Tractor	2018	Mack	CHU613	1M1AN07Y8JM028222	5235.	302	A	DIESELON	10	O	76D49	VT
52.0107	18 Mack CHU613 Tractor	2018	Mack	CHU613	1M1AN07YXJM028223	5235.	302	A	DIESELON	10	O	81D50	VT
52.0108	18 Mack CHU613 Tractor	2018	Mack	CHU613	1M1AN07Y1JM028224	5235.	302	A	DIESELON	10	O	81D51	VT
52.0115	19 Mack P164T Tractor	2019	Mack	PI64T	1M1PN4GY3KM003179	5235.	302	A	DIESELON	10	O	1AP685	NH
52.0120	20 Peterbilt 567 Tractor	2020	Peterbilt	567	1XPCP4EX4LD647468	5240.	302	A	DIESELON	10	O	14E62	VT
52.6089	08 Mack CHU613 Tractor	2008	Mack	CHU613	1M1AN07Y58N001323	5235.	302	A	DIESELON	10	O	7922AR	NH

RECEIVED
MAR 28 2022

BY:

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Paid 3/28/22
Money Order
COI Rec

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Irving Energy
Address: 103 Glen Road
West Lebanon, NH 03784
Mailing: Same
Contact: Celina Lariviere Phone#: 603.359.7367
Email: celina.lariviere@irvingoil.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
See Attached				

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20
2023. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

31 W 1810 10 11
MAY 8 8 21 AM

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

RECEIVED
MAR 28 2022

BY:

Paid 3/28/22
check 179277
COI Rec

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Case Ila Construction
Address: 1385 US Route 7
Pittsford VT 05763
Mailing: Same

Contact: Mackenzie Mahoney Phone#: 802 394 1304
Email: mackenzie.mahoney@casellainc.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TT tractor	3 / low / trailer	A		
TK dump truck	4	A		

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

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Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

UNIT	MAKE	PLATE	YEAR	VIN #	AXLES	AXLES W/ TRAILER	Weight lbs.
7400	KENWORTH	75D44	2015	1NKDD39XXFJ443118	3	6	99,000
7401	KENWORTH	75D45	2015	1NKDD39X1FJ443119	3	6	
7402	KENWORTH	75D46	2015	1NKDD39X8FJ443120	3	6	
7403	KENWORTH	75D47	2015	1NKDD39XXFJ443121	3	6	
7404	KENWORTH	75D48	2015	1NKDD39X1FJ443122	3	6	
7405	KENWORTH	75D49	2015	1NKDD39X3FJ443123	3	6	
7406	KENWORTH	68D23	2015	1NKDD39X5FJ443124	3	6	
7407	KENWORTH	68D24	2015	1NKDD39X7FJ443125	3	6	
7408	KENWORTH	68D25	2015	1NKDD39X9FJ443126	3	6	
7409	KENWORTH	68D26	2015	1NKDD39X0FJ443127	3	6	
7410	KENWORTH	68D27	2015	1NKDD39X2FJ443128	3	6	
7411	KENWORTH	68D28	2015	1NKDD39X4FJ443129	3	6	
7412	KENWORTH	68D29	2015	1NKDD39X0FJ443130	3	6	
7413	KENWORTH	68D30	2015	1NKDD39X2FJ443131	3	6	
7414	KENWORTH	78D06	2015	1NKDD39X0FJ468920	3	6	
7415	KENWORTH	78D07	2015	1NKDD39X2FJ468921	3	6	
1276	INTERNATIONAL	12D79	2005	2H5CHSCHR45C174771	3	6	
7416	KENWORTH	84D39	1994	2XKWDB9X4RM614094	3	6	
7418	KENWORTH	90D57	2018	1XKWP4TXJJ193649	3	6	
7419	KENWORTH	90D58	2018	1XKZD40X5JJ193052	3	6	
7420	KEWORTH	90D24	2018	1XKZD40X8JJ194437	3	6	
7421	KENWORTH	93D86	2018	1XKZD40X6JJ205662	3	6	
8268	KENWORTH	11 E92	2018	1XKWD40X7JJ205365	3	6	
7426	KENWORTH	15E 13	2020	1XKZD40XXLJ434154	3	6	
7427	KENWORTH	15E 14	2020	1XKZD40X1LK434155	3	6	
7428	KENWORTH	15E 15	2020	1XKZD40X3LJ434156	3	6	
7429	KENWORTH	15E 16	2020	1XKZD40X5LJ434157	3	6	
7430	KENWORTH	15E 17	2020	1XKZD40X7LJ434158	3	6	
7431	KENWORTH	15E 18	2020	1XKZD40X9LJ434159	3	6	
7432	KENWORTH	15E 19	2020	1XKZD40X5LJ434160	3	6	
7433	KENWORTH	15E 20	2020	1XKZD40X7LJ434161	3	6	
7434	KENWORTH	15E 21	2020	1XKZD40XXLJ434462	3	6	
7435	KENWORTH	15E 22	2020	1XKZD40X9LJ434470	3	6	
7436	Peterbilt	18E 14	2007	1XPFD49X97N681969	3	6	69,000
7437	Peterbilt	18E 15	2007	1XPFD49X77N681968	3	6	
7438	Kenworth	26D20	2022	1XKWD40X9NR491999	3	6	
7439	Kenworth	27 E75	2022	1XKZDP0X1NJ154305	3	6	
7440	Peterbilt	27 E74	2021	1XPXD40XXMD752048	3	6	
7444	Kenworth	27 E72	2022	1XKZDP0X3NJ154306	3	6	
8266	KENWORTH	86D57	2016	1XKZD40XXGJ499138	3	6	
2208	Mack	70C05	2001	1M2P267C81M055684	4	N/A	
2241	Mack	67C82	2000	1M2P267C0YM049369	4	N/A	
2242	Mack	67C83	2000	1M2P267C2YM049373	4	N/A	
2243	Mack	70C07	2001	1M2P267C41M055682	4	N/A	
2244	Mack	70C08	2001	1M2P267C61M055683	4	N/A	
2254	Mack	47D58	2006	1M2AG11C76M030818	4	N/A	
2255	Mack	53D90	2007	1M2AT04C17M004721	4	N/A	
2256	Mack	53D91	2007	1M2AT04C17M003052	4	N/A	
2257	Kenworth	23 E14	2022	1NKZX4TXXNJ469485	4	N/A	
2258	Kenworth	24 E27	2022	1NKZX4TX8NJ469484	4	N/A	
1252	Ford Flatbed	49D31	1998	1FDYF80E3WVA24540	3	N/A	99,000
2400	Kenworth	27 e21	2022	1NKWX4TX6NR148208	3	6	
2401	Peterbilt	27 E73	2020	1NPXX4EX3LD715223	3	6	



Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

Paid 3/28/22
Check 10395
OI Rec

Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: Beacon Sales Acquisition

Address: 550 W 36th Street Jasper IN 47546
Street/Road City State Zip

Contact: Courtney Begle Phone: 812-480-7591

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
<u>See attached</u>				

Approved for the following highways (list may be attached):

The following restrictions apply (list may be attached):

This approval shall be effective for no more than a one-year period ending March 31, _____. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is **required to furnish the municipality a valid Certificate of Insurance** in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____ Date: _____

Unit #	Type of Vehicle	# of Axles	Product Carried	Max Weight Requested	Max Weight Approved
TA1318	Tractor	5	A	80000	
KB1088	Truck	4	A	66000	
FT1425	Truck	4	A	56000	
465264	Tractor	5	A	80000	
CT20527	Truck	5	A	79200	
TA20764	Tractor	5	A	80000	
FT22416	Truck	4	A	62500	
399991	Tractor	5	A	80000	
TA1315	Tractor	5	A	80000	
KB1088	Truck	4	A	66000	
FT1425	Truck	4	A	56000	
465264	Tractor	5	A	80000	
FT1420	Truck	4	A	56000	
TA20245	Tractor	5	A	80000	
TA17064	Tractor	5	A	80000	
CR1656	Truck	5	A	80000	

RECEIVED
MAR 28 2022

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit

BY:

Paid 3/28/22
Check 159764
COI Rec

Town of Woodstock
(Municipality)



Fleet



Single Vehicle

Approval is hereby given for the granting of a permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Registrant: Stacey Thomson Properties, LP

Address: 53 NH Rout 10 Orford NH 03777
Street/Road City State Zip

Contact: Stacey Thomson Phone: 603-353-9700

Type of Vehicles	# of Axles	Product Carried	Max. Weight Requested	Max Weight Approved
<u>Dump Truck</u>	<u>4</u>	<u>Aggregates</u>	<u>80,000</u>	
<u>Log Truck</u>	<u>4</u>	<u>Timber</u>	<u>100,000</u>	
<u>Tractor</u>	<u>3</u>	<u>Timber/Equip</u>	<u>100,000</u>	
<u>Bucket Truck</u>	<u>3</u>	<u>N/A</u>	<u>60,000</u>	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one-year period ending March 31, _____. If a fleet permit, this approval covers all vehicles bearing the registrants name. If the permit is to cover unmarked company trucks, please attach a list to this form giving the year, make, VIN number, maximum weight and registration number.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec. 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____

Title: _____

Date: _____

RECEIVED
MAR 28 2022

WOODSTOCK

BY:

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Paid 3/28/22
Check 40356
COI Rec

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: BAKER DISTRIBUTING CORPORATION
Address: PO Box 50, 395 No. SHREWSBURY Rd.
No. CLARENDON, VT 05759
Contact: GERRY Couture Phone# 802-773-3397
Email: GCOUTURE@BAKERDISTRIBUTING.COM

Type(s) OF Vehicle(s)	# OF Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
<u>TK</u>	<u>2</u>	<u>A</u>	<u>33,000</u>	
<u>TK</u>	<u>3</u>	<u>A</u>	<u>55,000</u>	
<u>TT</u>	<u>5</u>	<u>A</u>	<u>80,000</u>	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March, 31, 2023. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN#, maximum weight and registration #.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a (c) and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title _____ Date _____
(Duly authorized agent)

RECEIVED
MAR 29 2022

BY:

Paid 3/29/22
check 1028
COI Rec

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
SINGLE VEHICLE

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: 802 Fuel LLC / David White

Address: 18 Central St, Randolph, Vt 05060

Mailing: same

Contact: David White

Phone#: 802-222-7167

Email: buy802fuel@yahoo.com

Type of Vehicle	# of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
Tk	2	A	30,000	

Year	Make	Registration #	VIN
2011	Kenworth	433 A 321	AB106437

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 2023. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a (c) and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____

Date: _____

Please mail to PO Box 488, Woodstock VT 05091, or email nnourse@townofwoodstock.org

RECEIVED
MAR 29 2022

WOODSTOCK

BY:

Paid 3/29/22
check 3284
COI Rec

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Sargent Concrete and Construction, LLC

Address: 2232 S Lincoln R2
Lincoln, VT 05443

Mailing: Same as above

Contact: Donnie or Lisa Phone#: (802) 453-6426

Email: imiss111@gmail.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TIC	2	Forms	60,000	
TIC	2	Materials	60,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 _____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

The holder of a permit shall be liable for any damage to highways or bridges per VSA Title 23, Sec 1400a © and is required to furnish the municipality a valid Certificate of Insurance in the following amounts: a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.

Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

1. Permit is valid for up to one year expiring on March 31.
2. You must include a valid certificate of insurance in the amount of a minimum of \$100,000/\$300,000 Personal Injury Liability Coverage and \$100,000 Property Damage Coverage.
3. Please include \$5.00 for each single vehicle application, or \$10.00 for a fleet permit.
4. Single vehicle permits must be carried in the permitted truck. Fleet permits are not required to be carried in the trucks.
5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
 - M Unprocessed milk products
 - Q Unprocessed quarry products

INSTRUCTIONS FOR MUNICIPALITY

1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

RECEIVED
MAR 31 2022

BY:

WOODSTOCK

Paid 3/31/22
check 1981779
COI Rec

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Dead River CO
Address: Woodstock VT 05091
402 West Woodstock Rd
Mailing: _____

Contact: Ethan Johnson Phone#: 802-457-1610
Email: ethan.johnson@DeadRiver.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
TR	2	Propane	33,000	
TR	3	Propane	56,000	
TR	2	Fuel Oil	33,000	
TR	2	LR tanks	33,000	

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20 _____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

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Approved: _____ Title: _____
Date: _____

INSTRUCTIONS FOR APPLICANT

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5. Please use the following codes:
 - a. Type of Vehicle
 - TK Truck
 - TR Tractor
 - TT Truck Tractor
 - b. Products
 - A All products
 - F Unprocessed forest products
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1. You may attach a copy of approved highways and/or restrictions to this form.
2. Effective July 1, 1994, a Vermont blanket permit is not required for issuance of Municipal excess weight permits.
3. Special weight limits which are higher or lower than legal limits for highways or bridges within your jurisdiction must be on file with the Vermont Department of Motor Vehicles

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

RECEIVED
MAR 31 2022

BY:

Paid 3/31/22
check 5397
COI Rec

WOODSTOCK

Vermont Agency of Transportation
Department of Motor Vehicles
Uniform Municipal Excess Weight Permit
FLEET

Approval is hereby given for the granting of a fleet permit under the provisions of VSA Title 23, Sec. 1400a, and any amendments thereto, covering the operations of motor vehicles over local highways and bridges with gross loads as follows:

Owner: Turks Auto Body Inc
Address: 43 Dorr Dr
Rutland VT 05701
Mailing: _____

Contact: John Turco Phone#: 802-775-7168
Email: Turksauto@aol.com

Type(s) of Vehicle(s)	Number of Axles	Product Carried	Max. Weight Requested	Max. Weight Approved
<u>T/T's</u>	<u>5</u>	<u>See Attached</u>	<u>80000</u>	<u>80000</u>

Approved for the following highways (list may be attached): _____

The following restrictions apply (list may be attached): _____

This approval shall be effective for no more than a one period ending March 31, 20____. This approval covers all vehicles bearing the company name. If permit is to cover unmarked company trucks, please attach a list to this form giving year and make of truck, VIN, maximum weight, and registration #.

Please mail to:
PO Box 488
Woodstock VT 05091

Or email: nnourse@townofwoodstock.org

Turks Auto Body, Inc

43 Dorr Dr

Rutland VT 05701

802-775-7168

802-775-6940 fax

Turksauto@aol.com

2006 Freightliner TT - 1FUJBBCK06LV87257 Plate:73D09

Weight: 80,000 LBS

2001 Hart Trailer – ARAKVTL0310263310

1996 Volvo WAH – 4V5PCBPF4TR730165

1996 Freightliner TT – 1FUW3MCA8TH727947 Plate:41D72

Weight: 80,000 LBS

Town/Village of Woodstock
Application for a permit to hold a parade or event on public streets or highways

Pursuant to Title 24 V.S.A. Section 2291 (5) the Legislative Board of the Village/Town of Woodstock
herewith regulates the use of public highways for parades and/or events.

Event: _____
Parade/Event date: _____ Start time: _____ End time: _____
Applicant/Organization: Friends of the Norris Cotton Cancer Center
Telephone: 603-443-2482 (Jan Proctor, Logistics coordinator)
Email: janproctor@comcast.net
Mailing address: _____

Contact person: _____
Best contact number: _____
Location of assembly & beginning of event: _____

Route of public highways: _____

*Attach map showing route
Traffic control (if any): _____

Estimated number of participants: _____
Authorized representative: Janet Proctor
Print: _____

Conditions: Include Certificate of Insurance naming the Town of Woodstock as additional insured in the
amount of \$500,000.

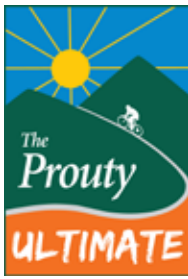
OFFICE USE ONLY

This permit is:

- ☐ Approved
☐ Denied

Additional conditions: _____

Municipal Manager: _____ Date: _____



The Prouty Ultimate 100-Mile & Metric Century Bike Ride

Friday, July 9th, 2022



To: Selectboard

From: Jon Spector, Chair

RE: **2022 EDC Grant Recommendations**

The EDC has completed our review of grant applications for 2022 and are recommending the Selectboard approve 19 grants totaling \$302,947 for projects to enhance Woodstock's economic and community development. The list of final grants approved is attached.

The remainder of this memo:

- ¶ Outlines the in-depth process we undertook to assess the applications
- ¶ Explains, in broad terms, how we came to our decisions
- ¶ Looks ahead to future granting processes

We would be happy to address any questions you have prior to or during your upcoming meeting.

THE 2022 GRANT PROCESS

Prior to 2020 the EDC considered applications for funding on a rolling basis throughout the year. While providing us with maximum flexibility this approach made it more difficult to compare the merits of one application versus another, a shortcoming that concerned us. In 2020 we began an experiment to consider funding for EDC activities at an Annual Meeting while allowing for exceptions to be made later in the year if certain (tighter) criteria were met. We felt this experiment was successful and decided to continue the Annual Meeting process going forward.

