## TOWN OF WOODSTOCK, VERMONT

2023 Annual Report

## FISCAL YEAR

July 1, 2022 - June 30, 2023

# INFORMATIONAL MEETING 

SATURDAY, FEBRUARY 24 TH
AT 10:00 AM

At Town Hall in the
Pentangle Theater

## $\star t+x t$ VOTE

$t+x+x$

## VOTE

Tuesday, March 5, 2024
7:00 am - 7:00 pm
Woodstock Town Hall

Cover photos from:
https://www.rotarywoodstock.org/Stories/our-star-now-and-forever https://www.wcax.com/2023/11/13/new-effort-keep-mount-tom-star-shining-bright-generationscome/

## Dedication



Mary Riley
The Woodstock Selectboard hereby dedicates this year's Annual Report to Mary Riley for her many years of service on the Selectboard, in the town offices and for the benefit of our community as a whole.

Mary and her husband moved to Woodstock in 1969 and she has been a visible presence ever since. She has worked for the municipality of Woodstock since 1990, first as Administrative Assistant to the Municipal Manager for 25 years. After she retired, she joined the Town Clerk's office as Assistant Town Clerk and she continues in that capacity.

In addition to her Assistant Town Clerk duties, Mary was elected to the Woodstock Selectboard in 2018, where she served as Chair from 2021 to 2022. In 2023 she decided to step down from the Board, but she still attends meetings as an interested citizen.

Beyond her many years of service, Mary has been invaluable as a resource when it comes to the historic decisions and procedures of Woodstock. She has been actively involved in the operation of the Woodstock Food Shelf, participates in the Zack's Place performances, as a member of Our Lady of the Snows Catholic Church, and whenever she hears about a need, she is always willing to give up her time for the benefit of the Woodstock Community.

When not working hard to support others, Mary enjoys spending time with her two children, Chris, and Gena and three grandchildren, Samantha, Nelson, and Finn.

The Woodstock Selectboard appreciates and recognizes the invaluable work that Mary Riley has done for Woodstock and knows that without Mary, Woodstock would not be as successful as it is. Mary's dedication to our community is priceless and the town is lucky to have her as an integral part of Woodstock.

# WOODSTOCK, VERMONT 

Town Report

FISCAL YEAR JULY 1, 2022 through JUNE 30, 2023

Chartered: July 10, 1761
2023 Grand List: $\quad \$ 9,165,928$
Area: 25,475.12 acres
2020 Census: 3,005

## Tax Rate

| Activity | Tax Rate |
| :--- | :--- |
| Town Highway | 0.2060 |
| Town General | 0.3353 |
| Special Articles | 0.0225 |
| Voted Exempt Education Taxes | 0.0139 |
| County Tax | 0.0074 |
| Homestead Education Tax | 1.8671 |
| Non-Residential Education Tax | 1.8061 |
|  |  |
| Police Assessment | 0.0698 |
| (Non-village property) |  |

Australian Ballot Voting Tuesday, March $5^{\text {th }}, 2024$ 7:00 AM 7:00 PM at Woodstock Town Hall. on Saturday February 24th at 10:00 am.

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## Town of Woodstock Meeting Schedule

## Select Board

Meetings are held on the $3^{\text {rd }}$ Tuesday of each month at $6: 00 \mathrm{pm}$ at the Woodstock Town Hall.

## Board of Sewer Commissioners

Meetings are held during the regularly scheduled meetings of the Select Board.

## Town Development Review Board

Meetings held on the $4^{\text {th }}$ Tuesday of each month at $6: 30 \mathrm{pm}$ at the Woodstock Town Hall.

## Planning Commission

Meetings are held on the $1^{\text {st }}$ Wednesday of each month at 7:00 pm at the Woodstock Town Hall.

## Design Review Board (South Woodstock)

Meetings are held on the $3^{\text {rd }}$ Tuesday of each month at 7:30 pm at the South Woodstock Fire Station (upon application only).

## Economic Development Commission

Meetings are held on the $1^{\text {st }}$ Thursday of each month at $6: 30 \mathrm{pm}$ at the Woodstock Town Hall.

## Energy Committee

Meetings are held on the $2^{\text {nd }}$ Monday of each month at $5: 30 \mathrm{pm}$ at the Woodstock Town Hall.

## Recreation Board of Directors

Meetings are held on the $4^{\text {th }}$ Thursday of each month at 8:00 am at the Woodstock Recreation Center.

## Woodstock School Board

The Windsor County Unified Union School Board meets on the $2^{\text {nd }}$ Monday of each month at 6:00 pm at the Woodstock Union Middle/High School Teagle Library. (visit www.wcsu.net to confirm meeting dates and locations).

## Library Board of Trustees

Meetings are held on the $3^{\text {rd }}$ Monday of each month at 5:00 pm at the Norman Williams Library. To confirm place and time, call 457-2295.

## Village Development Review Board

Meetings are held on the $2^{\text {nd }}$ and $4^{\text {th }}$ Wednesday of each month at 7:30 pm at the Woodstock Town Hall.

## Village Board of Trustees

Meetings are held the $2^{\text {nd }}$ Tuesday of each month at 6:30 pm at the Woodstock Town Hall.

## Village Design Review Board

Meetings are held the $1^{\text {st }}$ and $3^{\text {rd }}$ Wednesday of each month at 4:00 pm at the Woodstock Town Hall (upon application only).

## Conservation Commission

Meetings are held on the $3^{\text {rd }}$ Wednesday of each month at 7:00 pm at the Woodstock Town Hall (To confirm call 457-7515).

## Billings Park Commission

Meetings are held on the $3^{\text {rd }}$ Monday of each month at $4: 30 \mathrm{pm}$ at the Woodstock Town Hall.

## TOWN OFFICIALS <br> Elected Officials

SELECT BOARD ..... YEAR
Greg Fullerton - appointed ..... 2024
Laura Powell - appointed ..... 2024
Susan Ford ..... 2024
Ray Bourgeois ..... 2025
Keri Cole ..... 2026
TOWN CLERK
F. Charles Degener ..... 2026
TREASURER
F. Charles Degener ..... 2026
MODERATOR
Matthew Maxham 2024
LISTERS ..... 2024
Tim McCarthy ..... 2025
Byron Quinn ..... 2026
AUDITORS-3 Years
VACANT ..... 2024
VACANT ..... 2025
VACANT ..... 2026
TOWN AGENT
VACANT ..... 2024
TRUSTEE OF PUBLIC FUNDS-3 Years
Jill M Davies ..... 2024
Tom Debevoise ..... 2025
VACANT ..... 2026
FIRST CONSTABLE
Kelly Linton ..... 2024
JUSTICES OF THE PEACE-2 Year
Fred Barr ..... 2025
William Boardman ..... 2025
John Doten ..... 2025
Rick Fiske ..... 2025
David Green ..... 2025
Kelly Linton ..... 2025
Matt Maxham ..... 2025
Hunter Melville ..... 2025
Jill Mitchell ..... 2025
Mary Riley ..... 2025
Jane Soule ..... 2025
Wayne Thompson ..... 2025
GRAND JUROR
VACANT ..... 2024
CEMETERY COMMISSIONERS-3 Years
Gregory Camp ..... 2024
Liza Deignan ..... 2025
VACANT ..... 2026
MOUNTAIN VIEWS SCHOOL DISTRICT -WOODSTOCK REPRESENTATIVES
Keri Bristow ..... 2024
Marianne Ralph ..... 2024
Matt Stout ..... 2025
Ben Ford ..... 2025
Sam DiNatale ..... 2026
John Williams ..... 2026

## TOWN OFFICIALS

## APPOINTED OFFICIALS

$\left.\begin{array}{lllr}\text { Municipal Manager } & & \\ \text { Eric Duffy } & & \text { Design Review Board } \\ & & \\ \text { (So. Woodstock) }\end{array}\right)$

| Pound Keeper |  |
| :---: | :---: |
| Kelly Linton | 2024 |
| Economic Development Commission |  |
| Joe DiNatale | 2024 |
| Michael Green | 2024 |
| Greta Thomas Calabrese | 2024 |
| Larry Niles | 2025 |
| Marion Abrams | 2025 |
| Deborah Greene | 2026 |
| VACANCY | 2026 |
| Jon Spector | 2026 |
| Todd Ulman | 2026 |
| Billings Park Commission |  |
| Michael Green | 2024 |
| Philip Robertson | 2024 |
| Wendy Jackson | 2025 |
| Jacob Chalif | 2025 |
| Sarah Goldfine | 2026 |
| Julian Underwood | 2026 |
| Randy Richardson | 2026 |
| Finance Committee |  |
| Karim Houry | 2024 |
| Ellen LeFever | 2024 |
| Jill Davies | 2025 |
| Tom McCaughey | 2025 |
| Thomas N Phllips | 2026 |
| Jon Spector | 2026 |
| VACANCY | 2026 |
| Town Historic Preservation Commissio |  |
| Matthew Powers | 2024 |
| Douglas Keleher | 2024 |
| Charlie Degener | 2024 |
| Nancy Sevcenko | 2024 |
| Sarah Glasser Tucker | 2024 |

Recreation Board of Directors
Gail Devine - WRC Director
Dave Doubleday
Jim Giller, Treasurer
Emma Schmell - Secretary/Vice-Chair
Denel McIntire
Tom Emery
Leo Laqroix
Barry Mangan

Dear Woodstock residents,
As we approach Town Meeting 2024, I wanted to take the opportunity to recap our year and discuss what is on the horizon for our town.

Our Municipal Manager, Eric Duffy, has completed his inaugural year in Woodstock. Under his watch, processes have become more efficient and transparent. We are excited and grateful for his stewardship. We also hired Mark Hunter as Director of Public Works. He and his department are responsible for the many miles of town roads, sidewalks, public spaces, and infrastructure that we use everyday. His leadership has proved steadfast, especially during the extraordinary weather of 2023.

The Selectboard continues to work with Director Steven Bauer in the Planning and Zoning Department to continue updating and improving the Town Plan and zoning regulations.

We experienced unprecedented flooding in July and August that left many businesses and homes damaged. Our fire department, emergency services, and many community volunteers came together to help those affected. The highway department worked day and night to repair culverts and roads, not once, but many times. The sewer department also worked during record rainfall to keep the wastewater treatment plant operations safe.

Last year, long-serving Selectboard member Mary Riley resigned. Chair Joe Swanson also stepped down from the Selectboard to become the new Chief of the Police Department. We are thankful to each for their service to the community. We were fortunate to appoint Greg Fullerton and Laura Powell to fill their vacancies.

## Budget and Outlook

The budget prepared reflects a tax rate increase of $6 \%$. Unfortunately, like many communities, we are facing extraordinary inflation rates as well as a history of underinvestment. The Selectboard presents FY2025 budget with the understanding that residents will be asked to consider several potential bond issues this year.

## Local Options Sales Tax

On the ballot this year, voters will be asked to consider a $1 \%$ local options sales tax. This tax plays a vital role in funding essential infrastructure projects that directly benefit our community. It enables us to invest in the maintenance and improvement of our town, ensuring that Woodstock remains a wonderful place to live, work, and visit.

## Infrastructure Investments

The Selectboard anticipates additional special public meetings this year to address our aging infrastructure including a bond vote in November for major renovations to the main wastewater treatment plant and a potential bond vote for the purchase of Woodstock Aqueduct Company.

## Town Meeting Format

Additionally, the Selectboard is considering the possibility of moving Town Meeting permanently to Australian ballot. This decision is not taken lightly, and we understand the importance of preserving our town's democratic traditions. However, we believe that this change could enhance accessibility and participation, ensuring that more residents have the opportunity to contribute to the decision-making process.

Woodstock faces many challenges ahead - workforce and housing shortages, ongoing impacts of climate change, deteriorating infrastructure, and onerous economic conditions. Though these issues seem insurmountable, we have a great number of people giving their time and energy to see us through. And I believe that with trust and collaboration we can continue to build a Woodstock that thrives.

As we move into the next year, I encourage residents to stay engaged and informed. Your voice is necessary to the success of our community.

Respectfully submitted,
Ray Bourgeois
Select Board Chair

It is with great enthusiasm and pride that I submit my first Municipal Manager's report for the FY 23 Town Report. My first year in Woodstock has flown by and I appreciate this opportunity to pause and reflect on my experience so far. However, before I do that, I want to thank everyone who has come to meetings, reached out to my office about Woodstock, and have been engaged in the community. A government can only function when its residents are actively involved, and I hope we continue to see more and more people becoming engaged and taking an interest in the community.

If I had to give fiscal year 2023 a motto, it would be Woodstock's year of transition. For the first seven months there was an interim Municipal Manager, we hired a new Planning and Zoning Director along with an Administrative Assistant for that office. We welcomed a new Director of Public Works and FY23 ended with the retirement of Police Chief Robbie Blish and the hiring of Joe Swanson as the new chief. Further, there were some internal changes with a new Assistant Fire Chief starting, a new Finance Director coming on board, and the creation of a Human Resources position. It is a credit to these new additions and to our municipal staff that there was little discuption in all this transition and that despite all these changes, Woodstock remains a functional and effective government offering all the services our residents, business owners, and visitors require.

