Town of Woodstock Select Board Meeting September 20, 2022 6:00 pm Town Hall & Zoom Agenda

- A. Call to order
- B. Citizen Comments
- C. Additions to & deletions from posted agenda
- D. Manager's Report (p s)
- E. Presentation Woodstock BF 0166(12), FAS Route 166 (TH1/Pomfret Road), Bridge 1 over Gulf Stream
- F. Permits
 - Cannabis Control Commission permit JP Eames LLC Sun Day Farms Mixed Cultivator Tier 1 Small Cultivator (pp 4-7)
 - 2. Parade permit Eastern States Cup Eastern States, WAMBA, Woodstock Inn & Resort (pp 9-12)
- G. Old business
 - 1. EDC approval of extension of marketing grant to February 2023 (pp 13-17)
 - 2. Acceptance of new road and land transfer Loop Road (pp 18-20)
 - 3. Sand bids (pp 21-22)
- H. New business
 - 1. Peterkin Hill Road speed limit reduction request (pp 25-61)
 - 2. Fall morning meetings
 - 3. Town Health Officer appointment (pp 62-64)
- I. Other business
- J. Executive session to discuss Emergency Services Agreement
- K. Approval of minutes
 - 1. 8/9/22 joint minutes (pp 65-66)
 - 2. 9/6/22 minutes (pp 67-71)
- L. Adjournment

This Meeting will be held on Zoom

The link to join us is

https://us02web.zoom.us/j/84782406503?pwd=UXAzWnJxaEE0MzJaMlBKeHJPUjB6QT09

or from zoom.us you can enter these details to join the meeting

Meeting ID: 847-8240-6503

Password: 247624

You can also download the Zoom app on your smartphone

For those without a computer or smartphone you may call in:

Phone number: 646 558 8656 Meeting ID: 847-8240-6503

Password: 247624

For Help on Joining Use this Link:

https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting

- \cdot Please join the meeting ten minutes prior to start, so we can give technical help if needed.
- · We will ask everyone on the phone and zoom to identify themselves, so we know who is present.
- · Please raise your hand on the Participant tab to comment or ask a question.
- \cdot Press *9 to raise your hand by phone

Municipal Manager's Report September 20, 2022

- 1. Advertisements for a temporary full time office assistant have been published. This person is to replace the current Administrative Assistant while she is on maternity leave. The part-time person hired in the Zoning office is no longer available to cover this position.
- 2. As this report is written the shoes are still dangling from the cable over Central Street. However, a local tree service company is scheduled to remove them by Friday September 16th. Hopefully, they are gone by the date of this meeting
- 3. Ford of Claremont confirmed that fleet pricing with Government Price Concessions were used in formulating the prices for the two truck bids that were conditional approved at the last meeting. The orders have been placed.
- 4. I continue to do the work of the Public Works Director. We are fortunate to have a competent and cooperative staff that I can rely upon. However, at least half of my time is spent doing this job, I have been spending more days in the office than originally, and it also requires numerous site visits.

WOODSTOCK TOWN ZONING REGULATIONS

- Security lighting fixtures may be mounted on poles located no more than 10 feet from the perimeter of the designated secure area.
- G. Building FacadesShall not be illuminated.

SECTION 513 FENCES

A permit (except in the Design Review District) is not required for a fence, or for a wall used as a fence, if it complies with the following:

- A. Shall not be higher than four feet in the front yard (as measured from original ground level).
- B. Shall not be higher than six feet in all other yards (as measured from original ground level).
- C. The good side of the fence shall face the neighbor.
- D. An exception may be granted in special circumstances with Conditional Use Approval.
- E. Any fence placed within the public right-of-way shall require Select Board or AOT approval.

SECTION 514 GROUNDWATER AND WELLHEAD PROTECTION AREAS

Isolation distances of the Vermont Environmental Protection Rules Act 249, Chapter 21, as amended by the State of Vermont, shall be complied with. A copy of such is available in the Planning & Zoning Office.

SECTION 515 HISTORIC BARNS

In an effort to help landowners protect and maintain an aging barn, the Town of Woodstock will allow four non-retail fund-raising events per calendar year based on the criteria listed below. The intent of this section is that all revenue raised during the allowed event be used for maintenance of the structure. To be considered, the following conditions must be met.

- A. The barn shall be at least 50 years old and at its current location for at least 50 years.
- B. A barn shall be a minimum of 800 square feet.
- C. No event shall last longer than three days.
- D. Each event shall be separated by at least 30 days.
- E. One may apply for a Conditional Use permit for up to four events per calendar year. The fee shall be waived.

SECTION 516 HOME ENTERPRISE

- Statement of Purpose
 - Home enterprise is intended to support the farmscape attributes that are so important both to
 the quality of life and the economic character of Woodstock. One means of accomplishing this is
 to provide alternative uses for the older secondary structures that sustain the rural character yet
 allow alternative sites for small businesses.
 - The primary intent is to allow for the preservation and restoration of existing secondary structures suitable for the improvement while at the same time preventing the subdivision of large acreage parcels. Of secondary importance, the regulation is intended to provide opportunities for alternative entrepreneurial activity.
 - 3. In order to protect the rural character of the area, the impact of additional traffic on the rural highway system shall be a strong factor in the review procedure. Many of the town's rural roads cannot support additional traffic especially during mud and snow seasons.
 - 4. Businesses which qualify for Home Enterprise are limited to: editorial management and other consulting services, research laboratories and technology, investment brokerage, professional counseling, telemarketing, advertising, graphic arts, promotion and publicity services, publishing, arts and crafts, recording or photographic services or other similar uses as determined by the TDRB.

WOODSTOCK TOWN ZONING REGULATIONS

B. General Requirements

- 1. The owner of the home enterprise shall reside on the property.
- 2. The property shall be no less than five (5) contiguous acres.
- 3. No more than seven (7) employees shall be permitted, including the owners.
- More than one commercial use may be allowed provided that all other requirements are met.
- 5. The structure shall have been constructed prior to January 2008.
- 6. The business may require State of Vermont Act 250 Approval before the use may commence.
- 7. Retail trade is prohibited.
- Performance standards of Section 709 shall be complied with.
- Town sewer connection approval or State wastewater system approval is required before the use may take effect.
- 10. There shall be no outdoor storage.

C. Renovation or Reconstruction of a Secondary Structure

- The existing structure may be renovated, but the original footprint and height shall not be increased.
- 2. During the review process special attention shall be granted to protecting the rural character of the area.
- All substantial external renovations shall require TDRB approval based on the criteria of the Design Review District.

D. Permit Process

- The home enterprise is a commercial use requiring both Conditional Use Review and Site Plan Review.
- During the review process special attention shall be granted to protecting the rural character of the area. A highway engineer or traffic consultant may be required to review the application at the applicant's expense. An application may be denied if a road is considered to be too narrow to accommodate additional traffic or if the additional traffic will adversely affect the rural character of the area.
- The permit shall be reviewed by the TDRB annually for the first two years and thereafter, if warranted.
- 4. The application shall include a letter of approval from the Woodstock Fire Chief.

E. Parking, Deliveries, Signage

- Parking shall be placed to the rear of the structure where applicable or to the side of the structure. Parking shall be adequately screened as determined by the TDRB. One parking space per employee is required. Additional parking may be required as determined by the TDRB.
- The access/driveway shall be no more than a ten (10%) percent grade and shall be designed to
 permit adequate access for the proposed delivery vehicles. Adequate turnaround space shall be
 provided so delivery vehicles are not forced to back in from or onto a public highway.
- Deliveries shall take during the normal hours of operation.
- 4. Signage shall not exceed one four (4) square foot sign. Directional signage shall be determined by the TDRB.

SECTION 517 HOME OCCUPATION

While recognizing the right of any resident to use a minor portion of a dwelling for an occupation which is customary in residential areas and that does not create a nuisance or change the residential character of the area,

WOODSTOCK TOWN ZONING REGULATIONS

the Town also recognizes the need to protect the surrounding areas from adverse impacts generated by these business activities.

- A. Exempt Home Occupations
 - 1. No permit is required if all the following conditions are met:
 - Resident owner of the business is the only employee;
 - b. No clients on site;
 - c. No signs or outdoor storage;
 - d. No deliveries;
 - e. Office use only.
- B. Regulated Home Occupations
 - An Administrative Permit is required if the following conditions apply:
 - a. Up to two employees who are also members of the household;
 - b. No clients on site;
 - c. No signs or outdoor storage.
 - 2. With Conditional Use Approval:
 - a. Only items that have been hand-crafted on site may be sold from the residence.
 - b. A residential accessory structure may be used instead of a dwelling;
 - c. Two home occupations per dwelling may be allowed if the combined use:
 - Does not change the character of the neighborhood;
 - ii. Employs no more than two non-resident person; and
 - iii. Occupies less than 50% of the residence.

SECTION 518 LANDSCAPING AND GRADING

- A. Erosion prevention measures shall be taken during all landscaping/grading activities to prevent the movement of soil, sediment, debris and other material into any drainage course, water body, wetlands, street or neighboring property.
- B. Any addition, removal or redistribution of the soil in excess of 5,000 sq. ft. requires Conditional Use Approval unless associated with (1) grading and excavation necessary to implement an existing permit, (2) construction of a septic system and sewer lines, (3) agriculture and forestry uses, and (4) grading necessary to repair driveways or damage caused by natural events.
- C. When Conditional Use Approval is required, a "before and after" plan shall be submitted with the application.

SECTION 519 MOBILE HOME PARKS

- A. Parks shall be established, maintained and administered according to the Department of Environmental Conservation's Protection Regulations pertaining to Mobile Home Parks.
- B. Mobile Home Parks, with Division of Protection approval, may be permitted in all zoning districts with Planned Residential Development designation.

SECTION 520 MOTOR VEHICLE REPAIR AND FILLING STATIONS

Motor vehicle repair and filling stations are permitted as conditional uses only in the Commercial/Light Industrial zone and shall comply with the following:

- A. Shall not be located within 300 feet of any lot occupied by a school, library or religious institution.
- B. Shall not be located within 200 feet of streams, wetlands, ponds, vernal pools or other ecologically sensitive areas as identified by the Critical Areas Inventory Map.

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The Cannabis Control Board would like to inform you that S-000001032, Mixed Cultivator Tier 1 Small Cultivator has been approved. This applicant's proposed cannabis establishment is within your municipality.

Pursuant to state law, most cannabis establishment application materials are confidential. See 7 V.S.A. § 901(h)(1)(A). The Board is sharing some of the application information in this document to facilitate the Local Control Commission's licensing review. The Board asks that you abide by state law and maintain the confidentiality of this information.

The Local Control Commission may request further information about the proposed cannabis establishment directly from the applicant.