In October 2021 we began the process by soliciting "pre-applications", which required applicants to provide us with a very simple overview of their grant request, and we received 49 pre-applications. Applicants then had two months to prepare their final applications, and 28 applicants completed the process.

The Annual Meeting itself was held over 4 days in March, consisting of 13 hours of information gathering (during which each applicant responded to questions from the EDC) and three and a half hours of EDC deliberations. All of the meetings were public, with about 40 members of the community attending at one point or another. About 25 people attended the deliberation meeting, and most stayed for the entire meeting. Dozens more participated in our online Discussion Forum to share their perspectives.

One unusual aspect of our funding process is that the EDC does not have any administrative budget. From 2020 onwards we chose to submit applications for funding the EDC using the same grant process as applications we received from the community. This extends even to funding for administrative support to take minutes for our meetings, post agendas, etc. We feel that by taking this approach we maximize transparency and ensure that all requests for funding receive the same level of scrutiny.

OUR DECISIONS

We received pre-applications requesting more than \$1.1 million in funding, and final applications for more than \$500,000 of funding. While we have no mandated limits on how much we can grant for the past several years we have chosen to grant roughly the amount we expect to receive in the coming year. For 2022 we are forecasting revenues of about \$300,000, so this meant we would likely need to make tough choices in determining which grants to fund.

Our funding this year goes towards economic and community development in seven areas:

- ¶ Experiments to expand housing supply for the local workforce (31% of funding). This is a very high priority for economic development, and a challenging problem to address. Our funding will allow three experiments to be conducted in 2022 – to support incentives for homeowners to convert short-term rentals to long-term rentals and for homeowners who would like to construct an ADU, and to fund a new role of “Housing Advisor” to help community members navigate through these processes. If one or more of these experiments lead to increased housing units we may request they be repeated in future years, but for now our funding only covers a one-year period.

While these experiments are being conducted the Housing Working Group plans to begin analysis of other programs like support for small developers to construct new housing. I expect the Working Group will bring forward these proposals for possible funding in 2023.

- ¶ Continued revitalization of the downtown Village area to benefit residents and visitors (21%). Our funding would go towards physical improvements – benches, trees and a renovation of Vail Field – and decorative improvements like flowers and lighting. Our funding would also allow two experiments to be launched: expanding the Welcome Center hours and providing a Greeter to help coordinate bus visitors and hopefully allow for better planning for lunches during peak periods.
- ¶ Events that appeal to visitors and residents (18%). Bookstock and Wassail Weekend are established events, and our funding will allow them to be better managed and to offer greater benefits to participants. TEDx is a new event to Woodstock but is backed by a highly professional and very well-regarded national organization, and – like Wassail and Bookstock – fits very nicely with the “Woodstock brand.” Our funding will allow TEDx to be launched and establish itself on a self-funded basis from year 2 onwards.
- ¶ Support for additional grants for economic and community development (10%). We believe significant resources are available to Woodstock but grants are difficult to pursue. Our funding would create a part-time position of “Grants Manager” for one year to provide assistance to local businesses, not-for-profits and the municipal government to identify and apply for State, Federal and private grants.
- ¶ Support for childcare programs (7%). We understand there is unmet demand for pre-school capacity. Our funding would allow the Woodstock Nursery School to hire an additional teacher to restore capacity to pre-pandemic levels, and provide a financial cushion should additional funds be needed to sustain their ongoing operations.

- ¶ Marketing Woodstock (6%). For the past four years the EDC has funded a part-time position of Digital Marketing Manager to maintain the website, create blog posts, post photos and comments on social media and conduct email campaigns to keep visitors and residents apprised of what's going on in Woodstock. Our funding would maintain this position through the end of the year.
- ¶ Bringing new businesses to Woodstock (3%). Our funding would supplement a larger pool of private funds to conduct a business plan competition ("Startup Woodstock") to support one or several attractive new businesses to start up in Woodstock, as judged by a strong group of community members acting as judges. This approach has been pursued by a number of towns in Vermont and nationwide and, in addition to increasing business activity, send the message that Woodstock is "open for business."

In addition, we are recommending funding for three small initiatives (4% of funding) that don't fit neatly into any category: supporting the startup operations of the VisitWoodstock smartphone app to allow it a year to reach breakeven; providing legal expenses to design a Revolving Loan Fund the EDC could introduce starting in 2023; and a part-time administrator to support the EDC as municipal staff are not assigned these responsibilities.

The best record of how we made these decisions is the recording of our deliberation meeting which is available on our website under the 'Videos' tab. My personal observations about how we made these decisions are as follows:

- ¶ We gave preference to proposals that focused on our oft-stated priorities such as increasing housing supply, supporting childcare expansion, rejuvenating the downtown Village area, supporting launching or expansion of events that appeal to residents and visitors alike and are consistent with the Woodstock "brand", and marketing Woodstock.
- ¶ We did not rule out grants to for-profit business, but we subjected them to a high degree of scrutiny. In particular we asked what "public accommodation" was being offered in return for public funds, and considered carefully whether there were other, better ways to achieve the same public accommodation. As a result, 97% of our funding went to entities that were not pursuing profit as their primary motivation.
- ¶ We continue to feel caught between recurring requests to fund initiatives that have previously been funded by others (e.g. fireworks, holiday lighting, flower baskets) and the popularity of these initiatives among community members. This year we took a small step to manage this conflict, requesting that certain applicants seek external funding before accessing a portion of the EDC funds we granted. This requirement will not put these initiatives at risk – the funds will be set aside for the applicants – but we will require applicants to make an effort to restore their historical funding sources.
- ¶ Finally, we recommended funding a number of experiments we think are attractive but where we cannot predict with 100% certainty what the results will be. This entails a degree of risk which EDC members fully understand. Put simply, there is no plausible economic development strategy for a small, rural community which does not involve taking some risk. Our objective is to propose reasonable experiments, take on a moderate level of risk and carefully monitor their progress, expanding them when they are successful and cutting them off if they are not.