It is hard to give a report on the last year without acknowledging the flood in July and the more than ten days of non-potable water. Although Woodstock was mostly spared from severe damage, there are still residents and businesses that are feeling the consequences of the flood. I want to express my deep gratitude for all the hard work our Department of Public Works, the Fire Department, and the Police Department did over that time to keep our residents safe and the municipality secure. I also want to thank the entire community for coming together and helping each other out. The restaurants, stores, and cafes that prepared meals for our older residents, the community members who delivered water to families, and everyone who stepped up to help someone who was in need. It was truly amazing to behold the sense of community here throughout the summer.

I have spent the last year trying to learn about Woodstock's past and present while trying to analyze and plan for where Woodstock will be in the future. Although I have only been here for a year, it is clear that Woodstock has a lot of deferred maintenance issues that will require more capital in the coming years to update and then to keep in good condition. Further, the municipality is currently understaffed based on the needs and demands of the area. Finally, with the housing market, there is a real fear that Woodstock will become a destination for only those who can afford million-dollar homes or expensive weekends away. This would have a devasting impact on the community and the economy as it will become nearly impossible to recruit and retain workers and school based families. Therefore, it is one of my major goals in the coming year to work with both the Selectboard and Trustees, the community, and my staff to start the outline of what we can do to ensure Woodstock's future is as promising as its past. I encourage everyone to try to attend board meetings, become engaged in the community, and work with us to help to craft the next phrase of Woodstock's unique and inspiring future.

Thank you,
Eric Duffy
Municipal Manager

# WARNING <br> TOWN OF WOODSTOCK, VERMONT <br> <br> ANNUAL TOWN MEETING <br> <br> ANNUAL TOWN MEETING <br> February 24, 2024, And March 5, 2024 

The legal voters of the Town of Woodstock, County of Windsor, State of Vermont are hereby notified and warned to meet on February $24^{\text {th }}$ at 10:00 am, for an informational Meeting on Zoom and in person meeting in Town Hall, and on Tuesday the $5^{\text {th }}$ day of March 2024 between the hours of 7:00 am until 7:00 pm to act on the following:

The legal voters of the Town of Woodstock are further notified that the informational hearing that will be held is for the purpose of explaining the articles that will be voted on by Australian Ballot. No changes to the articles can be made during these meetings. Due to Act 1 (H.42) of 2023, voted on by a majority of the Select Board all articles will be voted on by Australian Ballot.

## FEBRUARY $24^{\text {th }}$ at 10:00 AM PUBLIC INFORMATIONAL MEETING TUESDAY, MARCH 5 ${ }^{\text {th }}, \mathbf{2 0 2 4 : ~ A U S T R A L I A N ~ B A L L O T ~ - ~ 7 : 0 0 ~ A M ~ T O ~ 7 : 0 0 ~ P M ~}$

ARTICLE 1: To see if the Town will vote to collect the Town General, Highway, School Taxes and State Education Taxes on real property and all other taxes levied through the Treasurer under the provisions of Title 32 VSA Chapter 133 and fix the dates of payments as November 1, 2024 and May 2,2025 and to require payment to be received by the Town Office by close of business on those dates.

ARTICLE 2: To see if the Town will vote to pay the Town Officers in accordance with Title 24 VSA, Section 932 as follows:
Select Board
Town Treasurer
Listers
Constable
Town Clerk
Moderator
\$1,000.00 per year
\$13,000.00 per year
$\$ 28.15$ per hour
$\$ 25.76$ per hour
$\$ 35.47$ per hour
$\$ 100.00$ each time serves

ARTICLE 3: To see if the Town will vote to appropriate the sum of Eight Million Twenty Thousand Three Hundred Fifteen Dollars ( $\$ 8,020,315$ ) which includes the specified sums of money to operate each department; and to raise by taxation the amount of Six Million Six Hundred Three Thousand Nine Hundred Seventy Five Dollars ( $\$ 6,603,975$ ) which is the necessary sum to defray operating costs for FY 2024-2025.

| Culture and Recreation | 461,500 |
| :--- | ---: |
| Town Hall Building | 83,000 |
| General Government | 826,504 |
| Planning and Zoning | 193,367 |
| Town Clerk | 233,237 |
| Town Highways | $2,268,006$ |


| Cemetery Maintenance | 18,500 |
| :--- | ---: |
| Sanitation | 33,528 |
| Welcome Center | 80,581 |
| Ambulance Department | $1,470,724$ |
| Health Officer | 3,700 |
| Fire Department | 661,399 |
| Communications - Dispatch | 495,583 |
| Constable | 10,850 |
| Town Police | 459,486 |
| Select Board Contingency | 315,250 |
| Irene Bond | 55,100 |
| Economic Development Commission | $\mathbf{3 5 0 , 0 0 0}$ |
| Total | $\mathbf{\$ 8 , 0 2 0 , 3 1 5}$ |

ARTICLE 4: To see if the Town will vote to appropriate the sum of One Million Three Hundred Thirty Five Thousand Five Hundred Thirty Eight Dollars (\$1,335,538), which includes One Million Three Hundred Four Thousand Seventy Five Dollars $(\$ 1,304,075)$ from user fees and Thirty One Thousand Four Hundred Sixty Four Dollars $(\$ 31,464)$ from other revenues, to pay the current expenses and debt of the sewer department for FY 2024-2025.

ARTICLE 5: To see if the Town will vote to appropriate the sum of Nine Hundred Dollars (\$900) and pay each of the Trustees Three Hundred Dollars (\$300) for the purpose of paying the Trustees of Public Funds for services rendered and approve the expenditure from the income of the Trust Funds for that purpose.

ARTICLE 6: To see if the Town will vote to appropriate the sum of One Thousand Five Hundred Dollars $(\$ 1,500)$ for the purpose of having the Public Trust Funds audited and approve the expenditure of One Thousand Five Hundred Dollars $(\$ 1,500)$ from income of the Trust Funds to pay for the Annual Audit.

ARTICLE 7: The election of Town Officers for the ensuing year as required by law including:
Select Board (3-year term)
Select Board (2-year term)
Select Board (1-year term)
Moderator (1-year term)
Lister (3-year term)
Auditor (1-year term)
Auditor (2-year term)
Auditor (3-year term)
Cemetery Commissioner (3-year term)
Trustee of Public Funds (3-year term)
Grand Juror (1-year term)
First Constable (1-year term)
Town Agent (1-year term)

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Mountain View School District (3-year term)
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ARTICLE 8: To see if the Town will assess a one percent (1\%) local options sales tax in accordance with 24 V.S.A. Section 138 with proceeds to be allocated towards infrastructure costs with each expenditure approved and voted on by the Select Board at a warned public meeting.

ARTICLE 9: Shall the town vote to appropriate the sum of Fifty One Thousand Two Hundred and Fifty Dollars ( $\$ 51,250$ ) for the Norman Williams Public Library to help support the operations and maintenance of the library.

ARTICLE 10: Shall the Town of Woodstock vote to raise, appropriate, and expend the sum of $\$ 1,800$ for the support of The Special Needs Support Center to provide services to residents of the Town.

ARTICLE 11: Shall the Town of Woodstock appropriate the sum of Thirty Thousand Dollars $(\$ 30,000)$ for the Ottauquechee Health Foundation (OHF).

ARTICLE 12: To see if the Town will vote either or both of the exemptions listed for the buildings known as Mertens House, located on land owned by The Homestead Inc, for a period of five years.
A) Exemption from all local property taxes including local education, highway, and town general.
B) Exemption from the state education property taxes and to raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

ARTICLE 13: Shall the Town of Woodstock appropriate the sum of $\$ 2,500$ (two thousand five hundred dollars) to Windsor County Mentors for youth mentoring services provided to the children of Windsor County.

ARTICLE 14: Shall the Town of Woodstock appropriate the sum of $\$ 500$ (five hundred dollars) to Green Mountain RSVP \& Volunteer Center of Windsor County to develop opportunities for people age 55 and older to positively impact the quality of life in the community of Woodstock through volunteer service.

ARTICLE 15: Shall the Town of Woodstock vote to raise, appropriate and expend $\$ 3,500$ (Three Thousand Five Hundred dollars) for Senior Solutions, the nonprofit area agency on aging serving Southeastern Vermont, to serve older Vermonters and younger disabled Vermonters with nutrition and wellness programs, application assistance for state and federal benefit programs, Medicare enrollment guidance, long term care Medicaid program care coordination, Volunteer Visitor programs, and more, in accordance with 24 V.S.A Section 2691 (social services for town residents).

ARTICLE 16: Shall the Town of Woodstock appropriate the sum of $\$ 10,000$ for the Woodstock History Center in support of their educational mission.

ARTICLE 17: To see if the Town will vote to either or both of the exemptions listed for the building known as Simmons Building, owned by the Ottauquechee Health Foundation, for a period of 5 years.
A) Exemption from all local property taxes including local education, highway, and town general.
B) Exemption from the state education property taxes and raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

ARTICLE 18: Shall the Town appropriate the sum of twelve hundred and fifty dollars ( $\$ 1,250$ ) to support programming of the Spectrum Teen Center. Our objective is to engage teens in healthy activities and make youth feel supported, welcomed, and included. There is no charge to attend our program.

ARTICLE 19: To see if the Town will vote either or both of the exemptions listed below for the building known as the Prosper Community House for a period of five years.
A) Exemption from all local property taxes including local education, highway, and town general.
B) Exemption from state education property taxes and to raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

ARTICLE 20: Shall the Town raise and appropriate the sum of three thousand dollars ( $\$ 3,000$ ) to support the mission of WISE providing free and confidential 24-hour crisis support services and advocacy to victims of domestic violence, sexual violence, human trafficking, and stalking.

ARTICLE 21: To see if the Woodstock Voters will vote either or both of the exemptions listed below for the land and buildings owned by the Woodstock Associates now known as the Woodstock Recreation Center for a period of 5 years.
A) Exemption from all local property taxes including education, highway, and town general.
B) Exemption from the educational property taxes and to raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

ARTICLE 22: Shall the Town of Woodstock vote to raise, appropriate and expend the sum of $\$ 42,000$ for the support of Pentangle Arts, founded in 1974 to provide arts programming for area schools, live performances, and feature film screenings 42 weekends for audiences of all ages.

ARTICLE 23: To see if the Town will vote either or both of the exemptions listed below for the land and buildings owned by the Woodstock Masonic Association Inc. for a period of five years.
A) Exemption from all local property taxes including education, highway, and town general.
B) Exemption from the educational property taxes and to raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

ARTICLE 24: Shall the Town of Woodstock vote to raise, appropriate and expend the sum of $\$ 20,000$ for the support of Woodstock Area Adult Day Services dba Scotland House Adult Day Care to provide services to residents of the Town.

ARTICLE 25: Shall the Town of Woodstock vote to raise and appropriate the sum of Forty-Three Thousand Two Hundred Dollars (\$43,200), for the support of services of the Woodstock Area Council on Aging doing The Thompson Senior Center. The Thompson is an important community resource - providing daily meals, medical and area transportation, and an array of health, educational and social services that assist residents to age well.

ARTICLE 26: To see if the Town will vote either or both of the exemptions listed below for The Homestead Inc. for a period of five years.
A) Exemption from all local property taxes including education, highway, and town general.
B) Exemption from the educational property taxes and to raise by property taxation a sum of money to pay the exempted amount to the appropriate entity.

Dated at Woodstock, County of Windsor, State of Vermont on this $23^{\text {rd }}$ day of January 2024.
By the Select Board members of the TOWN OF WOODSTOCK:

Ray Bourgeois, Chair

Susan Ford, Vice-Chair

Keri Cole

Greg Fullerton

Laura Powell
F. Charles Degener, III

Town Clerk

## NOTICE TO VOTERS

Woodstock residents not on the voter checklist may register to vote at the Town Clerk's office in the Town Hall.