Business Legal Name and Registered Alternatives: JP	PEAMES, LLC; DBA SUN DAY FARMS
Address:	Please note that the address of this
establishment is not public information)	
Principals and Controlling Entities: Patricia Eames	
Applicant's Email Address:	
Applicant's Phone Number:	

For this license type, the applicant is asked the following questions which may be relevant to your review:

- Do you comply with required inspections or permits from other state and local agencies (for example, certificates of occupancy)?
 - Yes
- Is the physical site of operation on a municipal water supply?
 - o No

In order to issue this license, the CCB requires the approval of Woodstock's Local Control Commission.

Please submit documentation of the Local Control Commission's decision via email to CCB.Applications@vermont.gov

Please note that, pursuant Rule 2.14(d), decisions must be communicated to the Board within 60 days of receipt of request for approval. If the decision is outstanding for over 60 days, the Board will consider it a presumptive approval to grant and will move forward with the applicant as appropriate.

Local Control Commission authority is defined at 7 V.S.A. § 863, and the Board has developed information for municipalities and Local Control Commissions on its <u>website</u>. For a list of upcoming projects proposed in your municipality, <u>click here</u>

Thank you,

Cannabis Control Board

For assistance, contact: (802) 828-1010

CCB.Applications@vermont.gov



Application for a permit to hold a parade or event on public streets or highways
Pursuant to Title 24 V.S.A. S. div. 2001 V.S.A.
Pursuant to Title 24 V.S.A. Section 2291 (5) the Legislative Board of the Village/Town of Woodstock herewith regulates the use of public highways for parades and/or events.
The state of position in griwdys for parades and/or events.
Event: Eastern States Cup
Parade/event date: 10 2 Start time: 6a m
Applicant/organization: Eastern States, WAMBA Woodstock Inn ! Report
Applicant/organization: <u>Eastern States</u> ; WAMBA Woodstock Ing Resert Telephone: <u>807 291 0930</u>
Email: nump woodstocking.com
Mailing address: 14 to Green
Contact person: NICK MAHOOD
Best contact number: 862 291 6930
Location of assembly & beginning of event: Suskudema 6
Route of public highways: Pomfret Rd, Rt 12, Em St, Rt 4, Rt 106, Crosset
*Attach map showing route
www.map dieming redic
Traffic control (if any): NONE
Estimated number of participants:
Authorized representative signature: Print: N1CK MAHOOD
Conditions: Include Certificate of Insurance naming the Town of Woodstock as additional insured in the amount of \$2,000,000.
Please mail or email completed application to:
T
Nikki Nourse
PO Box 488
Woodstock, VT 05091
OFFICE USE ONLY
This permit is:
☐ Approved
□ Denied
Additional conditions:
Aunicipal Manager: Date:

Town/Village of Woodstock

Eastern States Cup Event at Saskadena 6 (S6) and Mt Peg trails

The Woodstock Inn & Resort and the Woodstock Area Mountain Bike Association will be co-hosting a mountain bike event at S6 and the Mt Peg trails. The competitive part of the event will not take place on any public roads, just on trails at the two venues. The event participants will be using public roads (see attached map) only to ride between the two venues. The event will start at S6 with riders starting individually in a time-trial format, and then the participants will ride either individually or in small groups to Mt Peg and then back to S6.



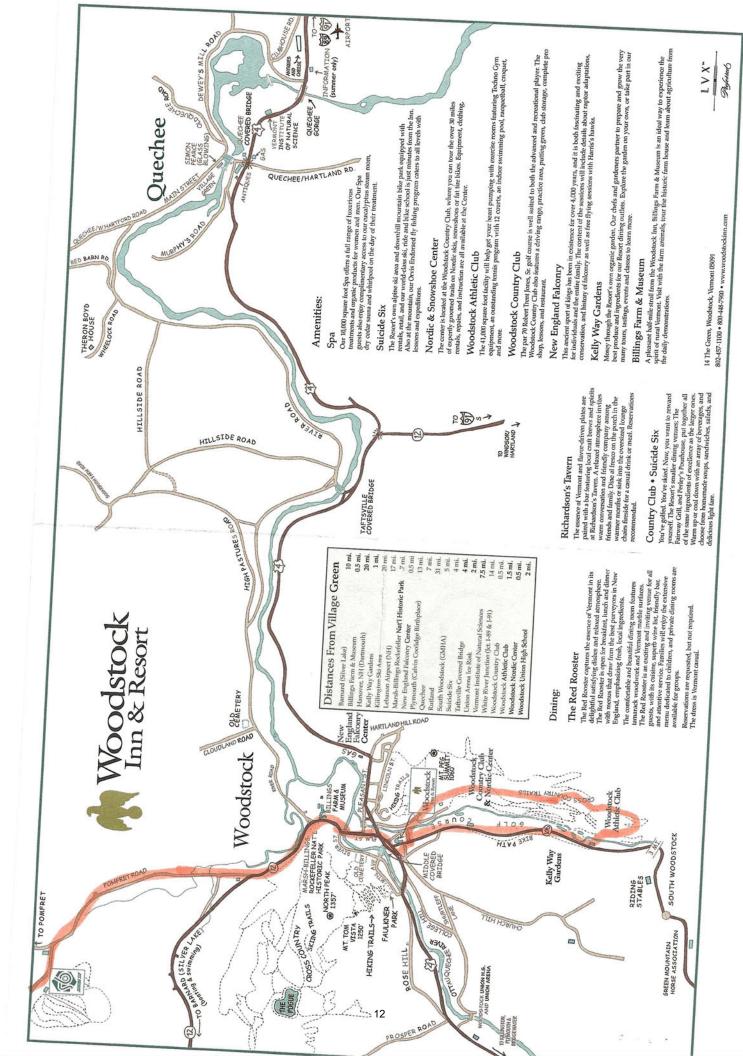
CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). PRODUCER CONTACT NAME Nicholas Hill Group, Inc. Andrea Slate 1586 S 21st St, Colorado Springs, CO 80904 PHONE (A/C, No, Ext): 719-694-2595 INSURED EMAIL ADDRESS Eastern States Cup LLC andrea@nicholashillgroup.com 14440 RIALTO AVE, INSURER(S) AFFORDING COVERAGE NAIC BROOKSVILLE, Florida, 34613 INSURER A: Everest National Insurance Co. 10120 COVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADD SUBR TYPE OF INSURANCE POLICY EFF POLICY EXP **POLICY NUMBER** LTR WVD LIMITS MM/DD/YYYYMM/DD/YYYY COMMERCIAL \$1,000,000 EACH OCCURRENCE **GENERAL LIABILITY** DAMAGE TO RENTED **CLAIMS MADE** OCCUR \$300,000 **PREMISES** (Ea occurrence) GEN'L AGGREGATE LIMIT X APPLIES PER: SI8UE00040-221 N/A MED EXP (Any one person) 10/01/2022 10/03/2022 X POLICY PERSONAL & ADV INJURY \$1,000,000 \$3,000,000 GENERAL AGGREGATE PRODUCTS - COMP/OP AGG \$1,000,000 LIQUOR LIABILITY N/A **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT (Ea ANY OWNED AUTO NON OWNED AUTO BODILY INJURY (Per person) HIRED AUTOS ONLY BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) HIRED NON-OWNED LIAB N/A **UMBRELLA LIAB** COMBINED SINGLE LIMIT UMBRELLA OCCUR (Ea accident) LIAB CLAIMS-BODILY INJURY (Per person) **EXCESS LIAB** MADE BODILY INJURY (Per accident) RETENTION DED PROPERTY DAMAGE (Per accident) WORKERS COMPENSATION AND COMBINED SINGLE LIMIT (Ea EMPLOYERS' LIABILITY - Y/N N/A accident) DESCRIPTION OF OPERATIONS: Certificate holder is added as Additional Insured per form ECG 20 600 - Additional Insured - Automatic Status When Required in a Written Agreement with You and/or CG 20 26 - Additional Insured - Designated Person or Organization on a Primary and Noncontributory basis under this General Liability Insurance and shall include a Waiver of Subrogation in favor of the Additional Insured. Host Liquor Liability included. None CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED CERTIFICATE HOLDER BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Town of Woodstock ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: PO Box 488 Woodstock, VT, 05091 Hut 6. Thines

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD



To: Woodstock Selectboard

From: Jon Spector

Date: September 2, 2022

RE: Approval of Extension of Marketing Grant to February, 2023

At the EDC meeting on August 4th the EDC consider a request (from our Marketing Working Group) to extend funding for the marketing program until February, 2023 so as not to interrupt the progress being made on the new marketing initiatives. The EDC voted to continue funding and requests that the Selectboard approve our recommendation.

By way of background, the current marketing initiative was launched last Fall to build an entirely new "platform" to deliver digital marketing across multiple online channels including the website, email and social media. The program was funded through the end of August, 2022 (and because of some cost savings will not actually run out of funds until mid-September). So we were faced with a decision as to whether to provide additional funding through early next year, or to halt the program and wait for funding until our next Annual Meeting.

The program, as you may recall, was intended to build a new platform (for the first ten months) and then to begin to use the platform in our regular marketing activities. The platform was built on-schedule and on-budget, and it was placed into use in early June, 2022. During the first two months the results have been extraordinary. To put it simply, during the first <u>5 years</u> of EDC marketing we gathered a list of about 3,000 people interested in Woodstock – an attractive group to whom to direct our marketing activities. In just <u>two months</u> under the new program, we identified almost 4,000 additional target customers. <u>This is an improvement of about</u> 3,800%.

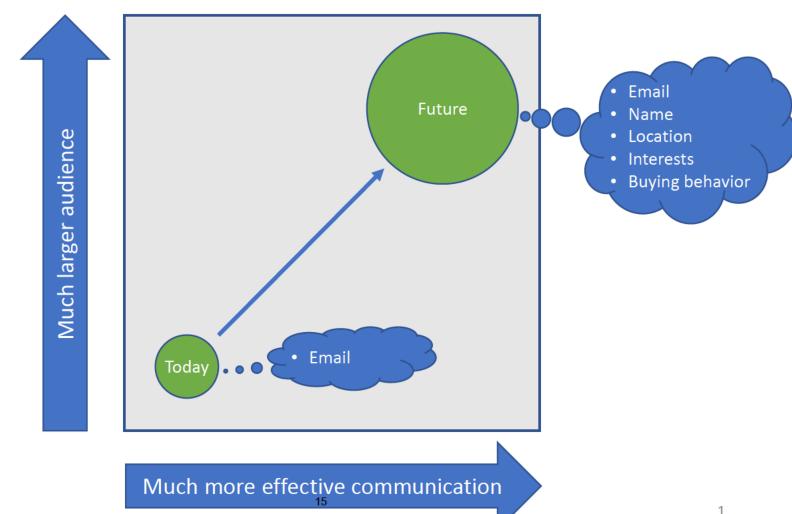
The EDC considered three options – to allocate no additional funds and shut down the program in mid-September; to fund the program through the end of November, 2022; or to fund the program through the end of February, 2023. Because of the success of the program and the specific content that would be developed during the upcoming season (providing us with winter content to be reused in future years) we voted to extend the program through the end of February, at a total cost of \$45,832.