LOOKING AHEAD

We introduced a number of innovations to this year's Annual Grant process, which resulted in more applications than we have ever received before, easier public access to information, a new discussion forum and a significant reduction in administrative workload due to the new online application process. We will be conducting a review of this process in the next several months and it's my expectation that we will maintain the key elements of the process while making small improvements to make the process even easier to use.

Now that the Annual Meeting has concluded we will restart our discussions to clarify and streamline our overall priorities, which will inevitably affect the granting process for next year. We expect to review these priorities with the Selectboard prior to starting next years grant process in September.

Finally, we continue to encourage the community to submit applications (particularly large applications) which match our priorities for economic and community development. Many – though not all – of the larger applications in our priority areas this year come from the EDC itself (a good example of this is in the area of housing). We strongly believe that designing and proposing projects that can have the greatest impact on Woodstock's economic and community development is part of our role, and we will continue to generate these proposals.

But we also would welcome more proposals from the community to achieve these same objectives to allow us to pick the best proposals no matter who proposes them. This year we reached out to community organizations to ask them to submit proposals in critical areas, and we will continue to do so.

March 30, 2022

EDC 2022 GRANT RECOMMENDATIONS

The **19 items in green**, totaling \$302,947 are recommended for funding

<u>Grant</u>	<u>Amount</u>	<u>Votes</u>	<u>Jon</u>	<u>Michael</u>	<u>Larry</u>	<u>Marion</u>	<u>Patrick</u>	<u>Deborah</u>	<u>Mica</u>	<u>Todd</u>	<u>Joe</u>
Expanding Wassail Weekend	\$3,700	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Woodstock Street Scape Enhancement	\$9,500	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Woodstock Nursery School *	\$20,000	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Bookstock	\$20,000	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
EDC Administrator	\$4,700	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
EDC Digital Media Coordinator	\$19,500	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
EDC Revolving Loan Fund	\$4,000	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Village Beautification Project *	\$9,000	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Fourth of July Fireworks *	\$5,000	9	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
Start Up Woodstock	\$10,000	8	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes	Yes
EDC Grants Manager	\$30,000	8	Yes	Yes	No	Yes	Yes	Yes	Yes	Yes	Yes
Vail Field Revitalization *	\$39,000	8	Yes	Yes	Yes	No	Yes	Yes	Yes	Yes	Yes
TEDx to Woodstock	\$25,000	8	Yes	Yes	Yes	Yes	Yes	Abs	Yes	Yes	Yes
Housing Advisor	\$25,000	8	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
Accessory Dwelling Unit Pilot Rental Program	\$33,000	8	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
Rental Incentive Pilot Program	\$35,000	8	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
VisitWoodstock Smartphone App	\$2,000	7	Yes	Yes	Yes	No	No	Yes	Yes	Yes	Yes
Woodstock Greeter Project *	\$4,937	7	Yes	Yes	Yes	Yes	No	Yes	No	Yes	Yes
Expanding Welcome Center Hours	\$3,610	6	No	Yes	No	Yes	Yes	Yes	Yes	Yes	No
Woodstock Wheels	\$10,000	4	No	Yes	No	No	No	Yes	Yes	No	Yes
Meyer Event Production (working title)	\$25,000	2	No	No	No	No	No	No	Yes	Yes	No
Electric Equipment Pilot Project	\$1,815	1	No	No	No	No	No	Yes	No	No	No
Woodstock Varsity Hockey ICE Fund	\$10,000	1	No	No	No	No	No	No	Yes	No	No
Abracadabra Coffee Company	\$20,000	1	No	No	No	No	No	No	Yes	No	No
Village Facade Incentive Program	\$75,000	0	No	No	No	No	No	No	No	No	No
Vermont Female Farmers	\$5,750	0	No	No	No	No	No	No	No	No	No
Bar/Brasserie	\$25,000	0	No	Abs	No	No	No	No	No	No	No
Appalachian Trail Days	\$25,000	0	No	No	No	No	No	No	No	No	No

* These grants are contingent on applicants meeting additional requirements

**Town of Woodstock
Select Board Meeting
February 15, 2022
6:00 pm
Town Hall & Zoom
Minutes**

Draft minutes are subject to approval.

Present: Chair Mary Riley, Ray Bourgeois, John Doten, Joe Swanson, William Kerbin, Nikki Nourse, Alita Wilson, Tess Hunter, Susan Ford, Roger Logan, Thomas McCaughey, Beth Finlayson, Bill Corson, Jill Davies, Karim Houry, Fred Hunt, Richard Kozlowski, Wendy Marrinan, Phillip Neuberg, Wendy Spector, David Green, Charlie Degener, Antonia Richie

A. Call to order

1. Chair Riley called the Select Board Meeting of February 15, 2022, to order at 6:00 pm.

B. Meeting protocols

1. Chair Riley discussed meeting protocols.

C. Town Hall Rejuvenation Committee Interviews

1. Fred Hunt

- a. Mr. Hunt stated that he is a big fan of Pentangle. Jon and Wendy Spector did a great job in keeping everyone aware of all the activities of the first committee. He moved here full time in 2003. His wife got a job at Pentangle as the Volunteer Coordinator. They got to know the building really well while working with Pentangle during all the events.