Absentee ballots are available from the Town clerk prior to $12: 00 \mathrm{pm}$ on March 1, 2024. A voter who expects to be an early or absentee voter may apply for an early voter absentee ballot until 12:00 pm at the Town Clerk's Office.

| Woodstock <br> Summary of Revenues and Expenditures July 1, 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. REVENUES TAXRATES | DEPARTMENT REQUEST FY25 |  | ADMINISTRATOR RECOMMENDED FY25 |  | SELECT BOARD RECOMMENDED FY25 |  |
|  |  | $6,547,047.60$ <br> - | \$ | 6,603,974.72 | \$ | $\begin{array}{r}6,603,974.72 \\ - \\ \hline 6,603,974.72\end{array}$ |
| SUBTOTAL | \$ | 6,547,047.60 | \$ | $6,603,974.72$ | \$ | 6,603,974.72 |
| TOWN LOCAL PERMITS AND FEES | \$ | 1,416,340.00 | \$ | 1,416,340.00 | \$ | 1,416,340.00 |
| SUBTOTAL | \$ | 1,416,340.00 | \$ | 1,416,340.00 | \$ | 1,416,340.00 |
| TOTAL REVENUE | \$ | 7,963,387.60 | \$ | 8,020,314.72 | \$ | 8,020,314.72 |
| II. EXPENSES | \$ | , |  |  |  |  |
| SALARIES AND BENEFITS | \$ | 3,538,644.16 | \$ | 3,440,601.61 | \$ | 3,440,601.61 |
| OPERATING EXPENSES | \$ | 3,749,070.44 | \$ | 3,624,913.11 | \$ | 3,624,913.11 |
| CULTURAL AND RECREATION | \$ | 471,500.00 | \$ | 461,500.00 | \$ | 461,500.00 |
| CAPITAL RESERVES | \$ | 582,820.00 | \$ | 473,300.00 | \$ | 473,300.00 |
| AUDIT | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
|  | \$ | - |  |  |  |  |
| TOTAL EXPENSES | \$ | 8,362,034.60 | \$ | 8,020,314.72 | \$ | 8,020,314.72 |
| BALANCE AVAILABLE | \$ | $(398,647.00)$ | \$ | 0.00 |  | 0 |
| EXCESS/(DEFICIT) |  |  |  |  |  |  |
| SEWER RECEIPTS |  |  |  |  |  |  |
| SEWER EXPENSES |  |  |  |  |  |  |
| TOTAL BUDGET | \$ | 8,362,034.60 | \$ | 8,020,314.72 | \$ | 8,020,314.72 |

## DEPARTMENTAL BUDGET

July 1, 2024 through June 30, 2025

| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { Budgeted } \\ \text { FY24 } \\ \hline \end{gathered}$ |  |  | DepartmentRequestedFY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Culture and Recreation |  |  |  |  |  |  |  |  |  |  |
| \$ | 11,090.00 | \$ | 11,000.00 | Little Theater Bond Payment | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| \$ | 3,624.58 | \$ | 4,000.00 | Little Theater Interest Payment | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 11,000.00 | \$ | 11,000.00 | Woodstock Council Aging | \$ | 11,000.00 | \$ | 11,000.00 | \$ | 11,000.00 |
| \$ | - | \$ | - | Community TV | \$ | 10,000.00 | \$ | - | \$ | - |
| \$ | 2,742.00 | \$ | 3,000.00 | Parades | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 154,000.00 | \$ | 154,000.00 | Town Library Contribution | \$ | 154,000.00 | \$ | 154,000.00 | \$ | 154,000.00 |
| \$ | 231,928.00 | \$ | 231,928.00 | Woodstock Rec Center | \$ | 235,000.00 | \$ | 235,000.00 | \$ | 235,000.00 |
| \$ | 7,500.00 | \$ | 7,500.00 | Fireworks | \$ | 7,500.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| \$ | 36,000.00 | \$ | 36,000.00 | Pentangle | \$ | 36,000.00 | \$ | 36,000.00 | \$ | 36,000.00 |
| \$ | 432,170.00 | \$ | 458,428.00 | Total Culture and Recreation Budget | \$ | 471,500.00 |  | 461,500.00 |  | 461,500.00 |
| Actual FY23 |  | Approp. FY24 |  |  | DepartmentRequestedFY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| Health Officer |  |  |  |  |  |  |  |  |  |  |
| \$ | 3,250.00 | \$ | 3,250.00 | Salaries | \$ | 3,250.00 | \$ | 3,250.00 | \$ | 3,250.00 |
| \$ | 248.63 | \$ | 250.00 | Employee Paid Benefits | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |
| \$ | 3,498.63 | \$ | 3,500.00 | Total Salaries and Benefits | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 45.00 | \$ | 100.00 | Water Testing Supplies | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| \$ | - | \$ | 50.00 | Travel and Transportation | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| \$ | - | \$ | 50.00 | Dues, Subscriptions, and Meetings | \$ | 50.00 | \$ | 50.00 | \$ | 50.00 |
| \$ | 45.00 | \$ | 200.00 | Total Expenses | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| \$ | 3,543.63 | \$ | 3,700.00 | Total Health Officer Budget | \$ | 3,700.00 | \$ | 3,700.00 | \$ | 3,700.00 |
| Actual FY23 |  |  | Approp. FY24 |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |


|  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |


| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | Department <br> Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | BOARDS BUDGET |  |  |  |  |  |  |
| \$ | 5,000.00 | \$ | 5,000.00 | Elected Official Salaries | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 522.38 | \$ | 400.00 | Employer Paid Benefits | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| \$ | 5,522.38 | \$ | 5,400.00 | Total Salaries | \$ | 5,600.00 | \$ | 5,600.00 | \$ | 5,600.00 |
| \$ | 13,938.26 | \$ | 30,000.00 | Legal Services | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| \$ | 1,200.00 | \$ | 10,000.00 | Community TV | \$ | 10,000.00 | \$ | - | \$ | - |
| \$ | 5,249.67 | \$ | 6,000.00 | Dues, Subscriptions, Meetings | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| \$ | 2,822.80 | \$ | 2,000.00 | Town Report | \$ | 2,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | 38,850.00 | \$ | 39,000.00 | Regional Energy Coordinator | \$ | 39,000.00 | \$ | 39,000.00 | \$ | 39,000.00 |
| \$ | - | \$ | 77,100.00 | EEI | \$ | 83,738.56 | \$ | 83,738.56 | \$ | 83,738.56 |
| \$ | - | \$ | 1,000.00 | WES Parking | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | - | \$ | - | ADVERTISING | \$ | - | \$ | - | \$ | - |
| \$ | 62,060.73 | \$ | 165,100.00 | Total Expenses | \$ | 171,738.56 | \$ | 162,238.56 | \$ | 162,238.56 |
| \$ | 67,583.11 | \$ | 170,500.00 | Total Select Board Budget | \$ | 177,338.56 | \$ | 167,838.56 | \$ | 167,838.56 |
|  |  |  | rop. |  |  | $\begin{aligned} & \text { artment } \\ & \text { uested } \\ & \text { Y25 } \end{aligned}$ |  | istrator mended Y25 |  | ect Board mmended FY25 |


| \$ | 138,204.29 | \$ | 110,508.68 | Full-Time Salaries | \$ | 183,246.80 | \$ | 118,390.80 | \$ | 118,390.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | - | New Position | \$ | - | \$ | 70,000.00 | \$ | 70,000.00 |
| \$ | - | \$ | - | Overtime | \$ | - | \$ | 4,400.00 | \$ | 4,400.00 |
| \$ | 47,603.12 | \$ | 37,655.17 | Employee Benefits | \$ | 64,680.28 | \$ | 36,335.27 | \$ | 36,335.27 |
| \$ | 185,807.41 | \$ | 148,163.85 | Total Salaries | \$ | 247,927.08 | \$ | 229,126.07 | \$ | 229,126.07 |
| \$ | 467.38 | \$ | 500.00 | Wellness | \$ | 451.00 | \$ | 451.00 | \$ | 451.00 |
| \$ | - | \$ | - | Professional Services | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | Advertising | \$ | 110.00 | \$ | 110.00 | \$ | 110.00 |
| \$ | - | \$ | - | Meetings/Professional Development | \$ | 2,200.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| \$ | 1,732.14 | \$ | 2,000.00 | Dues \& Subscriptions | \$ | 1,760.00 | \$ | 1,760.00 | \$ | 1,760.00 |
| \$ | 2,199.52 | \$ | 2,500.00 | Total Expenses | \$ | 4,521.00 | \$ | 4,521.00 | \$ | 4,521.00 |
| \$ | 188,006.93 | \$ | 150,663.85 | Total Town Administrator Budget | \$ | 252,448.08 | \$ | 233,647.07 | \$ | 233,647 |
|  | $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | ect Board ommended FY25 |


|  |  |  |  |
| :--- | ---: | :--- | :---: |
| $\$$ | $6,141.46$ | $\$$ | $4,000.00$ |
| $\$$ | $5,605.00$ | $\$$ | $3,500.00$ |
| $\$$ | $5,199.25$ | $\$$ | $4,400.00$ |
| $\$$ | $4,389.01$ | $\$$ | $1,500.00$ |
| $\$$ | $3,297.12$ | $\$$ | $2,000.00$ |
| $\$$ | $28,377.60$ | $\$$ | $5,000.00$ |
| $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | - |
| $\$$ | - | $\$$ | - |
| $\$$ | $3,058.68$ | $\$$ | $3,900.00$ |
| $\$$ | $96,721.84$ | $\$$ | - |
| $\$$ | $\mathbf{1 5 2 , 7 8 9 . 9 6}$ | $\$$ | $\mathbf{2 4 , 3 0 0 . 0 0}$ |

Office Administration
Operating Supplies
Office Supplies
Postage
Equipment Maintenance
Machinery and Equipment
Communications
NEMRC Support
IT Contract
IT Operating Supplies
Advertising
Manager Search
Total Office Administration

| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Auditing |  |  |  |  |  |  |
| \$ | 19,150.00 | \$ | 20,000.00 | Expenses | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 19,150.00 | \$ | 20,000.00 | Total audit Budget | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |


| ActualFY23 |  | Approp. FY24 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer |  |  |  |  |  |  |  |  |  |  |
| \$ | 14,931.23 | \$ | 13,000.00 | Full-Time Salaries | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| \$ | 2,487.43 | \$ | 925.00 | Employee Paid Benefits | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 100.00 | Dues \& Subscriptions | \$ | 100.00 | \$ | 100.00 | \$ | 100.00 |
| \$ | 17,418.66 | \$ | 14,025.00 | Total Purchasing/Procurement Budget | \$ | 13,100.00 | \$ | 13,100.00 | \$ | 13,100.00 |
| Actual <br> FY23 |  | Approp. FY24 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| Town Accountant |  |  |  |  |  |  |  |  |  |  |
| \$ | 145,420.24 | \$ | 100,978.95 | Full-Time Salaries | \$ | 71,500.00 | \$ | 65,847.08 | \$ | 65,847.08 |
| \$ | - | \$ | - | Part-Time Salaries | \$ | 21,550.10 | \$ | 21,550.10 | \$ | 21,550.10 |
| \$ | 59,283.34 | \$ | 38,940.00 | Employee Paid Benefits | \$ | 44,550.00 | \$ | 44,550.00 | \$ | 44,550.00 |
| \$ | 204,703.58 | \$ | 139,918.95 | Total Salaries | \$ | 137,600.10 | \$ | 131,947.18 | \$ | 131,947.18 |
| \$ | - | \$ | - | Software Update | \$ | - | \$ | - | \$ | - |
| \$ | 7,832.49 | \$ | 8,000.00 | Professional Services | \$ | 5,637.50 | \$ | 4,675.00 | \$ | 4,675.00 |
| \$ | 2,750.00 | \$ | 2,750.00 | NEMRC Support | \$ | 2,062.50 | \$ | 2,062.50 | \$ | 2,062.50 |
| \$ | - | \$ | - | Prior Year Adjustment | \$ | - | \$ | - | \$ | - |
| \$ | 66.40 | \$ | 500.00 | Other Purchased services | \$ | 275.00 | \$ | 275.00 | \$ | 275.00 |
| \$ | - | \$ | - | Dues \& Subscriptions | \$ | 13.75 | \$ | 13.75 | \$ | 13.75 |
| \$ | 10,648.89 | \$ | 11,250.00 | Total Expenses | \$ | 7,988.75 | \$ | 7,026.25 | \$ | 7,026.25 |
| \$ | 215,352.47 | \$ | 151,168.95 | Total Accounting Budget | \$ | 145,588.85 | \$ | 138,973.43 | \$ | 138,973.43 |
| Actual FY23 |  |  | Approp.FY24 |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |


| $\$$ | $76,503.64$ | $\$$ | $88,535.92$ |
| :--- | ---: | :--- | ---: |
| $\$$ | $19,107.83$ | $\$$ | $40,855.58$ |
| $\$$ | $\mathbf{9 5 , 6 1 1 . 4 7}$ | $\$$ | $\mathbf{1 2 9 , 3 9 1 . 5 0}$ |
| $\$$ | 185.36 | $\$$ | 315.00 |
| $\$$ | 411.70 | $\$$ | 420.00 |
| $\$$ | 611.85 | $\$$ | 925.00 |
| $\$$ | $1,191.52$ | $\$$ | $1,249.00$ |
| $\$$ | $6,281.33$ | $\$$ | $1,983.00$ |
| $\$$ | 35.26 | $\$$ | 150.00 |
| $\$$ | - | $\$$ | 50.00 |
| $\$$ | - | $\$$ | $3,796.00$ |
| $\$$ | 228.00 | $\$$ | - |
| $\$$ | - | $\$$ | - |
| $\$$ | $\mathbf{8 , 9 4 5 . 0 2}$ | $\$$ | $\mathbf{8 , 8 8 8 . 0 0}$ |
| $\$$ | $\mathbf{1 0 4 , 5 5 6 . 4 9}$ | $\$$ | $\mathbf{1 3 8 , 2 7 9 . 5 0}$ |