The attached report is a summary of the materials presented at the EDC meeting and provides further details on the program and the options we considered.

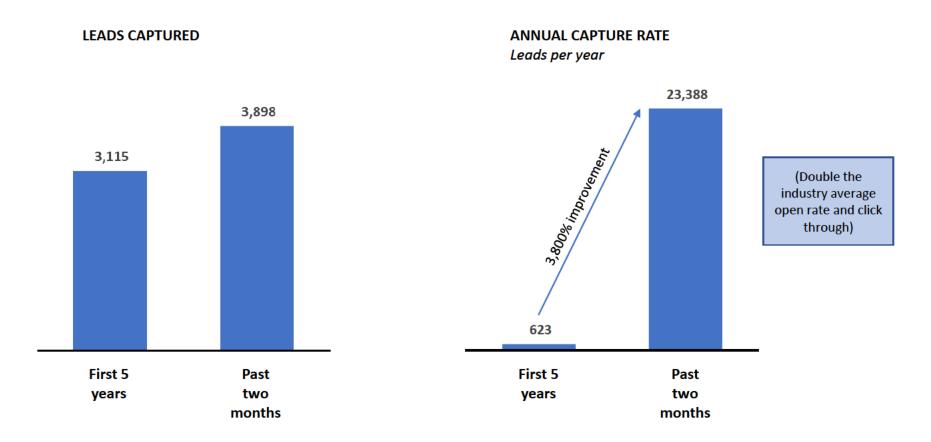
Marketing Update

- Project, designed to enable Woodstock to significantly improve our marketing, is nearing its conclusion
 - ✓ Budgeted to run through August
 - ✓ Funds will actually last through mid-September
- Performance improvement versus past practice has been extraordinary
- Since the project was approved "off cycle", we need to decide how to proceed

Marketing project was designed to enable Woodstock to pursue a new marketing approach



We now have results for the first objective – "much larger audience" – and the results have been extraordinary



The EDC considered three options for proceeding, and voted to continue to fund the program through the end of February (at which point we will have determined funding for 2023)

	Stop	Fall Season	Continue
Sept 16 - 30	-	4,167	4,167
October	-	8,333	8,333
Nov	-	8,333	8,333
Dec	-	-	8,333
Jan	-	-	8,333
Feb	-	-	8,333
Additional Funding Required	-	20,833	45,832

Next step: 3 year proposal

TOWN HIGHWAY RIGHT OF WAY RELOCATION

AGREEMENT

THIS AGREEMENT is entered into by and between South Woodstock Field and Forest, LLC (hereinafter together referred to as SWFF), of South Woodstock, Vermont, and the Town of Woodstock (hereinafter referred to as Woodstock);

WHEREAS, SWFF owns a parcel of land located on the westerly side of the Loop Road, so-called, in Woodstock, Vermont, being a parcel of 33.4 acres, more or less, which parcel is depicted on the survey entitled, "Partial Composite Map For: Birch Hill Investments, Inc., The Loop, Woodstock, Vermont," by Farnsworth Surveys, Brownsville, Vermont, Drawing No. 19-2449, dated March 12, 2019 and last revised November 30, 2019, a mylar copy of which survey is recorded in the Woodstock Land Records, which parcel is a portion of the lands and premises described in the Warranty Deed from Charan Kaur to South Woodstock Field and Forest, LLC dated February 13, 2020 and recorded in Book 273 at Page 20 of the Woodstock Land Records.

WHEREAS, Woodstock owns a public town highway right of way known as Town Highway #59, also known as the Loop Road, so-called, which passes through and over the above-described SWFF parcel.

WHEREAS, SWFF and Woodstock wish to change the location of a portion of said Loop Road Town Highway right of way as per the survey entitled, "Road Adjustment For: South Woodstock Field and Forest, LLC and the Loop Road (TH #59)," by Farnsworth Surveys, Brownsville, Vermont, Drawing No. 21-2539A, dated March 3, 2022 and last revised August 9, 2022, a mylar copy of which survey is to be recorded in the Woodstock Land Records;

NOW THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND AGREEMENTS HEREINAFTER CONTAINED, THE PARTIES HERETO AGREE AS FOLLOWS:

- 1. Woodstock, for itself their successors and assigns, does hereby remise, release and forever quit-claim unto the said SWFF, its successors and assigns, the public right of way and easement area depicted on the above-mentioned March 3, 2022 Farnsworth survey as "The Old Loop Road/Drive," being the right of way area designated as "This section of Road right of way to be conveyed to: South Woodstock Field and Forest, LLC" on said survey. Said old Loop Road town highway right of way and easement is forever to be considered extinguished and of no further force and effect;
- 2. SWFF, for itself and its successors and assigns, does hereby give, grant, sell, convey and confirm unto the said Woodstock, its successors and assigns, the right of way and easement depicted on said March 3, 2022 Farnsworth survey as "The Loop Road Sectional Re-location," and labeled "As built 7/27/22." Said right of way is granted for the purpose of public town highway use only.
- 3. SWFF, for itself and its successors and assigns, does hereby give, grant, sell, convey and confirm unto Fernbrook, LLC, its successors and assigns, a private right of way and easement for access and utilities over the above-released area depicted on the above-mentioned March 3, 2022 Farnsworth survey as "The Old Loop Road/Drive," being the right of way area designated as "This section of Road right of way to be conveyed to: South Woodstock Field and Forest, LLC" on said survey.
- 4. Said town highway right of way and easement shall run with the land and be binding upon the successors and assigns of the undersigned parties.
- 5. LLC Resolution: The Grantor LLC is member-managed, the person executing this Resolution is the Manager of the LLC at the time of execution, the Articles of

Organization do not limit the authority of the member to execute this instrument, the LLC is in existence at the time of this conveyance, the person executing this deed or other instrument is authorized to do so under the provisions of the operating agreement and by statute and this conveyance is approved and authorized by appropriate vote of the members or managers of the LLC. The undersigned is hereby authorized as duly authorized signatory and agent for and on behalf of the company to do and perform all acts necessary for the performance of the powers herein expressly granted, including, but not limited to, the authority to execute all conveyancing documents, deeds, settlement statements, tax returns, wiring instructions and any other written documents pertaining to the within conveyed lands and premises, also giving said signatory and duly authorized agent the power to endorse checks, make deposits or accept the wiring of funds, pay bills, make prorations and adjustments, wire funds and further to do and perform any and all acts which may be reasonably necessary within the State of Vermont for the sale of said real estate, hereby granting and confirming said signatory and duly authorized agent the company's full and complete authority to act as fully and completely as the company might do if personally present; HEREBY RATIFYING and CONFIRMING all that said signatory and duly authorized agent shall do therein by virtue of these presents.

Dated this day of Augu	ust, 2022.
	South Woodstock Field and Forest, LLC
	Peter K. Vollers, Manager and duly authorized agent
State of New Mexico County of Sandoval	
Manager and duly authorized as acknowledged the foregoing instru	lay of August, 2022, personally appeared Peter K. Vollers gent of South Woodstock Field and Forest, LLC and he ument, signed and sealed by him, to be his free act and deed Woodstock Field and Forest, LLC.
	Before me, Notary Public
	My Commission Expires: May 18, 2024

Dated this		day of Augu	st, 2022.
			Town of Woodstock
			(sign) By:(print name) duly authorized agent
State of Ve County of			
At			day of August, 2022, personally appeared, duly authorized agent for the Town of Woodstock
	nowledged	the foregoin	g instrument, signed and sealed by him, to be his free act of the Town of Woodstock.
			Before me,
			Notary Public
			My Commission Expires: January 31, 2023

After speaking with Elijah, I was reminded of some forgotten details that makes the following information and purchase process totally clear. The same bid form went out to all vendors, and it was clear to each vendor that each type of sand and 3/8 stone where separate items and that we could potentially buy any one item or all items from one vendor or any combination of thereof.

The way we should have processed the bid information during the meeting is as follows. Buy the Dry Screened Sand from D & D Excavating, the cheapest price in that category. Buy Dry Manufactured Sand from Twin State, the cheapest price in that category. **The important thing to know is that the Twin State's Dry Manufactured Sand contains 3/8 stone**. So we don't buy any separate 3/8 stone, with the exception of a few loads for unusual circumstances. D & D and Twin State work together and send us equal amounts of the two different types of sand and we combine the two types of sand at the highway garage storage area. Remember one type of sand has the 3/8 stone included. So there's no need to rebid this. We just have to make the purchase in the least expensive manner and as described above. Let me know if you have questions.

Tom Yennerell Interim Municipal Manager 31 The Green Woodstock, VT 05091 802-457-3456 (w) Municipalmanager@townofwoodstock.org

Sand Bids

Material	D&D Excavating	Pike	Twin State
Dry Screened Sand	\$12.12		\$17.55
Dry Manufactured Sand		\$26.45	\$18.10
3/8 Crushed Stone		\$17.50	\$23.25

Dolores Gilbert <dsgilbert13@gmail.com>

Tue 9/13/2022 3:00 PM

Hi Nikki. Thank you for the copy of the speed study you provided Unfortunately, the cable that was placed on our road to do the study was placed just past an area where we have goats and horses in a field, and it is actually a place where people will tend to slow down to look at them. But regardless, my neighbors have been asking me what the result of our request was, and we continue to believe that a speed limit change to 25 MPH, with signs indicating as such, will help. As I mentioned in the Select Board hearing, we have three horse back riders on our road; every family on Peterkin Hill has a dog that they walk; we have elderly residents who walk on the road; and a few elderly folks who ride ebikes. Quite often we find drivers going at an unacceptable speed for a back country dirt road. If you would, please schedule our request for a decision by the Select Board. Thank you! Dolores Gilbert

Sent from my iPhone



June 24, 2022

Tom Yennerell, Interim Town Manager Town of Woodstock 31 The Green Woodstock, VT 05091

Subject: Peterkin Hill Road Speed Study Analysis 2022

Dear Mr. Yennerell:

The Two Rivers-Ottauquechee Regional Commission completed a traffic speed study on Peterkin Hill Rd as per the Town request. The study was completed between May 21 and June 4, 2022 (14 days total). The original counter was set out Monday May 16 but we were notified during the week the traffic tubes were snapped. We reset the traffic counter on Friday May 20, 2022. A map of the speed study location and raw data of this count are attached. The results are summarized below. Automated traffic count recorders were used to perform this count, which included measuring traffic volume, direction of travel, time of vehicle passing over the tubes, and speed.