2. Richard Kozlowski

- a. Mr. Kozlowski stated that he and his wife moved to Woodstock in 2015. He has been working and involved here since 1997. He is fascinated with this project. He has a finance background.

3. Phillip Neuberg

- a. Mr. Neuberg stated that he is the Vice President of the Pentangle Board. He is an architect. He has four decades of experience in planning, design, construction, and restoration of performing arts but also higher education, scientific research, and public facilities. He works for the federal government in the Department of Commerce. He participated a fair bit with the leadership team before.

4. Thomas McCaughey

- a. Mr. McCaughey stated that he was on the Town Hall Rejuvenation Project Leadership Team for a number of months. He is on the Pentangle Board. He is the Treasurer and a member of the Executive Committee. He has a key interest in making sure that we get this project going. The Town Hall as it is needs rejuvenation. There are three main priorities which are HVAC, ADA access, and new seating and to come up with an economical plan. They need to make sure they achieve Pentangle's and also the Town's goals. He is able to make the meetings anytime. It is a delicate task to try to make sure they can accomplish the goals at a reasonable cost.

5. Charlie Degener

- a. Mr. Degener stated that he has a unique perspective as a Woodstock resident with an interest in history and architecture but also as an elected official with a physical office in this building. He has worked in this building full-time since 2008. He has a background in historic preservation. He has training with historic buildings and architecture. He is most interested in working on the offices and community space.

6. David Green

- a. Mr. Green stated that he is fairly intimate with the Town Hall. This is a grand building in Woodstock. They need to ensure easy access to the public and their officials. They also have a wonderful partner, Pentangle. They need to ensure that they foster their feasibility and growth in the future. Making sure Pentangle and the municipal work run hand in hand should be a priority to this building's rejuvenation. He is knowledgeable in the permitting process. He would be a great asset. He would love to see this building restored and a place for Woodstock for another 150 years before it needs another rejuvenation.

7. Alita Wilson

- a. Ms. Wilson stated that she has worked at Pentangle for almost nine years. Having a nonprofit housed in a municipal building is different but they have a very collegial cooperative relationship. Times are changing. They need to look at ADA access and all of those things that they do not have.

D. Additions to & deletions from posted agenda

- 1. Addition - Annual Road postings

E. Citizens comments - none.

F. Manager's report

1. General report

- a. Mr. Kerbin stated that Cody Parkhurst has been hired as our new Wastewater Technician. He is replacing Tim Lynd's who has been promoted to Chief Wastewater Operator. Mr. Parkhurst has been our summer helper. He has done a wonderful job. He is going to continue to be a great asset to the team. The Town Employees Union negotiations continue. The Capital budget Committee met last Thursday night to discuss the Capital Budget presentation for the Informational Meeting. He had a meeting with Daniel's Construction and Hoyle Tanner. Daniel's is the proposed bidder for the South Woodstock Plant. They are hoping to start the project late spring, early summer. He reached out to Katie Buckley, the VLCT ARPA Coordinator and Congressman Welsh's office regarding the Carlton Hill slide to see what type of funding may be available. Good news is they can use ARPA funds for this. He is continuing to explore other funding options.

2. Financial report

- a. Mr. Kerbin discussed the financial report.

G. Permits

1. Parade Permit - Covered Bridges Half Marathon - CBHM Inc

- a. Chair Riley stated that this will happen on June 5th. They come through Woodstock by about 9:00 am. A lot of people visit. The race starts at Suicide Six. It comes through Woodstock through Route 12 and then towards Taftsville Covered Bridge on Old River Road.

Motion: by Mr. Doten to approve the parade permit for Covered Bridges Half Marathon as submitted by CBHM Inc.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 4-0-0, passed.

2. Overweight truck permits

a. J Hutchins Inc

- i. Mr. Doten stated that they have a 2 axle weight of 40,000. The max is supposed to be 36,000.

b. New England Quality Service Inc

Motion: by Mr. Doten to approve the overweight truck permit for J Hutchins Inc with the exception of the 2 axle trucks, and New England Quality Service Inc.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 4-0-0, passed.

H. New business

1. Resolution Certificate - EEI Vote

- a. Chair Riley stated that this refers to Article 23.
- b. Mr. Kerbin stated that this certificate is related to the EEI project. Although this is not a bond, because of the nature of the project they may have to get a loan, so they have to go through similar steps. They have to pass this resolution certificate and advertise the warning in the paper which is happening this week. This does not commit us to anything. This is up to the voters to decide.

Motion: by Mr. Bourgeois to approve the Resolution Certificate for the EEI Vote.

Seconded: by Mr. Swanson.

Discussion: none.

Vote: 3-1-0, passed. (Chair Riley for, Mr. Bourgeois for, Mr. Swanson for, Mr. Doten against)

2. Fire Department Union Contract

- a. Mr. Kerbin stated that the contract has been negotiated and finalized.
- b. Chair Riley stated that this is a result of a vote of the members of the Fire Department some time ago. The contract has been under scrutiny and negotiation for some time. The firefighters and the Fire Department leaders have finally reached an agreement in their negotiation. They have approved the contract as it is written.
- c. Mr. Kerbin stated that the one difference is the health insurance. The contribution can be up to 15% for members. For the most part they pretty much followed the personnel policy.

Motion: by Mr. Bourgeois to approve the Fire Department Union Contract.

Seconded: by Chair Riley.

Discussion: none.

Vote: 3-0-1, passed. (Chair Riley for, Mr. Bourgeois for, Mr. Swanson for, Mr. Doten abstained)

3. Prepare for Informational Meeting

- a. Chair Riley stated that the Informational Meeting is Saturday, February 26th. It will take the place of their typical Town Meeting. It will be held at the same time on that Saturday morning at 10:00 am. It will be available by Zoom. They will have space in the theater so they can all be socially distanced. Everyone will be required to wear a mask throughout the meeting. Matt Maxham will be here to moderate the meeting and guide them through the Warning. They cannot change anything in the articles. They cannot vote. All of their voting is by Australian Ballot on Tuesday, March 1st unless you get an absentee ballot. The last opportunity to pick up an absentee ballot is Friday the 25th before 4:30 pm in the Town Clerk's Office.