Tax Listing

| Part Time Salaries | \$ | 88,536.00 | \$ | 88,536.00 | \$ | 88,536.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employee Paid Benefits | \$ | 40,855.00 | \$ | 40,855.00 | \$ | 40,855.00 |
| Total Salaries | \$ | 129,391.00 | \$ | 129,391.00 | \$ | 129,391.00 |
| Operating Supplies | \$ | 600.00 | \$ | 315.00 | \$ | 315.00 |
| Professional Services | \$ | 1,000.00 | \$ | 500.00 | \$ | 500.00 |
| Other Purchased Services | \$ | 1,000.00 | \$ | 925.00 | \$ | 925.00 |
| Licensed State Support | \$ | 1,000.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| Equipment Repair and Main | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Travel and Transportation | \$ | 750.00 | \$ | 450.00 | \$ | 450.00 |
| Dues \& Subscriptions | \$ | 500.00 | \$ | 100.00 | \$ | 100.00 |
| Mapping | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| Education | \$ | 2,000.00 | \$ | - | \$ | - |
| Reappraisal | \$ | 30,000.00 | \$ | - | \$ | - |
| Total Expenses | \$ | 40,850.00 | \$ | 7,490.00 | \$ | 7,490.00 |
| Total Assessor's Budget | \$ | 170,241.00 | \$ | 136,881.00 | \$ | 136,881.00 |


| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Capital Reserve |  |  |  |  |  |  |
| \$ | 5,000.00 | \$ | 15,000.00 | Grand List Update | \$ | 15,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| \$ | 50,000.00 | \$ | 65,000.00 | Town Hall Improvements | \$ | 65,000.00 | \$ | 65,000.00 | \$ | 65,000.00 |
| \$ | 3,000.00 | \$ | - | Listers Equipment | \$ | - | \$ | - | \$ | - |
| \$ | 58,000.00 | \$ | 80,000.00 | Total Expenses | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |


| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | Department <br> Requested <br> FY25 |  | Administrator Recommended FY25 |  | Select BoardRecommendedFY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Highway Traffic Control |  |  |  |  |  |  |
| \$ | 5,195.01 | \$ | 2,500.00 | Operating Supplies | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 4,326.39 | \$ | 3,400.00 | Traffic Control Signs/Posts | \$ | 4,300.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 9,521.40 | \$ | 5,900.00 | Total Expense | \$ | 9,300.00 | \$ | 8,500.00 | \$ | 8,500.00 |
| \$ | 9,521.40 | \$ | 5,900.00 | Total Traffic Budget | \$ | 9,300.00 | \$ | 8,500.00 | \$ | 8,500.00 |
|  | tual |  | Approp. <br> FY24 |  |  | $\begin{aligned} & \text { artment } \\ & \text { uested } \\ & \text { Y25 } \\ & \hline \end{aligned}$ |  | istrator mended Y25 |  | ect Board mmended FY25 |
|  |  |  |  | Highway Const and Maint |  |  |  |  |  |  |
| \$ | 487,650.94 | \$ | 479,118.00 | Salaries \& Wages | \$ | 495,666.55 | \$ | 495,666.55 | \$ | 495,666.55 |
| \$ | 48,528.90 | \$ | 61,052.08 | Overtime | \$ | 82,248.75 | \$ | 82,248.75 | \$ | 82,248.75 |
| \$ | 2,347.18 | \$ | 8,000.00 | Summerhelp Wages | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| \$ | 247,399.94 | \$ | 239,196.83 | Employer Paid Benefits | \$ | 251,156.67 | \$ | 251,156.67 | \$ | 251,156.67 |
| \$ | 785,926.96 | \$ | 787,366.91 | Total Salaries | \$ | 837,071.97 | \$ | 837,071.97 | \$ | 837,071.97 |
| \$ | 11,990.00 | \$ | 25,000.00 | Operating Supplies | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| \$ | 942.15 | \$ | 500.00 | Office Supplies | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| \$ | 13,286.50 | \$ | 1,000.00 | Professional Services | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 60,788.03 | \$ | 20,000.00 | Other Purchased Services | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 550.00 | \$ | 1,000.00 | Emergency Work | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 2,600.00 | \$ | 6,000.00 | Street Line Painting | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| \$ | 2,954.15 | \$ | 1,500.00 | Small Tools \& Equipment | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 1,500.00 | \$ | 100.00 | Rentals | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| \$ | 6,093.07 | \$ | 4,000.00 | Communications | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 19,645.43 | \$ | 20,000.00 | Rubbish Removal | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 77,183.64 | \$ | 79,350.00 | Diesel \& Gasoline | \$ | 80,000.00 | \$ | 80,000.00 | \$ | 80,000.00 |
| \$ | 53,995.86 | \$ | 100,000.00 | Spot Gravel | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 |
| \$ | 1,166.12 | \$ | 3,500.00 | Pavement Patch | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 8,784.63 | \$ | 20,000.00 | St Mandate-Stormwater Mgt | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | $(8,332.30)$ | \$ | 50,000.00 | Street Paving | \$ | 50,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| \$ | 38,631.53 | \$ | 40,000.00 | Road Stabilization | \$ | 40,000.00 | \$ | 40,000.00 | \$ | 40,000.00 |
| \$ | 16,490.94 | \$ | 20,000.00 | Roadside Tree Maintenance | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 1,934.68 | \$ | 10,000.00 | Crosswalk Maintenance | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | 206,269.51 | \$ | 210,000.00 | Salt \& Sand | \$ | 210,000.00 | \$ | 210,000.00 | \$ | 210,000.00 |
| \$ | 50,974.00 | \$ | - | Sidewalk TOPF | \$ | - | \$ | - | \$ | - |
| \$ | 13,262.09 | \$ | - | Unclassified | \$ | - | \$ | - | \$ | - |


| \$ | 580,710.03 | \$ | 611,950.00 | Total Operating | \$ | 614,500.00 | \$ | 609,500.00 | \$ | 609,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 1,366,636.99 | \$ | 1,399,316.91 | Total Const and Maint Budget | \$ | 1,451,571.97 | \$ | 1,446,571.97 | \$ | 1,446,571.97 |
|  | Actual FY21 |  | Approp. FY22 |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |
|  |  |  |  | Bridges and Storm Drains |  |  |  |  |  |  |
| \$ | 233.29 | \$ | 1,000.00 | Operating Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 1,004.97 | \$ | 4,000.00 | Repair and Main Supplies | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 718.71 | \$ | 10,000.00 | Other Purchased Services | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | 10,000.00 | \$ | 5,000.00 | Engineering Services | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 20,306.22 | \$ | 35,000.00 | Culverts and Drains | \$ | 35,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| \$ | 1,790.92 | \$ | 5,000.00 | Catch Basins | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 2,313.91 | \$ | 25,000.00 | Bridge Rehabilitation | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| \$ | 147.03 | \$ | - | Small Tools \& Equipment | \$ | - | \$ | - | \$ | - |
| \$ | 36,515.05 | \$ | 85,000.00 | Total Expenses | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 85,000.00 |
| \$ | 36,515.05 | \$ | 85,000.00 | Total Bridges and Storm Drains | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 85,000.00 |


| $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  |  | DepartmentRequestedFY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Highway Equipment |  |  |  |  |  |  |
| \$ | 11,036.81 | \$ | 13,000.00 | Operating Supplies | \$ | 13,000.00 | \$ | 13,000.00 | \$ | 13,000.00 |
| \$ | 67,103.00 | \$ | 60,000.00 | Repair \& Maint Supplies | \$ | 75,000.00 | \$ | 75,000.00 | \$ | 75,000.00 |
| \$ | 1,323.34 | \$ | 2,000.00 | Other Purchased Services | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | - | \$ | 12,776.00 | Pick-up Purchase | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 29,000.00 | Roadside Mower Purchase | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 10,000.00 | Villge Snowblower | \$ | 10,000.00 | \$ | - | \$ | - |
| \$ | 42,547.46 | \$ | 42,550.00 | Grader Lease/Purchase | \$ | 42,550.00 | \$ | 42,550.00 | \$ | 42,550.00 |
| \$ | 20,650.00 | \$ | 20,650.00 | Excavagoter Lease/Purchase | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| \$ | 22,807.53 | \$ | 22,050.00 | Loader Lease/Purchase | \$ | 22,500.00 | \$ | 22,500.00 | \$ | 22,500.00 |
| \$ | 600.00 | \$ | 1,100.00 | Small Tools \& Equipment | \$ | 1,100.00 | \$ | 1,100.00 | \$ | 1,100.00 |
| \$ | 15,804.28 | \$ | 16,250.00 | Ton Truck 2019 F550 BH | \$ | 16,700.00 | \$ | 16,700.00 | \$ | 16,700.00 |
| \$ | - | \$ | 37,000.00 | 2022/23 Dump Trk (8) | \$ | 37,000.00 | \$ | 37,000.00 | \$ | 37,000.00 |
| \$ | - | \$ | 10,000.00 | Pickup Lease/Purchase | \$ | - | \$ | - | \$ | - |
| \$ | 38,177.64 | \$ | 38,180.00 | 2020 Western Star | \$ | 38,180.00 | \$ | 38,180.00 | \$ | 38,180.00 |
| \$ | 10,247.07 | \$ | 10,250.00 | 2020 F550 2-1 | \$ | 10,250.00 | \$ | 10,250.00 | \$ | 10,250.00 |
| \$ | 27,236.30 | \$ | 27,500.00 | Freighliner 2020 BH | \$ | 27,500.00 | \$ | 27,500.00 | \$ | 27,500.00 |
| \$ | 3,101.64 | \$ | 38,000.00 | 2023 Frieghtliner | \$ | 38,000.00 | \$ | 38,000.00 | \$ | 38,000.00 |
| \$ | 260,635.07 | \$ | 390,306.00 | Total Expenses | \$ | 363,780.00 | \$ | 353,780.00 | \$ | 353,780.00 |
| \$ | 260,635.07 | \$ | 390,306.00 | Total Budget | \$ | 363,780.00 | \$ | 353,780.00 | \$ | 353,780.00 |



| Parks |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 1,918.62 | \$ | 7,000.00 | Operating Supplies | \$ | 7,000.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| \$ | 2,692.17 | \$ | 3,500.00 | Dog Waste Bags | \$ | 3,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | 500.00 | Fence and Park Maintenance | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| \$ | 40.81 | \$ | 250.00 | Small Tools and Equipment | \$ | 250.00 | \$ | 250.00 | \$ | 250.00 |