Traffic Volumes

Average daily traffic in Table 1 represents the average number of vehicle trips at each location during the study period. Average weekday figures include traffic volumes during Monday through Friday. Average weekend traffic includes only Saturday and Sundays during the study period. For comparison purposes, an ADT less than 400 vehicles a day is considered a low volume road.

Table	ble 1 - Woodstock Traffic Volume Study Summer 2022												
Site No.	Location	Dates		Average	Weekday	Average Weekend Traffic							
1	Peterkin Hill Rd	May 21 – June 4, 2022	Gravel	78	77	99							

Traffic Speeds

Traffic speed is presented in Table 2 as the 85th percentile speed, which represents the measured speed at a specified location which 85 percent of all motorist travel. The 85th percentile speed is typically used by traffic engineers as the basis for setting the posted speed limit, although other factors – such as the number of driveways and density of development – should also be considered.



Table	Table 2 – Woodstock Traffic Speed Study Summer 2022													
Site No.	Location	Dates	Surface Type	85 th Percentile										
NO.	Location	baics	Туре	Eastbound (from Church Hill)	Westbound (from Fletcher Hill)	Speed Limit								
1	Peterkin Hill Rd	May 21 – June 4, 2022	Gravel	27	28	35								

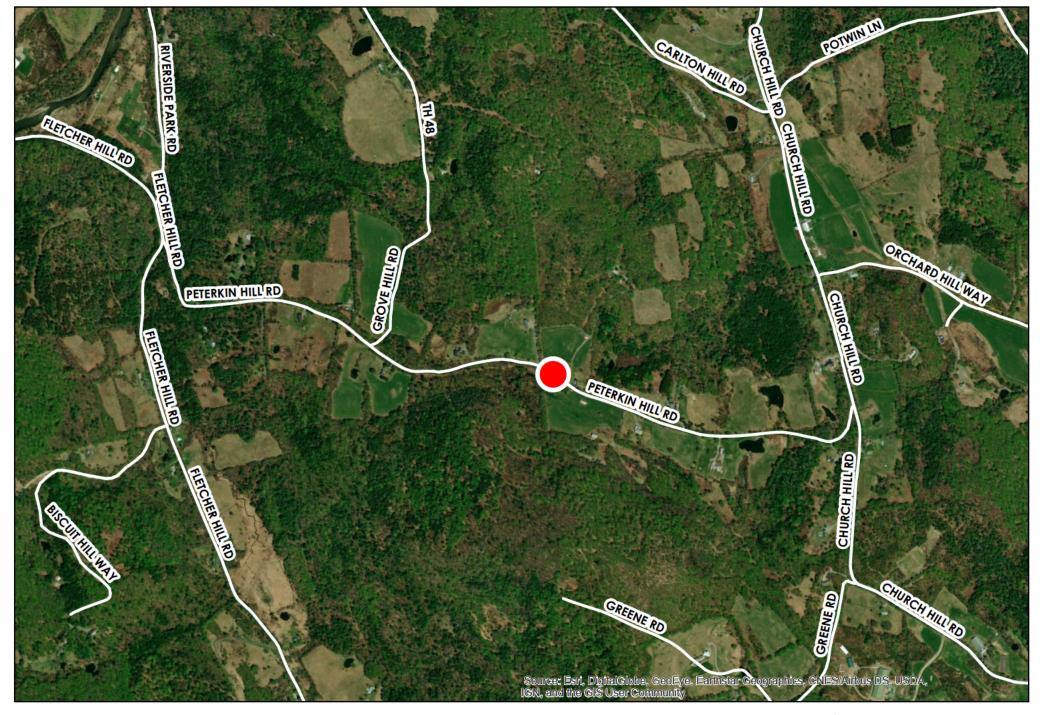
The traffic study indicate that 85% of vehicles traveling on this road are going at or slightly below the speed limit. There does not seem to be indication of speeding as per posted speed limit.

Please call me if you have any questions.

Sincerely,

Rita Seto, AICP Senior Planner

cc: Peter Gregory, TRORC Executive Director



Town of Woodstock Peterkin Hill Rd Speed Analysis 2022

Speed Count Location (1) May 21, 2022 to June 4, 2022







(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	h Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/21/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	2	0	0	0	0	0	0	0	0	0	0	0	0	0	2	12	14
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
09:00	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2	38	39
10:00	1	2	2	2	0	0	0	0	0	0	0	0	0	0	7	27	29
11:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
12 PM	1	1	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
13:00	1	3	7	2	0	0	0	0	0	0	0	0	0	0	13	25	28
14:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
15:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
16:00	1	1	3	2	0	0	0	0	0	0	0	0	0	0	7	27	29
17:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
18:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
19:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
20:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
23:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
Total	6	12	21	9	11	1_	0	0	0	0	0	0	0	0	50		
Percent	12.0%	24.0%	42.0%	18.0%	2.0%	2.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	06:00	10:00	08:00	10:00		09:00									10:00		
Peak	06.00	10.00	06.00	10.00		09.00									10.00		
Vol.	2	2	2	2		1									7		
PM	12:00	13:00	13:00	13:00	15:00										13:00		
Peak	12.00	13.00	13.00	13.00	13.00												
Vol.	1	3	7	2	1										13		

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From Church	h Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/22/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
08:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
09:00	1	1	1	1	0	0	0	0	0	0	0	0	0	0	4	27	29
10:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
11:00	2	0	0	0	0	0	0	0	0	0	0	0	0	0	2	12	14
12 PM	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2	19	19
13:00	2	1	0	1	1	0	0	0	0	0	0	0	0	0	5	31	33
14:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
15:00	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
17:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
18:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	7	7	5	8	3	0	0	0	0	0	0	0	0	0	30		
Percent	23.3%	23.3%	16.7%	26.7%	10.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM		00.00		02:00	07:00										09:00		
Peak	11:00	08:00	09:00	02:00	07.00										09.00		
Vol.	2	1	1	1	1										4		
PM		12:00	17:00	10.00	12:00										13:00		
Peak	13:00	12:00	17:00	18:00	13:00										13:00		
Vol.	2	2	2	2	1										5		

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From Church	h Hill Rd														Latituo	IC. 43 33. I	JZ/ NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/23/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
07:00	1	0	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
08:00	2	0	2	1	0	0	0	0	0	0	0	0	0	0	5	26	28
09:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
10:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
11:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
12 PM	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
13:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
14:00	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3	28	29
15:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
16:00	0	2	2	1	0	0	0	0	0	0	0	0	0	0	5	26	28
17:00	1	2	2	0	0	0	0	0	0	0	0	0	0	0	5	23	24
18:00	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3	29	29
19:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
20:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	5	5	18	8	2	0	0	0	0	0	0	0	0	0	38		
Percent	13.2%	13.2%	47.4%	21.1%	5.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	08:00	09:00	07:00	08:00	09:00										08:00		
Vol.	2	1	3	1	11										5		
PM Peak	17:00	16:00	16:00	18:00											16:00		
Vol.	1	2	2	3											5		

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From Church	n Hill Rd														Lalliuu	E. 43 33.1	327 NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/24/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
07:00	1	2	3	0	0	0	0	0	0	0	0	0	0	0	6	23	24
08:00	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4	28	29
09:00	2	1	0	0	0	0	0	0	0	0	0	0	0	0	3	17	19
10:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
11:00	0	2	2	1	0	0	0	0	0	0	0	0	0	0	5	26	28
12 PM	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
13:00	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3	32	34
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
15:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
16:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
17:00	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3	28	29
18:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5	26	28
19:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	4	12	18	7	1	0	0	0	0	0	0	0	0	0	42		
Percent	9.5%	28.6%	42.9%	16.7%	2.4%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	09:00	07:00	07:00	08:00											07:00		
Vol.	2	2	3	2											6		
PM Peak	19:00	12:00	18:00	17:00	13:00										18:00		
Vol.	1	1	3	2	1										5		

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From Church	n Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/25/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
07:00	0	0	5	0	1	0	0	0	0	0	0	0	0	0	6	30	33
08:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
09:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
10:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3	24	24
11:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3	24	24
12 PM	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
13:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
14:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	33	34
15:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
16:00	1	3	3	0	0	0	0	0	0	0	0	0	0	0	7	23	24
17:00	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4	28	29
18:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
19:00	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	5	8	23	5	2	0	0	0	0	0	0	0	0	0	43		
Percent	11.6%	18.6%	53.5%	11.6%	4.7%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	09:00	08:00	07:00		07:00										07:00		
Peak	09.00	06.00	07.00		07.00										07.00		
Vol.	1	1	5		11										6		
PM	12:00	16:00	16:00	17:00	14:00										16:00		
Peak	12.00	10.00	10.00	17.00	14.00										10.00		
Vol.	1	3	3	2	1										7		