4. Sewer billing clarification

- a. Mr. Kerbin stated that two years ago the Select Board decided to include a payment towards the bond. The difference between a single person rate is \$60.51 between FY21 and FY22. For a two person the difference is \$90.82. For a family the difference is \$121.10. The metered rate for FY21 was .1193 and for FY22 it is .1314. Without the bond payment included, the single rate increase was \$2.10. The two person was \$3.15. The family was \$4.21. The metered rate without the bond would have been .1197. The current billing is based on usage. It is not based on bedrooms. That will start on July 1st. They will go to a quarterly billing system. The \$96,300 was based on an assumption of what the bond payment would be. It was based on a 2.5% interest rate.

5. Hazard Mitigation Plan

- a. Chair Riley stated that this plan is for if they have an emergency that is town wide. For example, floods or hazard control and protection of infrastructures and facilities in the Town. It is a plan that had to be approved by the State and TRORC prepared it, sent it, received the response back from environmental protection, and they had a couple of minor changes to make. It is now ready for us to accept.

Motion: by Mr. Bourgeois to accept the Hazard Mitigation Plan prepared by TRORC.

Seconded: by Mr. Swanson.

Discussion: none.

Vote: 4-0-0, passed.

I. Other business

1. Annual Road posting

- a. Chair Riley stated that the Highway Department post roads as they get soft, and the thaw happens. This posting is good until May 15th for roads that need to be traveled over under certain restrictions during spring.

Motion: by Mr. Doten to approve the annual road posting in accordance with the statutes of the State of Vermont.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 4-0-0, passed.

J. Executive session to discuss appointments

Motion: by Mr. Bourgeois to enter executive discussion at 7:58 pm.

Seconded: by Mr. Swanson.

Discussion: none.

Vote: 4-0-0, passed.

The Select Board left executive session at 8:06 pm.

Motion: by Mr. Bourgeois to appoint the seven candidates that interviewed tonight for the Town Hall Rejuvenation Committee.

Seconded: by Chair Riley.

Discussion: none.

Vote: 4-0-0, passed.

K. Adjournment

Motion: by Mr. Bourgeois to adjourn the meeting at 8:08 pm.

Seconded: by Mr. Swanson.

Discussion: none.

Vote: 4-0-0, passed.

*Respectfully submitted,
Nikki Nourse*

**Town of Woodstock
Select Board Special Meeting
February 22, 2022
6:00 pm
Town Hall & Zoom
Minutes**

Draft minutes are subject to approval.

Present: Chair Mary Riley, Ray Bourgeois, John Doten, Keri Cole, Joe Swanson, William Kerbin, Nikki Nourse, Tyler Kimberly, Jon Spector, Charlie Degener, Zoie Parent

A. Call to order

1. Chair Riley called the Select Board Meeting of February 22, 2022, to order at 6:00 pm.

B. Additions to & deletions from posted agenda – none.

C. FY21 Audit Review

1. Mr. Kimberly stated that the audit started in September of 2021 and then it dragged until February. Some preliminary documents were given to management in January. No new accounting standards were applied to the Town. There were quite a few audit adjustments in the Town. They had 32 proposed audit adjustments. There were a lot of balances that had not been updated in the area of assets and depreciation and long term debit. Some of the pension balances with the Vermont Municipal Employee Retirement System needed to be updated. There were large property tax adjustments. Every year the Town has to defer what it does not collect 60 days after June 30th. That had not been done yet. The transfers, the inner funds had to get adjusted to balance out the funds and the amounts due to and from the Village of Woodstock.

D. Adjournment

Motion: by Mr. Bourgeois to adjourn the meeting at 6:47 pm.

Seconded: by Mr. Doten.

Discussion: none.

Vote: 5-0-0, passed.

*Respectfully submitted,
Nikki Nourse*

**Town of Woodstock
Select Board Meeting
March 3, 2022
8:00 am
Town Hall & Zoom
Minutes**

Draft minutes are subject to approval.

Present: Mary Riley, Ray Bourgeois, Keri Cole, Joe Swanson, Susan Ford, William Kerbin, Nikki Nourse, Fire Chief David Green, Jennie Auster

A. Call to order

1. Mr. Kerbin called the Select Board Meeting of March 3, 2022, to order at 8:02 am.

B. Additions to & deletions from posted agenda

1. Additions
 - a. Set next meeting date
 - b. Vail Field improvement update

C. Citizen comments — none

D. Reorganization of the Board

1. Mr. Swanson nominated Ms. Riley for Chair.
2. Ms. Cole nominated Mr. Swanson for Chair.

Motion: by Ms. Cole to nominate Mr. Swanson for Chair of the Select Board.

Seconded: by Ms. Riley.

Discussion: none.

Vote: 5-0-0, passed.

3. Ms. Cole nominated Mr. Bourgeois for Vice Chair.

4. Mr. Swanson nominated Ms. Riley for Vice Chair.

Motion: by Ms. Cole to nominate Mr. Bourgeois for Vice Chair.

Seconded: by Ms. Ford.

Discussion: none.

Vote: 5-0-0, passed.

E. Adopt newspapers of record

Motion: by Ms. Riley to adopt the Vermont Standard as the newspaper of record, with the Valley News as the backup.

Seconded: by Ms. Cole.

Discussion: none.

Vote: 5-0-0, passed.