|  |  |  |  | Firefighting operating |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 4,918.56 | \$ | 5,000.00 | Operating Supplies | \$ | 6,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 287.26 | \$ | - | Equipment Fire | \$ | - | \$ | - | \$ | - |
| \$ | 4,586.37 | \$ | 5,000.00 | Professional Services | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | - | \$ | - | Winter Hydrant Maint | \$ | - | \$ | - | \$ | - |
| \$ | 26,280.00 | \$ | 26,500.00 | Hydrant Rental | \$ | 26,500.00 | \$ | 26,500.00 | \$ | 26,500.00 |
| \$ | - | \$ | 200.00 | Travel \& Transportation | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| \$ | 479.89 | \$ | 1,000.00 | Dues, Subs \& Meetings | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| \$ | 2,545.50 | \$ | 3,000.00 | Education | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 40.00 | \$ | 400.00 | CDL Licensing | \$ | 350.00 | \$ | 350.00 | \$ | 350.00 |
| \$ | - | \$ | 650.00 | Medical Testing | \$ | 650.00 | \$ | 650.00 | \$ | 650.00 |
| \$ | - | \$ | 1,000.00 | Fire Prevention | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 39,137.58 | \$ | 42,750.00 | Total Operating Fire Communication | \$ | 43,500.00 | \$ | 42,500.00 | \$ | 42,500.00 |
| \$ | - | \$ | 150.00 | Alarm Registration Admin | \$ | 150.00 | \$ | 150.00 | \$ | 150.00 |
| \$ | 851.00 | \$ | 2,500.00 | Equip Repair \& Mainte | \$ | 2,500.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 507.00 | \$ | 1,000.00 | Machinery \& Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 5,418.00 | \$ | 6,300.00 | Communications | \$ | 6,300.00 | \$ | 6,300.00 | \$ | 6,300.00 |
| \$ | - | \$ | - | Fireground Radios | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | Security Alarm Radios | \$ | - | \$ | - | \$ | - |
| \$ | 6,776.00 | \$ | 9,950.00 | Total Communication Fire Truck \& Equipment | \$ | 9,950.00 | \$ | 9,450.00 | \$ | 9,450.00 |
| \$ | 2,296.73 | \$ | 2,500.00 | Operating Supplies | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | 64.76 | \$ | - | Hose Testing | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 1,000.00 | Pump Testiing | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 1,799.46 | \$ | 2,500.00 | Repair \& Maintenance | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | - | Storage Trailer | \$ | - | \$ | - | \$ | - |
| \$ | 1,955.01 | \$ | 2,000.00 | Engine \#1 Maintenance | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 2,691.08 | \$ | 3,000.00 | Engine \#2 Maintenance | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 1,239.90 | \$ | 3,000.00 | Engine \#3 Maintenance | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 4,367.83 | \$ | 2,500.00 | Rescue Maintenance | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | 2,900.00 | Car 1 - Lease Purchase | \$ | - | \$ | - | \$ | - |
| \$ | 65,804.73 | \$ | 66,000.00 | Fire Truck Payment | \$ | 66,000.00 | \$ | 66,000.00 | \$ | 66,000.00 |
| \$ | 4,088.11 | \$ | 4,043.00 | Fuel | \$ | 4,100.00 | \$ | 4,100.00 | \$ | 4,100.00 |
| \$ | 84,307.61 | \$ | 89,443.00 | Total Fire \& Equipment Firefighting Equipment | \$ | 87,100.00 | \$ | 87,100.00 | \$ | 87,100.00 |
| \$ | 2,710.23 | \$ | 1,500.00 | Operating Supplies | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| \$ | 390.83 | \$ | 1,250.00 | Equipment Maintenance | \$ | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 |
| \$ | 1,009.24 | \$ | 3,000.00 | Air Pack Maint \& Equip | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 2,632.12 | \$ | 3,000.00 | Equipment Purchase | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | - | Equip Purchase Transfer | \$ | - | \$ | - | \$ | - |
| \$ | 1,707.98 | \$ | 400.00 | Small Tools \& Equipment | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| \$ | - | \$ | 800.00 | Rescue Equipment | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| \$ | - | \$ | - | Bunker Gear Transfer | \$ | - | \$ | - | \$ | - |
| \$ | 2,980.79 | \$ | 2,500.00 | Bunker Gear | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | 1,000.00 | Hose Adapters | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | - | \$ | - | Fire Dept Equip Grant | \$ | - | \$ | - | \$ | - |
| \$ | 11,431.19 | \$ | 13,450.00 | Total Firefighting Equipment Woodstock Station \#2 | \$ | 13,950.00 | \$ | 13,950.00 | \$ | 13,950.00 |
| \$ | 36.90 | \$ | 300.00 | Maintenance Supplies | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| \$ | - | \$ | - | Generator | \$ | - | \$ | - | \$ | - |
| \$ | 1,567.87 | \$ | 4,100.00 | Propane | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 258.24 | \$ | 2,000.00 | Electricity | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| \$ | 4,633.02 | \$ | 1,500.00 | Misc Utilities | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 2,297.75 | \$ | 2,000.00 | Bldg Repairs \& Mainte | \$ | 2,250.00 | \$ | 2,250.00 | \$ | 2,250.00 |
| \$ | 8,793.78 | \$ | 9,900.00 | Total Woodstock Station \#2 Emergency Services BLDS | \$ | 9,550.00 | \$ | 9,550.00 | \$ | 9,550.00 |
| \$ | 1,655.22 | \$ | 2,000.00 | Maintenance Supplies | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | - | \$ | - | Building Custodian | \$ | - | \$ | - | \$ | - |
| \$ | 6,896.16 | \$ | 6,000.00 | Propane | \$ | 7,000.00 | \$ | 7,000.00 | \$ | 7,000.00 |
| \$ | 30,379.98 | \$ | 10,000.00 | Electricity | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 |
| \$ | 4,585.45 | \$ | 4,000.00 | Misc Utilities | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 |
| \$ | - | \$ | - | Paint Exterior of ESB | \$ | - | \$ | - | \$ | - |
| \$ | 1,338.95 | \$ | 6,000.00 | Equip Repair \& Mainte | \$ | 13,000.00 | \$ | 7,500.00 | \$ | 7,500.00 |


| \$ | - | \$ | - | ESB Building Concept | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 647,710.27 | \$ | - | ESB New Building | \$ | - | \$ | - | \$ | - |
| \$ | 150,000.00 | \$ | 150,000.00 | ESB Bond Payment | \$ | 150,000.00 | \$ | 150,000.00 | \$ | 150,000.00 |
| \$ | 98,548.50 | \$ | 96,847.00 | ESB Bond Interest | \$ | 97,792.00 | \$ | 97,792.00 | \$ | 97,792.00 |
| \$ | 941,114.53 | \$ | 274,847.00 | Total Emergency Services BLDG Capital Reserve | \$ | 304,292.00 | \$ | 298,792.00 | \$ | 298,792.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | Pager Replacement | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | - | \$ | - | Protective Turnout Gear | \$ | - | \$ | - | \$ | - |
| \$ | 2,500.00 | \$ | 15,000.00 | Breathing Air Compressor | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 10,000.00 | \$ | 20,000.00 | Fire Truck | \$ | 50,000.00 | \$ | 35,000.00 | \$ | 35,000.00 |
| \$ | - | \$ | - | Utility-Personnel Carrier | \$ | 10,000.00 | \$ | - | \$ | - |
| \$ | - | \$ | - | UTV | \$ | 10,000.00 | \$ | - | \$ | - |
| \$ | 1,000.00 | \$ | 3,000.00 | Fire Hose | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 12,500.00 | \$ | 10,000.00 | Bunker Gear | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | - | \$ | - | Generator | \$ | - | \$ | - | \$ | - |
| \$ | 15,000.00 | \$ | 15,000.00 | Air Pack Frames | \$ | 10,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | Air Pack Tanks | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 2,500.00 | \$ | 2,500.00 | Roof Replacement | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | - | Building Renovations | \$ | - | \$ | - | \$ | - |
| \$ | 2,500.00 | \$ | 2,500.00 | Pave Driveways \& Yard | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | - | Carpet Replacement | \$ | - | \$ | - | \$ | - |
| \$ | 5,000.00 | \$ | 2,500.00 | Boiler Replacement | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | - | LED Lighting | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | EMS Bldg Concept Study | \$ | - | \$ | - | \$ | - |
| \$ | 2,000.00 | \$ | 2,000.00 | Fire Ground 2-way Radios | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 6,000.00 | \$ | 4,000.00 | Portable Pump | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | - | \$ | - | So woodstock power line | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | - | \$ | - | Tower Equipment | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | - | \$ | - | Capital Reserve Fire/Ambo | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | Dry Hydrant | \$ | 6,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | - | FLIR camera | \$ | 5,000.00 | \$ | - | \$ | - |
| \$ | 63,000.00 | \$ | 80,500.00 | Total Capital Reserve | \$ | 136,500.00 | \$ | 92,000.00 | \$ | 92,000.00 |
| \$ | 1,154,560.69 | \$ | 622,430.06 | Total Fire Department Budget | \$ | 708,819.07 | \$ | 661,398.77 | \$ | 661,398.77 |
|  | $\begin{gathered} \text { Actual } \\ \text { FY23 } \\ \hline \end{gathered}$ |  | Approp. FY24 |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| Communication/ Dispatch |  |  |  |  |  |  |  |  |  |  |
| \$ | 254,967.89 | \$ | 269,355.82 | Salaries \& Wages | \$ | 266,344.00 | \$ | 266,344.00 | \$ | 266,344.00 |
| \$ | 2,251.20 | \$ | 2,060.00 | Training Wages | \$ | 2,300.00 | \$ | 2,300.00 | \$ | 2,300.00 |
| \$ | 1,000.00 | \$ | - | Military stipend | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | Overtime | \$ | 69,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| \$ | - | \$ | 1,000.00 | Residency Stipend | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | - | \$ | 1,200.00 | EMT Stipend | \$ | 1,200.00 | \$ | 1,200.00 | \$ | 1,200.00 |
| \$ | 110,680.28 | \$ | 101,996.58 | Employer Paid Benefits | \$ | 109,646.32 | \$ | 109,646.32 | \$ | 109,646.32 |
| \$ | 368,899.37 | \$ | 375,612.40 | Total Salaries | \$ | 449,490.32 | \$ | 430,490.32 | \$ | 430,490.32 |
|  |  |  |  | Operating |  |  |  |  |  |  |
| \$ | 1,093.55 | \$ | 1,000.00 | Operating Supplies | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 799.11 | \$ | 800.00 | Office Supplies | \$ | 800.00 | \$ | 800.00 | \$ | 800.00 |
| \$ | 2,896.97 | \$ | 1,600.00 | Repair \& Mainte Supplies | \$ | 1,600.00 | \$ | 1,600.00 | \$ | 1,600.00 |
| \$ | - | \$ | 2,500.00 | Repairs \& Maintenance | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | - | \$ | 29,893.00 | Console | \$ | 29,893.00 | \$ | 29,893.00 | \$ | 29,893.00 |
| \$ | - | \$ | 900.00 | Machinery \& Equipment | \$ | 900.00 | \$ | 900.00 | \$ | 900.00 |
| \$ | 560.41 | \$ | 1,000.00 | Small Tools \& Equipment | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | - | \$ | - | Radio lease/purchase | \$ | - | \$ | - | \$ | - |
| \$ | 1,200.00 | \$ | 3,200.00 | Tower Rental \& Lease | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| \$ | - | \$ | 1,500.00 | Tower Maintenance | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| \$ | 5,596.34 | \$ | 7,000.00 | Communications | \$ | 7,000.00 | \$ | 6,900.00 | \$ | 6,900.00 |
| \$ | 263.03 | \$ | 400.00 | Travel \& Transportation | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| \$ | 30.00 | \$ | 300.00 | Training Fees | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| \$ | 12,439.41 | \$ | 50,093.00 | $\begin{array}{lllllll}\text { Total Operating } & \$ & 50,093.00 & \$ & 49,993.00 & \$ & 49,993.00\end{array}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| \$ | - | \$ | - | Computer Replacement | \$ | - | \$ | - | \$ | - |
| \$ | 1,500.00 | \$ | 1,500.00 | Recorder | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| \$ | - | \$ | - | Replace K" Freq" | \$ | - | \$ | - | \$ | - |


| \$ | 5,000.00 | \$ | 5,000.00 | Console Terminal (a) | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 2,600.00 | \$ | 2,600.00 | Console Terminal (b) | \$ | 2,600.00 | \$ | 2,600.00 | \$ | 2,600.00 |
| \$ | 3,000.00 | \$ | 3,000.00 | Receiver/Transmitter B | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | 3,000.00 | Receiver/Transmitter F | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 12,100.00 | \$ | 15,100.00 | Total Capital Reserve | \$ | 15,100.00 | \$ | 15,100.00 | \$ | 15,100.00 |
| \$ | 393,438.78 | \$ | 440,805.40 | Total Communication/Dispatch | \$ | 514,683.32 | \$ | 495,583.32 | \$ | 495,583.32 |
|  | ual |  | Approp. FY24 |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
|  |  |  |  | Board of Civil Authority |  |  |  |  |  |  |
| \$ | 1,490.67 | \$ | 3,000.00 | Printing Supplies | \$ | 3,200.00 | \$ | 3,200.00 | \$ | 3,200.00 |
| \$ | 197.70 | \$ | 1,000.00 | BCA wages | \$ | 1,050.00 | \$ | 1,050.00 | \$ | 1,050.00 |
| \$ | 896.24 | \$ | 1,500.00 | Election Wages | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| \$ | 2,584.61 | \$ | 5,500.00 | Total Civil Authority | \$ | 6,250.00 | \$ | 6,250.00 | \$ | 6,250.00 |


| Actual |  | Approp. |  |  | Department Requested FY25 |  | Administrator Recommended FY25 |  | Select Board Recommended FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Y23 |  | Y24 |  |  |  |  |  |  |  |
|  |  |  |  | Town Clerk |  |  |  |  |  |  |
| \$ | 131,607.33 | \$ | 136,837.91 | Salaries | \$ | 141,631.00 | \$ | 141,631.00 | \$ | 141,631.00 |
| \$ | 67,866.30 | \$ | 63,352.37 | Employee benefits | \$ | 72,956.27 | \$ | 72,956.27 | \$ | 72,956.27 |
| \$ | 199,473.63 | \$ | 200,190.28 | Total Salaries operating supplies | \$ | 214,587.27 | \$ | 214,587.27 | \$ | 214,587.27 |
| \$ | 553.66 | \$ | 600.00 | Office supplies | \$ | 650.00 | \$ | 600.00 | \$ | 600.00 |
| \$ | 10.57 | \$ | 400.00 | other purchased services | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| \$ | 260.46 | \$ | 550.00 | Machinery and Equipment | \$ | 600.00 | \$ | 550.00 | \$ | 550.00 |
| \$ | 2,469.84 | \$ | 3,000.00 | Copier lease | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 362.05 | \$ | 1,000.00 | Dues \& Subscriptions | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 2,806.55 | \$ | 2,800.00 | records retention | \$ | 3,500.00 | \$ | 2,850.00 | \$ | 2,850.00 |
| \$ | 1,505.00 | \$ | 2,500.00 | restoration of records | \$ | 3,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| \$ | 7,968.13 | \$ | 10,850.00 | Total Operating Capital Reserve | \$ | 12,650.00 | \$ | 10,900.00 | \$ | 10,900.00 |
| \$ | 3,500.00 | \$ | 3,500.00 | Vault | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 3,500.00 | \$ | 3,500.00 | Total Capital Reserve | \$ | 3,500.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | 210,941.76 | \$ | 214,540.28 | Total Town clerk | \$ | 230,737.27 | \$ | 228,987.27 | \$ | 228,987.27 |



|  |  |  |  |
| :--- | ---: | :--- | ---: |
| $\$$ | $6,354.60$ | $\$$ | $7,000.00$ |
| $\$$ | 486.12 | $\$$ | 550.00 |


| Town Constable |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Salaries \& Wages | $\$$ | $7,000.00$ | $\$$ | $7,000.00$ | $\$$ | $7,000.00$ |
| Employer paid benefits | $\$$ | 550.00 | $\$$ | 550.00 | $\$$ | 550.00 |