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From Church	h Hill Rd														Latituo	IC. 43 33.1	JZ/ NOILII
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/26/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
07:00	0	0	4	0	0	0	0	0	0	0	0	0	0	0	4	24	24
08:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
09:00	0	2	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
10:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
11:00	0	1	0	1	1	0	0	0	0	0	0	0	0	0	3	32	34
12 PM	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
13:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
14:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
15:00	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
17:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	
18:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3	24	24
19:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
20:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		*
Total	3	6	13	4 4 20/	2	00	0	0	0	0	0	0	0	0 000	28		
Percent	10.7%	21.4%	46.4%	14.3%	7.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM		09:00	07:00	09:00	11:00										07:00		
Peak		2	4	1	1										1		
Vol. PM		2	4	1	I	·									4		
Pivi Peak	12:00	14:00	18:00	14:00	13:00										15:00		
Vol.	1	1	3	1	1										3		
V OI.			3	I	I I										3		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church Hill Rd														327 NOILII			
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/27/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	1	2	0	2	0	0	0	0	0	0	0	0	0	5	33	34
08:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	33	34
09:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
10:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
11:00	3	1	0	0	0	0	0	0	0	0	0	0	0	0	4	17	19
12 PM	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
13:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
14:00	2	0	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
15:00	5	2	3	0	0	0	0	0	0	0	0	0	0	0	10	22	24
16:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
17:00	1	1	1	1	1	0	0	0	0	0	0	0	0	0	5	31	33
18:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
19:00	0	0	2	1	0	0	0	0	0	0	0	0	0	0	3	27	29
20:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
22:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	12	6	16	6	4	0	0	0	0	0	0	0	0	0	44		
Percent	27.3%	13.6%	36.4%	13.6%	9.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	11:00	07:00	07:00		07:00										07:00		
Vol.	3	1	2		2										5		
PM		15,00		12:00													
Peak	15:00	15:00	15:00	12:00	17:00										15:00		
Vol.	5	2	3	1	1										10		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	n Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/28/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3	24	24
09:00	2	2	2	0	0	0	0	0	0	0	0	0	0	0	6	22	24
10:00	0	3	0	1	0	0	0	0	0	0	0	0	0	0	4	27	28
11:00	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
12 PM	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2	19	19
13:00	0	2	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
14:00	1	1	3	1	0	0	0	0	0	0	0	0	0	0	6	25	28
15:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
17:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
18:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
Total	5	16	14	4	0	0	0	0	0	0	0	0	0	0	39		
Percent	12.8%	41.0%	35.9%	10.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			_
AM Peak	09:00	10:00	08:00	10:00											09:00		
Vol.	2	3	3	1											6		
PM Peak	14:00	12:00	14:00	14:00											14:00		
Vol.	1	2	3	1											6		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	n Hill Rd														Latitud	0. 40 00.1	327 NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/29/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
09:00	1	0	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
10:00	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5	28	29
11:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
12 PM	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
13:00	0	0	2	3	0	0	0	0	0	0	0	0	0	0	5	28	29
14:00	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2	33	34
15:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	4	23	24
16:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
17:00	1	0	2	2	1	0	0	0	0	0	0	0	0	0	6	30	33
18:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
19:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
20:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
21:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	5	4	18	10	2	0	0	0	0	0	0	0	0	0	39		
Percent	12.8%	10.3%	46.2%	25.6%	5.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	09:00	10:00	09:00	10:00											10:00		
Vol.	1	1	3	2											5		
PM Peak	12:00	12:00	13:00	13:00	14:00										17:00		
Vol.	1	1	2	3	1										6		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/30/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
09:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
10:00	0	2	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
11:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
12 PM	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
13:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
14:00	1	2	2	0	0	0	0	0	0	0	0	0	0	0	5	23	24
15:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
16:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
17:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
18:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	2	7	8	2	2	0	0	0	0	0	0	0	0	0	21		
Percent	9.5%	33.3%	38.1%	9.5%	9.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM		10:00	11:00	10:00	08:00										10:00		
Peak		10.00	11.00	10.00	00.00										10.00		
Vol.		2	1	1_	11										3		
PM	14:00	14:00	14:00	12:00											14:00		
Peak	14.00	14.00	14.00	12.00											14.00		
Vol.	1	2	2	1											5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	n Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/31/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
07:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
08:00	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3	32	34
09:00	0	2	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
10:00	2	1	1	0	0	0	0	0	0	0	0	0	0	0	4	22	23
11:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
12 PM	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
13:00	0	1	1	3	0	0	0	0	0	0	0	0	0	0	5	28	29
14:00	3	0	1	0	0	0	0	0	0	0	0	0	0	0	4	22	24
15:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
16:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
17:00	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5	28	29
18:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
19:00	0	2	1	1	0	0	0	0	0	0	0	0	0	0	4	27	28
20:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
21:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	6	11	11	11	1_	0	0	0	0	0	0	0	0	0	40		
Percent	15.0%	27.5%	27.5%	27.5%	2.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	10:00	09:00	06:00	07:00	08:00										10:00		
Vol.	2	2	2	1	1										4		
PM	14:00	19:00	17:00	13:00											13:00		
Peak																	
Vol.	3	2	2	3											5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	n Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/01/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
07:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5	26	28
08:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
09:00	0	2	1	1	0	0	0	0	0	0	0	0	0	0	4	27	28
10:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
12 PM	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
13:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
14:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
15:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
16:00	2	2	2	0	0	0	0	0	0	0	0	0	0	0	6	22	24
17:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
18:00	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3	28	29
19:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
21:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
Total	3 70/	13	15	6	2	0 000/	0 000/	0 000/	0 000	0 000	0 000/	0 000/	0 000	0 000/	39		
Percent AM	7.7%	33.3%	38.5%	15.4%	5.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
	06:00	09:00	07:00	07:00											07:00		
Peak Vol.	1	2	3	1											5		
PM				1													
Peak	16:00	16:00	12:00	17:00	14:00										16:00		
Vol.	2	2	3	2	1										6		
v Oi.			3	2											Ü		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	n Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/02/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5	26	28
08:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
09:00	1	1	0	1	1	0	0	0	0	0	0	0	0	0	4	32	34
10:00	4	1	0	0	0	0	0	0	0	0	0	0	0	0	5	16	18
11:00	3	2	0	0	0	0	0	0	0	0	0	0	0	0	5	18	19
12 PM	2	1	1	0	0	0	0	0	0	0	0	0	0	0	4	22	23
13:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
14:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
15:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
16:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
17:00	1	1	0	0	1	0	0	0	0	0	0	0	0	0	3	32	34
18:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	11	9	14	5	2	0	0	0	0	0	0	0	0	0	41		
Percent	26.8%	22.0%	34.1%	12.2%	4.9%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	10:00	11:00	07:00	07:00	09:00										07:00		
Vol.	4	2	3	1	1										5		
PM Peak	12:00	12:00	15:00	13:00	17:00	,									12:00		
Vol.	2	1	2	1	1										4		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Church	Hill Rd														Latituo	10. 40 00.1	327 1101111
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/03/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
08:00	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4	27	28
09:00	0	1	0	2	1	0	0	0	0	0	0	0	0	0	4	32	34
10:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
11:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
12 PM	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
13:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
15:00	1	1	1	2	0	0	0	0	0	0	0	0	0	0	5	28	29
16:00	1	0	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
17:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
18:00	0	2	5	3	0	0	0	0	0	0	0	0	0	0	10	27	29
19:00	0	2	2	0	0	1	0	0	0	0	0	0	0	0	5	36	38
20:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	
22:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	3	12	19	14	1	1	0	0	0	0	0	0	0	0	50		
Percent	6.0%	24.0%	38.0%	28.0%	2.0%	2.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	10:00	07:00	08:00	09:00	09:00										07:00		
Vol.	1	1	3	2	1										4		
PM Peak	15:00	18:00	18:00	18:00		19:00									18:00		
Vol.	1	2	5	3		1									10		

Two Rivers-Ottauquechee Regional Commission

128 King Farm Road Woodstock, VT 05091 (802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

Latitude: 43' 35.1327 North

From Church	h Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/04/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
08:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
09:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
10:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
11:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
12 PM	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
13:00	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4	32	34
14:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
15:00	1	0	4	2	0	0	0	0	0	0	0	0	0	0	7	27	29
16:00	1	3	0	2	0	0	0	0	0	0	0	0	0	0	6	27	29
17:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
18:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
19:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
20:00	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
21:00	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3	29	29
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	4	9	12	15	1	0	0	0	0	0	0	0	0	0	41		
_ Percent	9.8%	22.0%	29.3%	36.6%	2.4%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	07:00	08:00	11:00	08:00											08:00		
Peak	07.00	00.00		00.00													
Vol.	1_	1_	2	1_											3		
PM	15:00	16:00	15:00	21:00	13:00										15:00		
Peak	13.00	10.00	13.00	21.00	13.00										13.00		
Vol.	1	3	4	3	1										7_		
Grand	81	137	225	114	26	2	0	0	0	0	0	0	0	0	585		
Total								_							000		
Percent	13.8%	23.4%	38.5%	19.5%	4.4%	0.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			