F. Permits

1. Overweight truck permits

- a. Harveys Plumbing & Excavating LLC
- b. JP Carrara & Sons Inc
- c. Barrett Trucking Co Inc
- d. Bethel Mills Inc
- e. D&D Excavating Inc
- f. Markowski Excavating Inc
- g. Feed Commodities International Inc
- h. McCullough Crushing Inc
- i. Chevalier Drilling Co Inc

Motion: by Ms. Riley to approve the overweight truck permits for Harveys Plumbing & Excavating LLC, Barrett Trucking Co Inc, Bethel Mills Inc, D&D Excavating Inc, Feed Commodities International Inc, and Chevalier Drilling Co Inc as submitted.

Seconded: by Ms. Cole.

Discussion: none.

Vote: 5-0-0, passed.

G. Old business

1. Certified Local Government Ordinance – tabled

H. New business

1. Municipal appointments

a. Tree Warden

- i. Don Wheeler

b. Health Officer

- i. Chief Green

c. Inspector of Lumber

- i. Fred Barr

d. Delinquent tax collector

- i. Mr. Kerbin

e. Truant Officer

- i. Chair Swanson

f. Two Rivers Ottauquechee Regional Commission Representative

- i. Brad Prescott

g. Greater Upper Valley Solid Waste Management District Representative

- i. Mr. Kerbin

h. Town Service Officer

- i. Mr. Kerbin

i. Pound Keeper

- i. Kelly Linton

j. Design Review Board (So Woodstock)

- i. Charles Humpstone

k. Development Review Board (2)

- i. Wade Treadway
- ii. Don Bourdon — stepping down

l. Planning Commission (2)

- i. Mary Margaret Sloan
- ii. Ben Jervy

m. Fence Viewers (3)

- i. Fred Barr
- ii. Richard Roy
- iii. Joseph Lucot

n. Economic Development Commission (2)

- i. Larry Niles
- ii. Marion Abrams

o. Billings Park Commission (2)

- i. Sam Segal
- ii. Don Wheeler — stepping down

p. Town Library Rep — Joe Boyd

q. REMC Rep

- i. Mr. Kerbin

Motion: by Ms. Cole to reappoint the municipal appointments as listed.

Seconded: by Mr. Bourgeois,

Discussion: none.

Vote: 5-0-0, passed.

2. South Woodstock WWTF Update

a. Award of Construction Contract to Neil H Daniels Inc

- i. Ms. Auster stated the amount of the bid is \$3,530,460 conditional upon the issuance of the Vermont Bond Bank loan. This went out to bid in May 2021. They went through the process of securing additional grants to make the project whole. They are now at the point where Daniels has held

their price. They are ready to award and advance with the project to initiate construction this construction season.

Motion: by Ms. Riley to authorize award of the construction contract to Neil H. Daniels, supported by the Vermont Department of Environmental Conservation (VTDEC), and the Vermont Bond Bank (VBB), conditional upon issuance of the VBB loan.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

b. Increase in Construction Phase Engineering fee

- i. Ms. Auster stated that for Daniels to hold their price, they asked for an increase in the construction period duration that was dated in the original contract. It is required by VTDEC to provide project representatives on site during the duration of the construction period. There was an increase associated with that increase in duration for the construction. The increase is \$50,406. This was reviewed by VTDEC to confirm eligibility. They need to adopt this. This is an increase specifically to their current construction phase engineering contract.

Motion: by Ms. Cole to authorize an increase in engineering fee as noted above, supported by the Vermont Department of Environmental Conservation.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

I. Other business

1. Vail Field Improvement Update

- a. Chair Swanson stated that he met with Joel Carey, Gail Devine, and John Malcom (baseball coach) and they have a product selected, and a contractor selected to that portion of the baseball diamond. They are going for a grant from the EDC, but they would like to get the contractor secured for the summer. They have the \$38,000 from previous election cycles that he would like to move over to the Rec Center now so the Rec Center can secure the contractor. The total project is about \$98,000. Some of the funds are coming from EDC grant money and some are coming from fundraising.

Motion: by Ms. Riley to approve authorizing payment to the Woodstock Rec Department for \$38,000 that remained in a balance of funds dedicated for Vail Field improvements from previous votes at annual meetings.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

2. Set meeting for March night meeting

- a. The Select Board night meeting will be held on March 14th at 6:00 pm.

J. Board of Sewer Commissioners

1. Abatement Requests

a. Sherman — 1054 West Woodstock Road

Motion: by Mr. Bourgeois to abate the sewer bill for 1054 West Woodstock Road as requested by Sherman.

Seconded: by Ms. Cole.

Discussion: none.

Vote: 5-0-0, passed.

b. Kausz — 14 High Street

Motion: by Mr. Bourgeois to abate the second sewer bill for Ms. Kausz due to having only one water meter.

Seconded: by Ms. Cole.

Discussion: none.

Vote: 5-0-0, passed.

c. Woodbury — 94 Woodbury Road

Motion: by Ms. Cole to reduce the bill amount for Ms. Woodbury to a one person rate.

Seconded: by Ms. Riley.

Discussion: none.

Vote: 5-0-0, passed.

2. Sewer permit — LeFever & Wood — 61 Academy Circle

Motion: by Ms. Cole to change the sewer usage to a 5 bedroom residence.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

K. Approval of minutes

1. 1/25/22 Special Meeting Minutes

2. 1/26/22 Emergency Meeting Minutes

3. 1/28/22 Special Meeting Minutes

Motion: by Ms. Cole to approve the minutes of 1/25/22, 1/26/22, and 1/28/22 and submitted.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

L. Adjournment

Motion: by Ms. Cole to adjourn the meeting at 8:49 am.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 5-0-0, passed.

*Respectfully submitted,
Nikki Nourse*