Woodstock
Summary of Revenues and Expenditures Sewer
July 1, 2024

|  | APPROVED FY24 BUDGET |  | DEPARTMENT REQUEST FY25 |  | ADMINISTRATOR RECOMMENDED FY25 |  | SELECT BOARD RECOMMENDED FY25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I. REVENUES SEWER RATES | \$ | 1,205,159.96 | \$ | 1,246,768.50 | \$ | $\begin{gathered} 1,326,574.60 \\ - \\ \hline \end{gathered}$ | \$ | 1,326,575 |
| SUBTOTAL | \$ | 1,205,159.96 | \$ | 1,246,768.50 | \$ | 1,326,574.60 |  | 1,326,575 |
|  | \$ | - | \$ | - | \$ | - |  | - |
| SEWER INCOME | \$ | 8,963.75 | \$ | 8,963.75 | \$ | 8,963.75 | \$ | 8,963.75 |
| SUBTOTAL | \$ | 8,963.75 | \$ | 8,963.75 | \$ | 8,963.75 | \$ | 8,963.75 |
| TOTAL REVENUE | \$ | 1,214,123.71 | \$ | 1,255,732.25 | \$ | 1,335,538.35 | \$ | 1,335,538.35 |
| II. EXPENSES |  |  | \$ | - |  |  |  |  |
| SALARIES AND BENEFITS | \$ | 486,673.98 | \$ | 589,761.63 | \$ | 544,970.35 | \$ | 544,970.35 |
| OPERATING EXPENSES | \$ | 650,450.00 | \$ | 952,721.00 | \$ | 650,568.00 | \$ | 650,568.00 |
| CAPITAL RESERVES | \$ | 63,000.00 | \$ | 228,000.00 | \$ | 126,000.00 | \$ | 126,000.00 |
| AUDIT | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 | \$ | 14,000.00 |
| TOTAL EXPENSES |  | 1,214,124 | \$ | 1,784,482.63 | \$ | 1,335,538.35 | \$ | 1,335,538.35 |
| BALANCE AVAILABLE | \$ | (0.27) | \$ | (528,750.38) | \$ | (0.00) | \$ | (0.00) |
| EXCESS/(DEFICIT) |  |  |  |  |  |  |  |  |
| SEWER RECEIPTS |  |  |  |  |  |  |  |  |
| SEWER EXPENSES |  |  |  |  |  |  |  |  |
| TOTAL BUDGET | \$ | 1,214,123.98 | \$ | 1,784,482.63 | \$ | 1,335,538.35 | \$ | 1,335,538.35 |

## DEPARTMENTAL BUDGET

July 1, 2024 through June 30, 2025


| \$ | - | \$ |  | Overtime | \$ | 65,000.00 | \$ | 52,500.00 | \$ | 52,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 115,428.00 | \$ | 127,829.00 | Employee Benefits | \$ | 137,416.18 | \$ | 137,416.18 | \$ | 137,416.18 |
| \$ | 375,611.74 | \$ | 386,534.00 | Total Salaries | \$ | 449,569.93 | \$ | 437,069.93 | \$ | 437,069.93 |
|  |  |  |  | Operating expenses |  |  |  |  |  |  |
|  |  |  |  | Maintaining sewer system | \$ | - |  |  |  |  |
| \$ | 8,060.43 | \$ | 4,000.00 | Operating supplies | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 975.00 | \$ | 1,000.00 | Professioonal Services | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| \$ | 28,543.28 | \$ | 25,000.00 | engineering services | \$ | 25,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| \$ | 7,224.24 | \$ | 12,000.00 | Sewer line cleaning | \$ | 18,000.00 | \$ | 9,000.00 | \$ | 9,000.00 |
| \$ | 11,850.00 | \$ | 10,000.00 | Repair and Maintenance | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | 6,428.43 | \$ | 20,000.00 | Manhole repair | \$ | 25,000.00 | \$ | 15,000.00 | \$ | 15,000.00 |
| \$ | 26,172.33 | \$ | 30,000.00 | influent pump | \$ | 35,000.00 | \$ | 29,500.00 | \$ | 29,500.00 |
| \$ | 14.53 | \$ | 500.00 | Machinery \& Equipment | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| \$ | - | \$ | 600.00 | Sewer line maint | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| \$ | - | \$ | - | Auto Sampler | \$ | 16,000.00 | \$ | 8,000.00 | \$ | 8,000.00 |
| \$ | - | \$ | - | Kendron Brook Stabilization | \$ | 71,000.00 | \$ | 35,500.00 | \$ | 35,500.00 |
| \$ | - | \$ | - | Project NG SCRP 16 | \$ | 164,268.00 | \$ | - | \$ | - |
| \$ | - | \$ | 400.00 | Rentals | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| \$ | 14.49 | \$ | 5,000.00 | I I Improvements | \$ | 5,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 89,282.73 | \$ | 108,500.00 | Total Maintaining Sewer System Constr \& Maint of plants | \$ | 375,768.00 | \$ | 142,500.00 | \$ | 142,500.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| \$ | 35,360.15 | \$ | 45,000.00 | Operating supplies | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| \$ | 480.55 | \$ | 400.00 | Office supplies | \$ | 400.00 | \$ | 400.00 | \$ | 400.00 |
| \$ | 4,067.51 | \$ | 5,000.00 | Repair \& Maint Supplies | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 3,412.85 | \$ | 5,000.00 | Professional Services | \$ | 5,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| \$ | 22,785.21 | \$ | 28,000.00 | Other Purchased services | \$ | 28,000.00 | \$ | 25,000.00 | \$ | 25,000.00 |
| \$ | 5,435.43 | \$ | 6,000.00 | Uniforms, Protective gear | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 6,000.00 |
| \$ | - | \$ | 20,000.00 | Engineering services | \$ | 20,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | 90,318.58 | \$ | - | Engineering services Main PL | \$ | - | \$ | - | \$ | - |
| \$ | 16,818.64 | \$ | 13,000.00 | Laboratory testing | \$ | 18,000.00 | \$ | 17,000.00 | \$ | 17,000.00 |
| \$ | - | \$ | 15,000.00 | Repair \& Maint | \$ | 15,000.00 | \$ | 12,500.00 | \$ | 12,500.00 |
| \$ | 599.55 | \$ | 1,200.00 | Small tools and equip | \$ | 1,200.00 | \$ | 900.00 | \$ | 900.00 |
| \$ | 86,752.96 | \$ | 85,000.00 | Dewatering | \$ | 85,000.00 | \$ | 85,000.00 | \$ | 85,000.00 |
| \$ | 98,943.62 | \$ | 80,000.00 | Utilities | \$ | 100,000.00 | \$ | 100,000.00 | \$ | 100,000.00 |
| \$ | 6,078.32 | \$ | 5,000.00 | Communication | \$ | 5,000.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| \$ | - | \$ | 200.00 | Travel and Transportation | \$ | 200.00 | \$ | 200.00 | \$ | 200.00 |
| \$ | 401.80 | \$ | 1,000.00 | Dues, Subs \& Meeting s | \$ | 1,000.00 | \$ | 750.00 | \$ | 750.00 |
| \$ | - | \$ | 10,000.00 | Contingency Account | \$ | 10,000.00 | \$ | 7,500.00 | \$ | 7,500.00 |
| \$ | 1,750.00 | \$ | 3,000.00 | Taxes, licensing \& Regs | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 29,133.11 | \$ | 50,000.00 | Insurance \& Fidelity bond | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 50,000.00 |
| \$ | - | \$ | 58,439.00 | S Woodstock Bond repayment | \$ | 58,439.00 | \$ | 58,439.00 | \$ | 58,439.00 |
| \$ | - | \$ | 28,414.00 | S woodstock bond Interest | \$ | 28,414.00 | \$ | 28,414.00 | \$ | 28,414.00 |
| \$ | - | \$ | 4,920.00 | EEI Bond | \$ | 4,920.00 | \$ | 4,920.00 | \$ | 4,920.00 |
| \$ | 402,338.28 | \$ | 464,573.00 | Total Constr \& Maint of Plant Sewer Vehicle | \$ | 489,573.00 | \$ | 477,523.00 | \$ | 477,523.00 |
| \$ | 4,246.98 | \$ | 8,000.00 | Repair \& Maint | \$ | 8,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | - | \$ | 11,000.00 | Ton Truck Lease | \$ | 11,000.00 | \$ | - | \$ | - |
| \$ | - | \$ | 11,725.00 | F550 Lease/Purchase | \$ | 11,725.00 | \$ | - |  | - |
| \$ | - | \$ | 28,000.00 | Line Flusher Lease/Purchase | \$ | 28,000.00 | \$ | - | \$ | - |
| \$ | 8,008.15 | \$ | 8,232.00 | Fuel | \$ | 8,232.00 | \$ | 8,232.00 | \$ | 8,232.00 |
| \$ | 12,255.13 | \$ | 66,957.00 | Total Sewer Vehicle | \$ | 66,957.00 | \$ | 13,232.00 | \$ | 13,232.00 |
|  |  |  |  | Capital Reserve |  |  |  |  |  |  |
| \$ | 5,000.00 | \$ | 5,000.00 | Comp. Unused Sick/Vac | \$ | 5,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | - | \$ | 3,000.00 | F-350 Ton Truck | \$ | 10,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 3,000.00 | \$ | 3,000.00 | F-150 Pickup | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| \$ | 45,000.00 | \$ | 45,000.00 | Repairs and Maintance | \$ | 45,000.00 | \$ | 45,000.00 | \$ | 45,000.00 |
| \$ | - | \$ | - | Line Flusher Lease/Purchase | \$ | 128,000.00 | \$ | 20,000.00 | \$ | 20,000.00 |
| \$ | - | \$ | - | Reserved Fund | \$ | 25,000.00 | \$ | 10,000.00 | \$ | 10,000.00 |
| \$ | - | \$ | - | Project NG SCRP 16 | \$ | - | \$ | 35,000.00 | \$ | 35,000.00 |
| \$ | - | \$ | - | Lawn Mower | \$ | 5,000.00 | \$ | - | \$ | - |
| \$ | - | \$ | 5,000.00 | Sludge Spreading truck | \$ | 5,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| \$ | 2,000.00 | \$ | 2,000.00 | Influent Pump | \$ | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |


| $\$$ | $55,000.00$ | $\$$ | $63,000.00$ |
| :--- | ---: | :--- | ---: |
| $\$$ | $503,876.14$ | $\$$ | $640,030.00$ |
| $\$$ | $934,487.88$ | $\$$ | $1,214,123.98$ |


| Capital Reserve Total | $\$$ | $228,000.00$ | $\$$ | $126,000.00$ | $\$$ | $126,000.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Operating | $\$$ | $932,298.00$ | $\$$ | $633,255.00$ | $\$$ | $633,255.00$ |
| Total Budget | $\$$ | $1,784,482.63$ | $\$$ | $1,335,538.35$ | $\$$ | $1,335,538.35$ |


| Return of Vote March 7, 2023 |  | CEMETERY COMMISSIONER (3 Year) |  |
| :---: | :---: | :---: | :---: |
|  |  | BLANK | 449 |
|  |  | WRITE-IN | 33 |
| SELECTBOARD (3 Year) |  | TOTAL | 482 |
| KERI COLE* 394 |  | TRUSTEE OF PUBLIC FUNDS (3 Year) |  |
| BLANK 82 |  |  |  |
| WRITE-IN 6 |  | WRITE-IN | 19 |
| TOTAL 482 |  | BLANK | 463 |
| TOTAL 482 |  | TOTAL | 482 |
| SELECTBOARD (2 Year) |  | GRAND JUROR |  |
| RAY BOURGEOIS* 370 |  | BLANK WRITE-IN TOTAL | 465 |
| BLANK 102 |  |  | 17 |
| WRITE-IN 10 |  |  | 482 |
| TOTAL 482 |  |  |  |
| TOWN CLERK |  |  |  |
| CHARLES DEGENER* | 430 |  |  |
| BLANK | 52 | FIRST CONSTABLE |  |
| TOTAL | 0 | KELLY LIN | 372 |
|  | 482 | BLANK | 109 |
| TOWN TREASURER |  | WRITE-IN | 1 |
|  |  | TOTAL | 482 |
| CHARLES DEGENER* | 414 |  |  |
| BLANK | 65 | TOWN AGENT |  |
| WRITE-IN | 3 | BLANK | 466 |
| TOTAL | 482 | WRITE-IN | 16 |
|  |  | TOTAL | 482 |
| MODERATOR |  |  |  |
| MATT MAXHAM* | 440 | W.C.U.U.S.D. DIRECTOR |  |
| BLANK | 40 | SAM DINA | 339 |
| WRITE-IN | 2 | BLANK | 491 |
| TOTAL | 482 | WRITE-IN |  |
| LISTER |  | WRITE-IN | 53 |
|  |  | TOTAL | 964 |
| BLANK | 408 |  |  |
| WRITE-IN (Byron Quinn)* | 45 | ARTICLE 12 - Winsor Cty. Men |  |
| WRITE-IN (All Others) | 29 | YES 399 |  |
| TOTAL | 482 | NO |  |
| $\underline{\text { AUDITOR (1 Year) }}$ |  | BLANK |  |
|  |  | TOTAL | 482 |
| BLANK | 469 |  |  |
| WRITE-IN | 13 | ARTICLE 13 - G.M.R.S.V.P. |  |
| TOTAL | 482 | YES 394 |  |
| $\underline{\text { AUDITOR (2 Year) }}$ |  | NO | 15 |
|  |  | BLANK |  |
| BLANK | 473 | TOTAL | 482 |
| WRITE-IN | 9 |  |  |
| TOTAL | 482 | ARTICLE 14 - O.H.F. |  |
| AUDITOR (3 Year) |  | YES | 407 |
|  |  | NO |  |
| BLANK | 474 | BLANK |  |
| WRITE-IN | 8 | TOTAL |  |
| TOTAL | 482 |  |  |