15th Percentile: 15 MPH 50th Percentile: 21 MPH 85th Percentile: 27 MPH

95th Percentile: 29 MPH

Statistic s

10 MPH Pace Speed: 16-25 MPH

 Number in Pace :
 362

 Percent in Pace :
 61.9%

 Number of Vehicles > 30 MPH :
 28

 Percent of Vehicles > 30 MPH :
 4.8%

 Mean Speed(Average) :
 21 MPH

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/21/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
06:00	2	1	0	1	0	0	0	0	0	0	0	0	0	0	4	27	28
07:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
08:00	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3	28	29
09:00	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
10:00	0	2	2	1	0	0	0	0	0	0	0	0	0	0	5	26	28
11:00	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3	28	29
12 PM	2	1	1	3	0	0	0	0	0	0	0	0	0	0	7	28	29
13:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
14:00	0	0	2	0	1	0	0	0	0	0	0	0	0	0	3	32	34
15:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	33	34
16:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
17:00	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
18:00	1	1	1	1	0	0	0	0	0	0	0	0	0	0	4	27	29
19:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
20:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	33	34
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	6	9	16	11	4	0	0	0	0	0	0	0	0	0	46		
Percent	13.0%	19.6%	34.8%	23.9%	8.7%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	06:00	10:00	09:00	08:00	07:00										10:00		
Peak					07.00												
Vol.	2	2	3	2	1										5_		
PM	12:00	12:00	14:00	12:00	14:00										12:00		
Peak	12.00	12.00			14.00										12.00		
Vol.	2	1	2	3	1										7		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/22/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
08:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
09:00	0	2	0	1	1	0	0	0	0	0	0	0	0	0	4	32	33
10:00	0	1	3	0	0	0	0	0	0	0	0	0	0	0	4	24	24
11:00	0	1	2	1	0	1	0	0	0	0	0	0	0	0	5	36	38
12 PM	2	0	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
13:00	2	0	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
15:00	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	4	0	0	1	0	0	0	0	0	0	0	0	0	0	5	26	28
17:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
18:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
21:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	10	7	10	7	1	1	0	0	0	0	0	0	0	0	36		
Percent	27.8%	19.4%	27.8%	19.4%	2.8%	2.8%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM		09:00	10:00	05:00	09:00	11:00									11:00		
Peak					00.00	11.00											
Vol.		2	3	1_	1	1									5		
PM	16:00	15:00	12:00	13:00											16:00		
Peak		10.00															
Vol.	4	1	1	1											5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/23/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
07:00	2	0	1	2	0	0	0	0	0	0	0	0	0	0	5	28	29
08:00	0	2	1	2	0	0	0	0	0	0	0	0	0	0	5	28	29
09:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
10:00	1	0	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
11:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
12 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
13:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
14:00	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4	27	28
15:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
16:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
17:00	1	2	1	0	0	0	0	0	0	0	0	0	0	0	4	22	24
18:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
19:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	1_	0	0	0	0	0	0	0	0	0	0	0	1	24	24
Total	5	7	13	13	22	0	0	0	0	0	0	0	0	0	40		
Percent	12.5%	17.5%	32.5%	32.5%	5.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	07:00	08:00	10:00	07:00	06:00										07:00		
Peak Vol.	2	2	2	2	1										5		
PM																	
Peak	17:00	17:00	14:00	15:00											14:00		
Vol.	1	2	3	2											4		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletch	er Hill Rd														Latituo	IC. 43 33.1	JZ/ NOILII
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/24/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
08:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	4	23	24
09:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
10:00	1	2	1	1	0	0	0	0	0	0	0	0	0	0	5	26	28
11:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
12 PM	0	0	1	2	0	0	0	0	0	0	0	0	0	0	3	28	29
13:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
14:00	0	2	0	3	0	0	0	0	0	0	0	0	0	0	5	28	29
15:00	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	0	0	1	2	1	0	0	0	0	0	0	0	0	0	4	32	34
17:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
18:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
19:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
20:00	1	1	1	1	0	0	0	0	0	0	0	0	0	0	4	27	29
21:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
22:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	5	9	12	16	1	0	0	0	0	0	0	0	0	0	43		
Percent	11.6%	20.9%	27.9%	37.2%	2.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	07:00	10:00	08:00	07:00											10:00		
Peak	07.00			07.00													
Vol.	1_	2	2	1											5_		
_ PM	15:00	14:00	19:00	14:00	16:00										14:00		
Peak																	
Vol.	1	2	2	3	1										5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/25/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	1	0	3	0	0	0	0	0	0	0	0	0	0	4	29	29
08:00	2	1	0	1	1	0	0	0	0	0	0	0	0	0	5	31	33
09:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
10:00	0	1	1	2	0	0	0	0	0	0	0	0	0	0	4	28	29
11:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2	19	19
12 PM	3	2	1	0	0	0	0	0	0	0	0	0	0	0	6	20	23
13:00	1	1	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
14:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
15:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
16:00	2	1	3	2	1	0	0	0	0	0	0	0	0	0	9	29	32
17:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
18:00	1	1	1	2	1	0	0	0	0	0	0	0	0	0	6	30	33
19:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
20:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
21:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
22:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
23:00	0	0	0	0	0	0	00	0	0	0	0	0	0	0	0	*	*
Total	10	13	9	13	4	0	00	0	0	0	0	0	0	0	49		
_ Percent	20.4%	26.5%	18.4%	26.5%	8.2%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	08:00	11:00	10:00	07:00	08:00										08:00		
Peak Vol.	2	2	1	3	1										5		
PM																	
Peak	12:00	12:00	16:00	15:00	16:00										16:00		
Vol.	3	2	3	2	1										9		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/26/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
06:00	2	0	0	1	0	0	0	0	0	0	0	0	0	0	3	27	29
07:00	0	0	0	1	0	1	0	0	0	0	0	0	0	0	2	38	39
08:00	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3	32	34
09:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
10:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
11:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	4	23	24
12 PM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
13:00	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
14:00	0	2	2	1	1	0	0	0	0	0	0	0	0	0	6	30	33
15:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
16:00	0	3	1	0	0	0	1	0	0	0	0	0	0	0	5	41	43
17:00	0	0	1	1	1	0	0	0	0	0	0	0	0	0	3	32	34
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2	33	34
20:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
21:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	4	10	10	7	4	1	1	0	0	0	0	0	0	0	37		
Percent	10.8%	27.0%	27.0%	18.9%	10.8%	2.7%	2.7%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	06:00	05:00	11:00	06:00	08:00	07:00									11:00		
Vol.	2	1	2	1	1	1									4		
PM Peak	20:00	16:00	14:00	14:00	14:00		16:00								14:00		
Vol.	1	3	2	1	1		1								6		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/27/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	39	39
08:00	1	1	0	2	1	0	0	0	0	0	0	0	0	0	5	31	33
09:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
10:00	1	1	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
11:00	3	1	0	0	0	0	0	0	0	0	0	0	0	0	4	17	19
12 PM	0	1	1	1	1	0	0	0	0	0	0	0	0	0	4	32	34
13:00	1	1	3	0	0	0	0	0	0	0	0	0	0	0	5	23	24
14:00	3	0	0	1	0	0	0	0	0	0	0	0	0	0	4	27	29
15:00	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	18	19
16:00	1	1	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
17:00	1	1	2	0	0	0	0	0	0	0	0	0	0	0	4	23	24
18:00	0	0	1	3	0	0	0	0	0	0	0	0	0	0	4	29	29
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	12	8	10	8	2	1	0	0	0	0	0	0	0	0	41		
Percent	29.3%	19.5%	24.4%	19.5%	4.9%	2.4%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	11:00	08:00	10:00	08:00	08:00	07:00									08:00		
Vol.	3	1	11	2	1	1									5		
PM Peak	14:00	12:00	13:00	18:00	12:00										13:00		
Vol.	3	1	3	3	1										5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd														Latituu	IC. 43 33.1	JZ/ NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/28/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	1	0	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
09:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
10:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
11:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
12 PM	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5	26	28
13:00	0	0	2	2	0	0	0	0	0	0	0	0	0	0	4	28	29
14:00	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5	28	29
15:00	0	1	0	2	0	0	0	0	0	0	0	0	0	0	3	28	29
16:00	1	2	1	0	0	0	0	0	0	0	0	0	0	0	4	22	24
17:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	3_	8	14	9	0	0	0	0	0	0	0	0	0	0	34		
Percent	8.8%	23.5%	41.2%	26.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	08:00	05:00	06:00	10:00											08:00		
Peak	00.00	00.00	00.00														
Vol.	1_	1_	1_	1_											2		
PM	16:00	16:00	12:00	13:00											12:00		
Peak																	
Vol.	1	2	3	2											5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/29/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
09:00	0	1	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
10:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
11:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
12 PM	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
13:00	0	2	1	0	2	0	0	0	0	0	0	0	0	0	5	33	34
14:00	0	2	2	0	0	0	0	0	0	0	0	0	0	0	4	23	24
15:00	3	1	0	0	0	0	0	0	0	0	0	0	0	0	4	17	19
16:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
17:00	0	1	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
20:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
21:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	4	10	15	4	3	0	0	0	0	0	0	0	0	0	36		
Percent	11.1%	27.8%	41.7%	11.1%	8.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	10:00	08:00	09:00	05:00											09:00		
Vol.	1	1	2	1											3		
PM Peak	15:00	13:00	14:00	16:00	13:00	,									13:00		
Vol.	3	2	2	1	2										5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd														Latituo	10. 40 00.1	327 NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/30/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
07:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
08:00	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2	38	39
09:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
10:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
11:00	0	0	3	1	0	0	0	0	0	0	0	0	0	0	4	27	28
12 PM	2	1	0	0	0	0	0	0	0	0	0	0	0	0	3	17	19
13:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
14:00	0	1	1	0	1	0	0	0	0	0	0	0	0	0	3	32	34
15:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
16:00	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3	29	29
17:00	2	0	1	2	0	0	0	0	0	0	0	0	0	0	5	28	29
18:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
23:00	0	11	0	0	0	0	0	0	0	0	0	0	0	0	1_	19	19
Total	4	4	10	10	11	1	0	0	0	0	0	0	0	0	30		
Percent	13.3%	13.3%	33.3%	33.3%	3.3%	3.3%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak		09:00	11:00	09:00		08:00									11:00		
Vol.		1	3	1		1									4		
PM Peak	12:00	12:00	18:00	16:00	14:00										17:00		
Vol.	2	1	2	3	1										5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd														Latituu	E. 43 33.1	327 NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
05/31/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
06:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
07:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
08:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
09:00	2	0	1	0	0	0	0	0	0	0	0	0	0	0	3	22	24
10:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
11:00	0	0	4	0	0	0	0	0	0	0	0	0	0	0	4	24	24
12 PM	2	1	0	0	1	0	0	0	0	0	0	0	0	0	4	32	33
13:00	1	2	0	0	0	0	0	0	0	0	0	0	0	0	3	18	19
14:00	2	1	1	2	0	0	0	0	0	0	0	0	0	0	6	27	29
15:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
16:00	0	1	3	1	0	0	0	0	0	0	0	0	0	0	5	26	28
17:00	1	2	0	2	1	0	0	0	0	0	0	0	0	0	6	30	33
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
20:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	1	1	0	0	0	0	0	0	0	0	0	2	33	34
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	10	9	13	8	3	0	0	0	0	0	0	0	0	0	43		
Percent	23.3%	20.9%	30.2%	18.6%	7.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	09:00	05:00	11:00	07:00											11:00		
Peak Vol.	2	1	4	1											4		
PM		40.00		44:00	40.00										4.4.00		
Peak	12:00	13:00	16:00	14:00	12:00										14:00		
Vol.	2	2	3	2	1										6		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd														Latituo	IE. 43 33.1	327 NOITH
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/01/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	1	0	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
07:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
08:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
09:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
10:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
12 PM	0	1	1	0	0	0	0	0	0	0	0	0	0	0	2	23	24
13:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
14:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
15:00	0	2	3	0	0	0	0	0	0	0	0	0	0	0	5	23	24
16:00	2	2	2	0	0	0	0	0	0	0	0	0	0	0	6	22	24
17:00	0	1	2	1	0	0	0	0	0	0	0	0	0	0	4	27	29
18:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
21:00	0	1	0	0	0	1	0	0	0	0	0	0	0	0	2	38	39
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	3	7	11	6	0	1	0	0	0	0	0	0	0	0	28		
Percent	10.7%	25.0%	39.3%	21.4%	0.0%	3.6%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	06:00		08:00	06:00											06:00		
Peak	4																
Vol	1		1	1								-			2		
PM	16:00	15:00	15:00	13:00		21:00									16:00		
Peak	0					4											
Vol.	2	2	3	1		1									6		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletch	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/02/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2	33	34
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
07:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
08:00	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	33	34
09:00	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2	19	19
10:00	10	1	0	0	0	0	0	0	0	0	0	0	0	0	11	14	17
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
12 PM	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
13:00	0	0	0	2	0	0	0	0	0	0	0	0	0	0	2	29	29
14:00	0	1	2	2	0	0	0	0	0	0	0	0	0	0	5	28	29
15:00	0	2	0	0	1	0	0	0	0	0	0	0	0	0	3	32	34
16:00	0	0	0	1	2	0	0	0	0	0	0	0	0	0	3	33	34
17:00	0	0	3	0	1	0	0	0	0	0	0	0	0	0	4	32	33
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
20:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
21:00	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	34	34
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	12	6	9	7	8	0	0	0	0	0	0	0	0	0	42		
Percent	28.6%	14.3%	21.4%	16.7%	19.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	10:00	09:00	06:00	06:00	01:00										10:00		
Vol.	10	2	1	1	1										11		
PM Peak	12:00	15:00	17:00	13:00	16:00										14:00		
Vol.	1	2	3	2	2										5		

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/03/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
07:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
08:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
09:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
10:00	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12	14
11:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
12 PM	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
13:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
14:00	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2	24	24
15:00	1	0	2	2	0	0	0	0	0	0	0	0	0	0	5	28	29
16:00	0	1	1	0	2	0	0	0	0	0	0	0	0	0	4	33	34
17:00	0	4	0	1	0	0	0	0	0	0	0	0	0	0	5	26	28
18:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
19:00	0	1	0	1	0	0	0	0	0	0	0	0	0	0	2	28	29
20:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
21:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
Total	3	8	10	8	2	0	0	0	0	0	0	0	0	0	31		
Percent	9.7%	25.8%	32.3%	25.8%	6.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM Peak	08:00	09:00	08:00	07:00											08:00		
Vol.	1	1	2	1											3		
PM Peak	15:00	17:00	14:00	15:00	16:00										15:00		
Vol.	1	4	2	2	2										5		

Two Rivers-Ottauquechee Regional Commission

128 King Farm Road Woodstock, VT 05091 (802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

Latitude: 43' 35.1327 North

From Fletche	er Hill Rd																
Start	1	16	21	26	31	36	41	46	51	56	61	66	71	76		85th	95th
Time	15	20	25	30	35	40	45	50	55	60	65	70	75	999	Total	Percent	Percent
06/04/22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
01:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
02:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
03:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
04:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
05:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
06:00	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	29	29
07:00	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3	24	24
08:00	0	0	2	2	0	0	1	0	0	0	0	0	0	0	5	41	43
09:00	1	0	2	1	0	0	1	0	0	0	0	0	0	0	5	41	43
10:00	0	0	1	0	0	1	0	0	0	0	0	0	0	0	2	38	39
11:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
12 PM	2	2	0	0	0	0	0	0	0	0	0	0	0	0	4	18	19
13:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
14:00	0	1	3	2	0	0	0	0	0	0	0	0	0	0	6	27	29
15:00	0	1	1	1	0	0	0	0	0	0	0	0	0	0	3	27	29
16:00	1	1	1	2	0	0	0	0	0	0	0	0	0	0	5	28	29
17:00	1	0	2	0	0	0	0	0	0	0	0	0	0	0	3	23	24
18:00	0	0	0	3	0	0	0	0	0	0	0	0	0	0	3	29	29
19:00	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	28	29
20:00	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	24	24
21:00	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	19	19
22:00	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	*	*
23:00	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*
Total	5	6	17_	13	0	1_	2	0	0	0	0	00	0	0	44		
Percent	11.4%	13.6%	38.6%	29.5%	0.0%	2.3%	4.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
AM	09:00		07:00	08:00		10:00	08:00								08:00		
Peak	00.00						00.00										
Vol.	1_		3	2		1_	1_								5		
PM	12:00	12:00	14:00	18:00											14:00		
Peak																	
Vol.	2	2	3	3											6		
Grand Total	96	121	179	140	35	6	3	0	0	0	0	0	0	0	580		
Percent	16.6%	20.9%	30.9%	24.1%	6.0%	1.0%	0.5%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%			
			D		40 145												

15th Percentile: 13 MPH 50th Percentile: 22 MPH 85th Percentile: 28 MPH 95th Percentile: 32 MPH

Statistic s

10 MPH Pace Speed: 21-30 MPH

 Number in Pace :
 319

 Percent in Pace :
 55.0%

 Number of Vehicles > 30 MPH :
 44

 Percent of Vehicles > 30 MPH :
 7.6%

 Mean Speed(Average) :
 22 MPH

(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

Start	5/16/2	2022	Т	ue	W	/ed	TI	าน	F	-ri	S	at	S	un	Week Av	verage
Time	From Chur					From Fle						From Fle			From Ch	From Fle
12:00 AM	*	*	*	*	*	*	*	*	*	*	0	0	0	0	0	0
01:00	*	*	*	*	*	*	*	*	*	*	0	0	0	0	0	0
02:00	*	*	*	*	*	*	*	*	*	*	0	0	1	0	0	0
03:00	*	*	*	*	*	*	*	*	*	*	0	0	0	0	0	0
04:00	*	*	*	*	*	*	*	*	*	*	0	0	0	0	0	0
05:00	*	*	*	*	*	*	*	*	*	*	0	2	0	1	0	2
06:00	*	*	*	*	*	*	*	*	*	*	2	4	0	1	1	2
07:00	*	*	*	*	*	*	*	*	*	*	0	1	1	2	0	2
08:00	*	*	*	*	*	*	*	*	*	*	2	3	1	2	2	2
09:00	*	*	*	*	*	*	*	*	*	*	2	4	4	4	3	4
10:00	*	*	*	*	*	*	*	*	*	*	7	5	3	4	5	4
11:00	*	*	*	*	*	*	*	*	*	*	2	3	2	5	2	4
12:00 PM	*	*	*	*	*	*	*	*	*	*	3	7	2	3	2	5
01:00	*	*	*	*	*	*	*	*	*	*	13	1	5	3	9	2
02:00	*	*	*	*	*	*	*	*	*	*	2	3	1	0	2	2
03:00	*	*	*	*	*	*	*	*	*	*	1	2	3	3	2	2
04:00	*	*	*	*	*	*	*	*	*	*	7	2	2	5	4	4
05:00	*	*	*	*	*	*	*	*	*	*	1	2	2	1	2	2
06:00	*	*	*	*	*	*	*	*	*	*	2	4	2	0	2	2
07:00	*	*	*	*	*	*	*	*	*	*	3	1	0	0	2	0
08:00	*	*	*	*	*	*	*	*	*	*	1	2	0	1	0	2
09:00	*	*	*	*	*	*	*	*	*	*	0	0	1	1	0	0
10:00	*	*	*	*	*	*	*	*	*	*	1	0	0	0	0	0
11:00	*	*	*	*	*	*	*	*	*	*	1	0	0	0	0	0
Lane	0	0	0	0	0	0	0	0	0	0	50	46	30	36	38	41
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(802) 457-3188

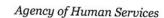
Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

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09:00	2	2	3	3	2	1	3	0	1	1	6	1	4	3	3	2
10:00	2	4	1	5	3	4	0	1	1	3	4	2	5	3	2	3
11:00	1	1	5	3	3	2	3	4	4	4	4	1	1	1	3	2
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(802) 457-3188

Site Code: Town of Woodstock Station ID: Peterkin Hill Rd

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11:00	1	4	1	4	0	0	5	0	2	1	3	0	*	*	2	2
12:00 PM	1	3	2	4	4	2	4	3	1	2	2	4	*	*	2	3
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04:00	2	3	1	5	6	6	1	3	4	4	6	5	*	*	3	4
05:00	2	5	5	6	2	4	3	4	2	5	1	3	*	*	2	4
06:00	1	2	2	1	3	1	2	1	10	1	2	3	*	*	3	2
07:00	0	0	4	2	2	0	0	0	5	2	3	2	*	*	2	1
08:00	1	0	1	1	0	1	0	0	2	1	3	1	*	*	1	1
09:00	0	0	1	0	1	2	0	1	0	0	3	1	*	*	1	1
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Vol.	3	4	4	4	5	2	5	11	4	3	3	5	-	-	3	3
PM Peak	14:00	17:00	13:00	14:00	16:00	16:00	12:00	14:00	18:00	15:00	15:00	14:00	-	-	15:00	14:00
Vol.	5	5	5	6	6	6	4	5	10	5	7	6		-	4	4
Comb. Total	1:	29		168		159		148		166		254		141		230
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Department of Health

Environmental Health 108 Cherry Street – PO Box 70 Burlington, VT 05402-0070 **HealthVermont.gov**

[phone] 802-863-7220 [fax] 802-863-7483 [toll free] 800-439-8550

September 1, 2022

Chair of the Selectboard Town of Woodstock Town Clerk's Office 31 The Green Woodstock, VT 05091

Dear Sir or Madam:

I am writing to you regarding your Town Health Officer's term of office, which, will expire on 10/31/2022. We would like to have a recommendation from the Selectboard for a Town Health Officer to serve for the next three years. The law provides that the Department of Health appoint a Health Officer upon recommendation of the Selectboard. Thus, we urge you to give this matter your immediate attention.

The Department of Health believes that you should recommend someone who is interested in responding to and resolving issues associated with rental housing, water/septic, mold and other public health issues that often arise or are disputed between different parties.

Electronically fillable versions of the Town Health Officer Recommendation and Oath Forms can be found on the Vermont Department of Health's Town Health Officer webpage (healthvermont.gov/tho), or you may use the enclosed forms.

If you designate a new individual to be appointed to this position, please ensure that the recommended individual takes the enclosed oath/affirmation in the presence of a person authorized to administer oaths/affirmations. This must be returned to the Health Department in tandem with the recommendation form. We will be unable to process the appointment of the new Health Officer until we are in possession of the completed oath.

If you have any questions please contact me at 800-439-8550.

Sincerely,

Meg McCarthy
Compliance and Enforcement Advisor
Environmental Health Division
Vermont Department of Health

Enclosures (2)





Beginning	Date:	
Expiration		
Resignati		
Entered:		

Town Health Officer Recommendation Form

I his is a:	ppointment $\ igsquare$ Re-a	ppointment
Is a resignation letter needed from	previous Health Officer?	Yes No
Start Date:	Town/Municipality:	
County:	Full Name:	
Home Delivery Address: (DO NOT USE the Town Clerk Office or a Business for your Home Address)		
Street Address for UPS Deliveries:		
Email Address:		
Telephone(s): W:		
Education: High School College Other (list)		
Professional Degree:(e.g. MD, RN, DVM, DDS) Occupation:		
Professional Degree:(e.g. MD,	RN, DVM, DDS) Occup	oation:
Please give a brief statement noting individual will make a good Health O	why the select board be	
Please give a brief statement noting	why the select board be	
Please give a brief statement noting individual will make a good Health O	why the select board be officer:	
Please give a brief statement noting individual will make a good Health O Signed:	why the select board be officer: ect Board	elieves the recommended

Return completed recommendation form to: VT Department of Health / Environmental Health

108 Cherry Street • PO Box 70 Burlington, VT 05402

10.2014

Toll-Free Telephone: 800-439-8550

Fax: 802-863-7483



Town Health Officer Oath / Affirmation

In taking actions as a Local Health Officer under the authority of 18 VSA Chapters 3 and 11, I do solemnly swear/affirm that I will be true and faithful to the State of Vermont, and that I will not, directly or indirectly, do any act or thing injurious to the Constitution or Government thereof, so help me God (oath)/under the pains and penalties of perjury (affirmation).

I do solemnly swear/affirm that I will faithfully execute the office of Local Health Officer for the municipality named below and therein do equal right and justice to all persons, to the best of my judgment and ability, according to law, so help me God (oath)/under the pains of penalties of perjury (affirmation).

	(Signature)
	(Name Printed)
Local Health Officer	for the Municipality of

Town & Village of Woodstock Select Board & Board of Trustees Joint Meeting August 9, 2022

6:00 pm

Town Hall & Zoom Minutes

Draft minutes are subject to approval.

Present: Chair Joe Swanson, Ray Bourgeois, Keri Cole, Susan Ford, Chair Seton McIlroy, Jeffrey Kahn, Brenda Blakeman, Bill Corson, Gabe DeLeon, Tom Yennerell, Nikki Nourse, Dominic Cloud

A. Call to order

1. Select Board

a. Chair Swanson called the Joint Meeting of August 9, 2022, to order at 6:13 pm.

2. Trustees

a. Chair McIlroy called the Joint Meeting of August 9, 2022, to order at 6:07 pm.