[^0]
## ARTICLE 15 - Norman Williams

| YES | 372 |
| :--- | ---: |
| NO | 102 |
| BLANK | 8 |
| TOTAL | 482 |

ARTICLE 16 - Spec. Needs Sup. Ctr.
YES 388

NO ..... 82
BLANK ..... 12
TOTAL ..... 482
ARTICLE 17 - H.C.R.S.
YES ..... 404
NO ..... 69
BLANK ..... 9
TOTAL ..... 482
ARTICLE 18 - Spectrum
YES ..... 392
NO ..... 79
BLANK ..... 11
TOTAL ..... 482
ARTICLE 19 - Thompson Sr. Ctr.
YES ..... 424
NO ..... 50
BLANK ..... 8
TOTAL ..... 482
ARTICLE 20 - Sr. Solutions
YES ..... 392
NO ..... 82
BLANK ..... 6
TOTAL ..... 482
ARTICLE 21 - Pentangle
YES ..... 327
NO ..... 145
BLANK ..... 10
TOTAL ..... 482

The Selectboard
Town of Woodstock, Vermont

## AUDITOR'S CERTIFICATION

The financial statements of the Town of Woodstock, Vermont for the fiscal year ended June 30, 2023 were audited by Mudgett, Jennett \& Krogh-Wisner, P.C. of Montpelier. The financial statements will be available, with our independent auditor's reports, at the Office of the Municipal Manager, Town of Woodstock, PO Box 488, Woodstock VT 05091 once the final statements are issued.

Sincerely,
Mudgett, Jennett \& Krogh-Wisner, P.C.


John H. Mudgett, CPA Principal

## Board of Listers

The Board of Listers lodges the Grand List, hears and adjudicates grievances, participates in Board of Civil Authority hearings, and sits on the Board of Abatement. The Listers most important duty is to produce a Grand List of all properties in Woodstock. Property is to be appraised at its fair market value. Fair market value is defined in $\underline{32 \text { V.S.A. } \$ 3481 \text { as the }}$ following:

The estimated fair market value of a property is the price that the property will bring in the market when offered for sale and purchased by another, taking into consideration all the elements of the availability of the property, its use both potential and prospective, any functional deficiencies, and all other elements such as age and condition that combine to give property a market value. Those elements shall include the effect of any State or local law or regulation affecting the use of land, including 10 V.S.A. chapter 151 or any land capability plan established in furtherance or implementation thereof, rules adopted by the State Board of Health, and any local or regional zoning ordinances or development plans. In determining estimated fair market value, the sale price of the property in question is one element to consider but is not solely determinative.

Ongoing Grand List growth is important to the long-term financial health of the community. If the Grand List doesn't keep pace with town spending via the budget, it places pressure on the municipal tax rate. The Listers office has no control over the tax rates. We do have oversight and strive to maintain equity in the Grand List as Woodstock real estate evolves. We do this by initiating assessment changes due to site improvements and development. This is done through permits applied for through Planning \& Zoning, subdivisions, inspections and/or review of public access information for interior dwelling site improvements, and homestead/house site rental or business use, to name a few. Our goal is to produce a Grand List that equitably assesses every property in Town as close to fair market value as possible. In 2023, the Listers issued 149 Change in Appraisal of Real Estate notices and heard five grievances. No appeals to the Board of Civil Authority.

We have 1897 total properties, 809 of which are homestead and the balance being non homestead and commercial. In addition, there are 76 tax exempt parcels by Vermont statute. This year we have processed 433 transfers of those, 113 were valid sales. We also oversee an extensive Current Use Program for Woodstock which currently has 209 parcels enrolled. Transfers can be anything from a sale to a name change.

We conduct an analysis of all sales during the year. The CLA (Current Level of Assessment) is a three-year analysis of sales. The CLA is very important because it is used to determine education property tax rates. The State of Vermont uses sales over the past 3 years to determine the CLA and dictates that towns are required to do a town wide reappraisal when the CLA drops below $85 \%$. Woodstock's CLA dropped from $75 \%$ last year to $63 \%$ Increased sales and prices have caused this significant drop in the CLA calculation. This drop occurs when the assessed values are significantly lower than the market values. Vermont's Property Valuation and Review Division (PVR) is aware that many towns are concerned about the change in the market because of COVID-19 over the past 3 years. They view this as a typical real estate market reaction which is seen when conditions in the world change such as economy, politics etc. Therefore, by Vermont statute, the Listers office plans to start a town wide reappraisal in the

2025 with completion in 2027. We have contracted with New England Municipal Consultants and Sansoucy Associates (for Woodstock Inn and Resort Commercial Properties). We have also contracted with CAI Technologies to update all Woodstock property maps. This project will take place before the Town Wide Reappraisal.
The Listers office along with Planning and Zoning have completed the update of all Woodstock Property Maps. This work was done by CAI Technologies and is now available along with Property Record Cards on the Town Website.

The Listers would like to remind everyone that if you own and occupy your Vermont residence as your primary dwelling on April 1, 2024, you must file your Homestead Declaration, Form HS-122, with the Vermont Department of Taxes on or before April 15 th to ensure that the correct tax rate is billed.

Woodstock Listers are elected by you and work for you, the taxpayer. We take an oath to be fair and equitable while we assess all property at Fair Market Value. We are required to work within the guidelines of constantly changing, and increasingly complex Vermont Legislation and mandates. We take many online classes and seminars to improve our knowledge and serve you better. We are here to educate the public, provide information and assistance to property owners, appraisers, realtors, and attorneys doing research. In our office, there is a wealth of information, including property files, sales information, and maps. You can access the Grand List on the town of Woodstock website.

Respectfully,
Kathy Avellino, Tim McCarthy and Byron Quinn
Woodstock Board of Listers
Monday-Friday, 8:00-12:00
Phone: 802-457-3607
Email: woodstocklisters@townofwoodstock.org
Website: https:/ / townofwoodstock.org/departments/town-listers

## PLANNING \& ZONING DEPARTMENT

## 2023 ANNUAL REPORT

In 2023, the Department welcomed Stephanie Appelfeller to our team. Stephanie brings with her an extensive resume of experience in real estate and non-profit development. Stephanie's professionalism and positive attitude has quickly made her a valuable team member to the Department and the Woodstock community.

Over the last year, the Department took the lead on initiating and securing the adoption of the Woodstock "housing amendments." Together, the Department and Planning Commission worked to implement the statutory changes enacted by the Vermont General Assembly during the 2023 legislative session. Specifically, Act 47 (S.100) made multiple changes to municipal planning and zoning regulations and focused on enabling the development of more housing in the state. In movement with these statutory changes, the Department and Planning Commission looked to simplify and shorten the permitting process for landowners and developers that have a desire to build more housing in Woodstock. Currently, the primary focus area is in the Village because most of the Village is served or could reasonably be served by existing sewer and water infrastructure. In October 2023, after 18 months of diligent work by the Department and Commission, the Board of Village Trustees adopted the amendments, which could easily be referred to as "the most positively impactful regulatory change in Woodstock since the initial enactment of the land use regulations."

Since the beginning of 2023, the Department has permitted the development of 18 new residential units in the Town ( 8 single-household buildings, 6 apartments/accessory dwelling units, and 4 multi-household units). In the Village, the net total of permitted new residential units is 16 , all of which are either apartments or condos. That is 34 new residential units combined. That total more than doubles the average number of new units per year between 2000 to 2020. The Town also saw a slight increase in the number of new parcels created, with six.

While these statistics show a tremendous step in the right direction, studies show that to keep up with demand, Woodstock needs to permit closer to 50 new units per year. We additionally need to find ways to further incentivize the development of small homes. More than half of the singlehousehold buildings permitted in the Town over the last two years exceed 5,000 S.F. and are in the very rural areas. While Woodstock benefits from and welcomes all newcomers, we should actively pursue continued growth and development near and around our downtown village center.

In the coming year, the Department is committed to leading the charge toward finding solutions to our community's growing list of challenges. Our department had the opportunity to attend the 2023 Northern New England Planning Conference. According to other municipalities across Vermont, New Hampshire, and Maine, nearly all of them are dealing with similar barriers to the growth of their communities. The good news is that the municipalities that have been open to and are implementing new methodologies have started to see positive results.

Together, we are Woodstock.
Steven Bauer
Director of Planning \& Zoning

With the threat of Covid 19 no longer in the forefront, last year's Town Meeting was held in the normal manner, and not under the emergency provisions we had utilized the two previous years. It was good to return to one of the few opportunities we have for direct democracy. Town Meeting is a rare chance for community building and decision making where voters are afforded more options than "yes" or "no". Despite cleaning up from a substantial snowstorm, several people turned out to decide issues from the floor. While some towns have moved away from this basic form of democracy, we are fortunate to have an informed electorate making decisions after deliberation with the opportunity for modification and public engagement.

This year the selectboard has decided to implement the emergency Covid provisions, not utilized by Woodstock since 2022 and once again have a fully Australian Ballot Town Meeting.

2024 will be a busy year for elections. In addition to Town Meeting, we will have the Presidential Primary, August Primary, and November General Election. Under Vermont law, the default method of voting for the November General is now by absentee ballot. All registered voters in Vermont will be mailed an absentee ballot from the Secretary of State's Office. A reminder that all absentee ballots must be received by the close of polls to be counted. In Woodstock, the polls are open from 7:00 AM to 7:00 PM on election day.

The Clerk's Office is fortunate to have the capable service of Mary Riley and Carol Wood, who serve as Assistants.

I would like to thank the voters of Woodstock for their continued support. Please feel free to drop by our office any time, even if it's only to say hello. We are here to serve the public.

A reminder, all dogs in Vermont must be licensed annually with the Town Clerk. Licenses issued after April $1^{\text {st }}$ are assessed a late fee. We can be reached during normal business hours at: 457-3611.

Respectfully submitted,
F. Charles Degener III

Town Clerk
Treasurer's Report
This year we welcomed Robert Densmore as our Finance Director. Robert is well qualified with a background in accounting and experience working for the State of Vermont. Cori Frederick and Patricia Martell continue to capably handle our receivables and payables.

Respectfully submitted,
F. Charles Degener III

Town Treasurer

## Highway Department

This past year was another busy year for the Department of Public Works with the need to constantly shift priorities from snow removal to mud season to infrastructure repairs to flood repairs, and then unexpected weather damage. However, due to the dedicated efforts of the staff, Woodstock was able to remain a safe, and comfortable place for residents, businesses, and visitors.

With that said, the DPW was not without changes this past year. Mark Hunter joined Woodstock as the Director of Public Works. Alex Audsley retired after thirty great years of service to Woodstock and we were lucky to promote Chris Barr to the Village Foreman position.

The biggest event of the last year was the flooding and damage it caused throughout Woodstock. From early July up through the start of Winter, the crew worked tirelessly to fix the damaged roads, repair culverts and ditches, and work to ensure residents were able to safely use our roads. Without the efforts of this department, Woodstock would have been in much worse shape.

Before the flood disrupted the summer, we had started the process of paving the sidewalks throughout the community and we aim to finish that work in the coming year. We were also able to replace almost all the stone culverts which will help in any future weather disaster. The department is also pleased to report that we purchased a new Excavator which can travel over the road. This will help with our ditching relief and culvert replacing efforts.

Finally, as we continue to see new weather patterns and more severe storms, we are constantly looking at ways to make Woodstock more resilient and more environmentally friendly.