B. Discussion with Municipal Manager Recruiter

 Chair McIlroy stated that last week they hired Mr. Cloud to help them with the recruiting for the Municipal Manager position. The purpose of this meeting is to do an introduction. Mr. Cloud is going to question them on what they are looking for

C. Executive session to discuss Municipal Manager Search

Motion: by Ms. Cole to enter executive session according to 1 V.S.A. § 313(3) at 6:15 pm.

Seconded: by Ms. Ford.

Discussion: none. **Vote:** 4-0-0, passed.

Motion: by Mr. Corson to enter executive session according to 1 V.S.A. § 313(3) at 6:15 pm.

Seconded: by Ms. Blakeman.

Discussion: none. **Vote:** 5-0-0, passed.

The Select Board and Village Trustees exited executive session and resumed the normal meeting at 7:11 pm.

No actions or votes were taken.

D. Adjournment

1. Select Board

Motion: by Mr. Bourgeois to adjourn the meeting at 7:12 pm.

Seconded: by Ms. Ford.

Vote: 4-0-0, passed.

2. Trustees.

Motion: by Mr. Kahn to adjourn the meeting at 7:12 pm.

Seconded: by Ms. Blakeman.

Discussion: none. **Vote:** 5-0-0, passed.

Respectfully submitted, Nikki Nourse Town of Woodstock
Select Board Meeting
September 6, 2022
10:00 am
Town Hall & Zoom
Minutes

Draft minutes are subject to approval.

Present: Chair Joe Swanson, Ray Bourgeois, Keri Cole, Susan Ford, Tom Yennerell, Nikki Nourse, Tyler Reynolds, Sarah Glasser Tucker, Jon Spector, Roger Logan, Zoie Parent, Tess Hunter, Nancy Sevcenko, Seton McIlroy, Charlie Degener, Jeff Salvador, Greg McKenney

A. Call to order

1. Chair Swanson called the Select Board meeting of September 6, 2022, to order at 10:00

B. Interviews for Town Historic Preservation Commission

1. Charlie Degener

a. Mr. Degener stated that he is presently the Town Clerk in Woodstock. He has a master's degree from UVM in Historic Preservation. He previously worked for the Vermont Division for Historic Preservation in Montpelier administering a couple grant programs they had. He can most likely make most meetings depending on the night they are held.

2. Nancy Sevcenko

a. Ms. Sevcenko stated that she thinks this Commission is a terrific idea. She thinks a lot is already being done by the History Center, but this would bring more State money in. she can see all sorts of ways of promoting the historic architecture of the Town. She has the time to make the meetings.

3. Sarah Glasser Tucker

a. Ms. Tucker stated that she is an interior designer. She is interested in architecture and historic preservation. She moved to Woodstock 2½ years ago. The historic nature of the Town was one of the main attractions for her. She is interested in doing some work to maintain that and to help the cause in any way. She does not have a background is historic preservation, but she does have and interest and a passion in it.

C. Citizen comments

- 1. Mr. Spector stated that he made a mistake and did not get materials to Ms. Nourse in time. His intention was to approve an extension of funding for the marketing program. It is for \$45,000. He feels like it is a significant item.
 - a. Chair Swanson stated that they will put it on the next agenda.
- 2. Mr. Logan stated that he has a significant concern about the way this Municipal Manager search has been communicated to the public. Minutes are missing information regarding executive session. They do not state why they went into executive session or what actions were taken. This process is something that the people of the Town and Village of Woodstock should have had significant input on. This is somebody who is

going to have a huge impact on the operations of the Town and on our taxes. The communication on decisions regarding this process have been inadequate.

D. Additions to & deletions from posted agenda – none.

E. Manager's report

- 1. Mr. Yennerell provided a report (included in minutes).
- 2. Mr. Yennerell stated that the first edition of the FY24 budget was submitted to the Finance Committee on 8/29. The schedule for the remainder of the budget process will be posted online. Tax bills were mailed out on September 1st. An interview panel consisting of the Select Board and Trustee chairs, the Municipal Manager and the former Director of Public Works will start interviews for a new DPW on 9/7. Beginning September 6th, the Manager's Office will be closed between noon & 1 pm.
- 3. Mr. Yennerell stated that Ms. Parent provided a financial report that she handed out.
 - a. Ms. Ford stated that it is not okay to be getting this right as the meeting starts. They cannot have a meaningful discussion. They need it in advance. She would like this updated and resubmitted for their next meeting.
 - b. Mr. Bourgeois stated that he thought they discussed not having Sarah Macy this fiscal year because they do not have the funds.
 - c. Ms. Parent stated that her current contract ends December 2022.
 - d. Ms. Ford stated that she would request that it be brought before the boards before any contract like this is extended.
 - e. Chair Swanson agreed. If there is any interest in extending the board would need to review it.

F. Old business

1. Acceptance of new road and land transfer - Loop Road

a. Mr. McKenney stated that he is with Murray Masterson. In February 2021, they got approval from the Select Board to relocate Loop Road. It is a 1,500 linear foot section. Work has been completed. They are at the stage where they want to do a land swap with the Town and Fernbrook LLC. They have it drafted up with a surveyor, Bob Farnsworth and Attorney Peter Vollers is involved as well. Elijah Lemieux went there with the contractor. They had talked about a few changes that were implemented during construction.

G. New business

1. Truck bids

a. Highway dept three quarter ton four wheel drive

- i. Mr. Yennerell stated that they only received one bid. Friday, he reached out to this fellow to see if he could give us a little more information. Ford does offer municipal or fleet pricing. He wanted to know whether that is what they are looking at here or no. It is hard to compare this bid to a standard truck because it is not. This is strictly a cab and chassis. He thinks they find the super cab much more efficient when they are doing jobs that require more people. This makes it easier, so they do not have to drive two trucks.
- ii. Chair Swanson stated that he has seen them doing that at storm sites and different projects

Motion: by Ms. Ford to accept the proposal for the 2023 F250 Super Cab with Iroquois body and plow with the net price of \$56,756 from Ford of Claremont contingent on municipal pricing.

Seconded: by Ms. Cole. **Discussion:** none. **Vote:** 4-0-0, passed.

b. Sewer one ton four wheel drive

i. Chair Swanson stated that there is also only one bid from Ford of Claremont.

Motion: by Ms. Ford to accept the proposal for the 2023 F350 cab/chassis with Iroquois body and plow with the net price of \$52,087 from Ford of Claremont contingent on municipal pricing.

Seconded: by Mr. Bourgeois.

Discussion: none. **Vote:** 4-0-0, passed.

2. Gravel bids

- a. Chair Swanson stated that they received bids from Pike, Casella, and Twin State.
- b. Mr. Yennerell stated that Pike is the low bidder on all those. He and Mr. Lemieux recommend accepting the gravel bids for all four different types of gravel from Pike.

Motion: by Mr. Bourgeois to accept the proposal from Pike for gravel at the following prices:

- ¾" crushed gravel delivered at \$17.50 per ton
- ¾" cer pak delivered at \$16.50 per ton
- ¾" crushed gravel FOB at \$9.00 per ton
- ¾" cer pak FOB at \$8.00 per ton

Seconded: by Ms. Ford. **Discussion:** none. **Vote:** 4-0-0, passed.

3. Sand bids

- a. Mr. Yennerell stated that Twin State is the only vendor that has provided a bid for all three items. This sand is primarily used when there are ice storms. Twin State is our current vendor for sand.
- b. Tabled.
- H. Other business none.
- I. Executive session to discuss appointments

Motion: by Ms. Ford to enter executive session under 1 VSA 313(3) at 10:44 am.

Seconded: by Ms. Cole. **Discussion:** none. **Vote:** 4-0-0, passed.

The Select Board exited executive session and resumed the public meeting at 10:47 am.

Motion: by Ms. Cole to appoint Mr. Degener, Ms. Sevcenko, and Ms. Tucker to the Town Historic

Preservation Commission. **Seconded:** by Mr. Bourgeois.

Discussion: none. **Vote:** 4-0-0, passed.

J. Approval of minutes

1. 7/19/22 minutes

Motion: by Ms. Cole to approve the minutes of 7/19/22 as submitted.

Seconded: by Mr. Bourgeois.

Discussion: none.

Vote: 3-0-1, passed. (Chair Swanson approved, Mr. Bourgeois approved, Ms. Cole approved, Ms. Ford

abstained).

2. 7/29/22 joint minutes

3. 8/9/22 joint minutes

- a. Add that they took no action and no votes
- b. State reason for going into executive session
- c. Tabled

4. 8/16/22 minutes

Motion: by Mr. Bourgeois to approve the minutes of 7/29/22 and 8/16/22 as submitted.

Seconded: by Ms. Ford.

Discussion: none.

Vote: 3-0-0, passed. (Ms. Cole left the meeting)

K. Adjournment

Motion: by Ms. Ford to adjourn the meeting at 10:53 am.

Seconded: by Mr. Bourgeois.

Discussion: none. **Vote:** 3-0-0, passed.

Respectfully submitted, Nikki Nourse

Municipal Manager's Report September 6, 2022

1. The first edition of the FY 24 was submitted to the Finance Committee on 8/29.

This is the schedule for the remainder of the budget process.

DEPARTMENT HEAD MEETINGS (this are public meetings)

Routine attendees: Finance Committee, Accountant, Manager and Department Head

September 15 September 22	Step5a. Finance Committee Q and A 8:00 AM + Fire and EMS 9:00 AM Step5b. Town /Village Police and Dispatch 6:00PM
September 29	Step5c. Highway 6:00 PM
October 6	Step5d. Listers and Accounting 9:00 AM
October 13	Step 5e. Sewer 9:00 AM
October 18	Step 5f. Planning and Zoning / Town Clerk 9:00 AM
October 20	Step 5g. Municipal Manager 9:00 AM
	ELECTED OFFICIAL'S MEETINGS
November 1	Step #6. Present the completed Annual Budget to the Selectboard. 10:00 AM
November 8	Step #7. Present the completed Annual Budget to the Trustees. 6:30 PM
November 15	Step #8. Selectboard Meeting Budget Discussion. 6:00 PM
December 13	Step #9. Trustees Meeting Budget Discussion 6:30 PM
December 20	Step #10. Selectboard Meeting Budget Discussion. (if needed) 6:00 PM
January 3	Step #11. Selectboard Meeting Budget Discussion. (if needed) 10:00 AM

- 2. Tax Bills were mailed out on September 1.
- 3. An interview panel consisting of the Selectboard and Trustees chairs, the Municipal Manager and the former Public Works Director will start interviews for a new Public Works Director on 9/7. During the PW Director vacancy the manager's workload will significantly increase.
- 4. The Taftsville Covered Bridge was damaged by a Recreational Vehicle. No structural damage occurred. The highway department repaired the damage and an insurance claim was filed on the RV owners insurance.
- 5. Beginning September 6 the Manager's office will be closed between noon and 1 PM.