Respectfully submitted,
Mark Hunter
Director of Public Works

## 2023 ANNUAL REPORT

## GREATER UPPER VALLEY SOLID WASTE MANAGEMENT DISTRICT

The GUVSWMD comprises 10 Upper Valley towns, overseeing a system for proper management of solid and hazardous waste, recyclables, and food scraps. GUV also provides special collection events for bulky and household hazardous waste (HHW), paint, electronics, tires, metal, and fluorescent bulbs as well as offering technical assistance, outreach, and education programs to area residents, businesses, schools, and municipalities.

- GUV held three special collections in 2023 in West Fairlee, Strafford and Thetford. We collected 7.25 tons of tires, 7 tons of electronics, and approximately 10 tons of "big" trash. Collection events are open to any resident or business within the district.
- As of November 1, members of the GUV District recycled 1.7 tons of batteries. You may recycle your batteries at Woodstock Ace Hardware or A.B.L.E. Waste Fast Trash Saturday collections.
- Vermonters saved over 103,166 gallons of paint from the landfill in 2022. Paint may be dropped off any time at Woodstock Ace Hardware or Britton's in Taftsville. Please visit https://www.paintcare.org/states/vermont/ for instructions.
- 408 GUV residents ( 55 from Woodstock) participated in two household hazardous waste events.
- 148 GUV residents participated in two Styrofoam collection events sponsored by Sustainable Lebanon and Lebanon Rotary.
- 2024 GUV collection event dates and recycling updates will be posted on our website, Facebook page, town list servs, and in local newspapers.
- In FY2023, GUV welcomed Mary McCuaig as the Woodstock representative to the Board of Supervisors. We thank Mary for her support of our work.
- For information call Ham Gillett at 802-674-4474, email hgillett@marcvt.org, or visit www.guvswmd.org

The Woodstock Fire/EMS department respond to 376 fire events, 900 EMS events the calendar year of 2023. 1 call was a lightning strike to a building resulting in an estimated \$100,000 dollars' worth of damage.

Staffing is 24 hours a day is now between 2-4 people in the building and well qualified part-time and call staff ready to respond to calls as well. One of the biggest advantages to this has been the change in the response time to the citizen's we serve. In the past it could have taken up to 20 minutes to get a Fire engine or an Ambulance out the door. Today we do it in less than 2 minutes. This time savings has allowed a positive outcome for several patients which would have had an entirely different outcome in the past. We continue our training of the new employees every day,

We also are working to lower our ISO score for the Town of Woodstock. What is ISO? ISO Stands for Insurance services office and they provide a score for insurance companies based on a towns ability to provide fire protection. In 2016 Woodstock lost a one-point grade which has cost some home/businesses owners up to $\$ 500.00$ increase in insurance premiums. We continue to assess the ISO document and will enlist help where needed to lower this scoring which should reduce insurance premiums if your insurance company uses ISO. We will be attempting to lower our ISO score by twopoint levels. This will be a several year project.

Our part time and call staffing remain an integral and essential part of the service we provide. We are always looking for residents to become Firefighters and/or EMT's. If you wish to do either or both, please contact us down at the fire station.

Working smoke alarms and carbon monoxide (CO) alarms can save lives. Smoke and CO alarms expire after 5 years (CO) and 10 years (smoke alarms). If you have questions about your smoke/CO alarms and would like them checked for free, please contact us any time.

Woodstock has a burning permit program in place, with this program we rarely see brush fires started by humans. We had 5 brush fire incidents with minor burning of 3 acres land this year.

I would like to remind you to kindle an outside fire a permit is required any time of the year. You may obtain this permit at the fire station and once you fill out your initial permit a phone call is only required for subsequent burns. Only natural brush and wood can be burned. Construction materials, trash or other debris is not allowed to be burned and must be disposed of properly. Snow on the ground still requires a permit to burn.

In the Town of Woodstock, including the Village all Short-term rentals (STR) require permits. This is an annual permit system for the Fire dept. The reason for this permit systems is that many buildings do not comply with required life safety regulations and will increase the homeowner liability should some sort of incident happen. So, the inspection helps to reduce any incidents and is cheap insurance. Once you're building is inspected it can be many years before another inspection is required. You can find the permit on the town website.

Woodstock fire also has a building rooftop solar permit program. Single-family owner-occupied building are exempt from state regulations for inspections, by having our own inspection program, it will help
reduce poorly installed systems and require them to comply with code. You can find the permit on the town website.

Respectfully,
David Green, Fire Chief

| Woodstock Fire/EMS Department Calls |  |  |
| :--- | :---: | :---: |
| Fire Calls | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ |
| Building fire: | 2 | 1 |
| Chimney fires: | 4 | 3 |
| Brush or grass: | 8 | 5 |
| Fuel spills/Haz Mat or smell of propane: | 4 | 10 |
| Power lines: | 14 | 7 |
| Fire alarms: | 96 | 100 |
| Co alarms due to malfunction: | 4 | 1 |
| Carbon monoxide incident: | 3 | 2 |
| EMS assist Call: | 8 | 1 |
| Motor vehicle accidents: | 22 | 25 |
| Motor vehicle fires: | 2 | 3 |
| Electrical fires: | 5 | 2 |
| Other dept. Calls: | 99 | 103 |
| Building Inspection | 84 | 94 |
| Short Term Rental permits issued | 22 | 19 |
| Vacant or Dangerous building remediation | 1 | 0 |
| Total Fire Dept Events | 376 |  |


| AMBULANCE RUNS BY RESPONSE DISPOSITION | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ |
| :--- | :---: | :---: |
| Patient Treated, Transported by this EMS Unit | 448 | 478 |
| Standby-No Services or Support Provided | 51 | 41 |
| Other | 327 | 381 |
| Total EMS Events | 826 | 900 |
| Total Fire/EMS events | 1203 | 1276 |

WOODSTOCK COMMUNICATIONS

| PHONE CALLS | 2021 | 2022 | 2023 | RADIO CALLS | 2021 | 2022 | 2023 |
| :--- | ---: | ---: | ---: | :--- | ---: | ---: | ---: |
| BRIDGEWATER | 137 | 168 | 160 | BRIDGEWATER | 740 | 757 | 750 |
| POMFRET | 107 | 98 | 83 | POMFRET | 589 | 450 | 400 |
| WOODSTOCK <br> AMBULANCE | 726 | 806 | 863 | WOODSTOCK <br> AMBULANCE | 7,518 | 8,077 | 8,636 |
| WOODSTOCK <br> FIRE | 253 | 262 | 256 | WOODSTOCK <br> FIRE | 2,410 | 2,759 | 2,750 |
| WOODSTOCK <br> POLICE | 1,908 | 3,280 | 3,652 | WOODSTOCK <br> POLICE | 18,816 | 16,819 | 25,153 |
| WINDSOR <br> COUNTY SD |  | 4,321 | WINDSOR <br> COUNTY SD |  |  | 36,118 |  |
| TOTAL PHONE <br> CALLS | $\mathbf{3 , 1 3 1}$ | 4,614 | 9,335 | TOTAL RADIO <br> CALLS | 22,555 | 28,862 | 70,807 |

I respectfully submit my town report to the select board and citizens of Woodstock.

The Woodstock Emergency Services Communications Team is on duty 24 hours a day 7 days a week and typically there is only one person on duty per shift. We provide dispatch services for Woodstock Police, Fire, Ambulance, Highway and Sewer departments, South Woodstock Fire, Bridgewater Fire and Fast Squad, Pomfret/Teago Fire and Fast Squad, and Windsor County SD came one in August of this year. We are dedicated to providing the most efficient and effective service to the citizens and the responders.

The numbers provided only give a snapshot of the Communications Department work. There are many other calls that are handled by the team that may not be logged into the system. We answer calls ranging from directions to locations, burn permits, lost or found items and animals, walk-ins about parking tickets to speeding tickets to name a few.

We are still providing infant and child safety seat inspections and installs. We are available by appointment for this service Monday - Friday at 7 AM and 3 PM. Most Wednesdays if there are two people working the service is available from 7 AM until 1 PM. We also provide infant and child safety seats for those who need them or for people with WIC vouchers. Please call for an appointment 802-457-1420

## WOODSTOCK COMMUNICATIONS STAFF

Elizabeth Therrien - Supervisor
Douglas Perkins - Full Time Dispatcher
Lisa Linton - Full Time Dispatcher
Carolyn Lord - Full Time Dispatcher
Katrina Porch - Part Time Dispatcher
Hailey Corrigan - Per Diem Dispatcher

## Town Police Report

I respectfully submit my annual report to the Town of Woodstock Select Board and residents.

First, I wish to thank the Officers, Dispatchers and Staff of the Woodstock Police Department. Their hard work and dedication to the Woodstock community make the achievement of our mission possible. I also extend my appreciation to the Select board, Municipal Manager and, in particular, the Townspeople for their support of their police department. Our goal, as stated in the department's Mission Statement, is 'To provide a safe and orderly environment in Woodstock through professionalism, high quality police service, an active partnership with the community and a concern for individual dignity by assuring fair and equal treatment for all."

The Woodstock Village Police Department continues to provide forty hours of patrol coverage and 24/7, 365 emergency response to the Town of Woodstock. Additionally, a police officer is always available 24 hours a day by phone if an emergency response is not needed. During 2023, 794 service calls were handled by the Woodstock Police Department and 375 traffic stops were conducted. The adjacent list of observed incidents provides additional insight into the various types of incidents handled by the Police Department.


We are fully moved into our new working quarters and are enjoying the improvements. The renovation of the existing building has allowed the Police Department to enhance the efficiency of the Officers, as well as increase officer safety and come into compliance with best practices in several areas of the department's operations.

During 2023 the Woodstock Police Department experienced some changes in staffing. Joe Swanson was promoted from Sergeant to Chief in July when Robbie Blish Retired after 12 years of dedicated service to the Department and Community. Chris O’Keeffe joined our ranks as Sergeant. He previously worked for Vermont Department of Motor Vehicles Safety and Enforcement and before that Hartford Police Department. Kirsten Murphy came to Woodstock Police Department and was soon promoted to Corporal. We also hired three new officers to fill open vacancies: Owen Tarleton, Liz Turco, and Sanuj Arora. Together Woodstock Police Officers work hard to provide a high level of service to the Woodstock community and to maintain the high standards and professionalism of the department that the citizens of Woodstock deserve and expect.

The opioid crisis continues to rage throughout all communities and during 2023. The Woodstock Police Department continues to maintain a Prescription Drug Drop box in the lobby of the Emergency Services Building. Citizens can drop off any unused and unwanted prescription medication they have 24 hours a day/ 7 days a week.

Woodstock enjoys a low crime rate and is consistently rated as one of the safest communities in Vermont. However, as in any community, there are incidents of crime and citizens are encouraged to take proactive measures in ensuring they do not become victims.

Once again, I thank all of the men and women of the Woodstock Police Department for their dedication and professionalism, and I also thank the other departments and personnel of the Town and Village for their assistance and support.

Respectfully Submitted,
Chief Joe Swanson

| Call Type | 2021 | 2022 | 2023 |
| :---: | :---: | :---: | :---: |
|  | Town | Town | Town |
| 911 Hangup Call | 21 | 9 | 10 |
| Property Damage, Non Vandalism | 1 | 1 | 1 |
| Embezzlement |  |  | 1 |
| Theft Automobile | 0 | 1 | 1 |
| Trespassing | 3 | 7 | 1 |
| Wanted Person | 0 | 7 | 1 |
| Service of APO | 2 | 15 | 2 |
| Restraining Order |  |  | 1 |
| Lost/Found Property | 15 | 17 | 3 |
| VIN Inspection |  |  | 2 |
| Burglary | 0 | 1 | 1 |
| Vandalism |  |  | 1 |
| DUI Alcohol or Drugs | 2 | 3 | 3 |
| Parking Problem | 0 | 0 | 2 |
| Littering |  |  | 1 |
| Natural Disaster |  |  | 10 |
| Safety Hazard |  |  | 3 |
| Death Investigation | 5 | 1 | 2 |
| Juvenile Problem | 2 | 5 | 5 |
| Condition of Release Violation |  |  | 1 |
| Public Speaking | 5 | 1 | 1 |
| Deliver Message |  |  | 2 |
| Assault | 1 | 4 | 2 |
| Drugs |  |  | 1 |
| Fraud | 6 | 10 | 9 |
| Directed Patrol | 53 | 36 | 50 |
| Miscellaneous Call |  |  | 13 |
| Sex Offense | 2 | 2 | 1 |
| Animal Problem | 24 | 32 | 20 |
| Crash Injury | 7 | 10 | 4 |
| Phone Problem |  |  | 1 |
| Escort | 0 | 3 | 4 |
| Alarm | 75 | 73 | 41 |
| Property/Home Watch | 190 | 73 | 57 |
| MV Complaint | 53 | 46 | 33 |
| Traffic Hazard | 15 | 11 | 10 |
| Suspicious Person/Circumstance | 42 | 65 | 37 |
| Citizen Dispute |  |  | 4 |
| Agency Assist | 48 | 37 | 43 |
| Theft | 11 | 13 | 10 |
| Recovered Stolen Property |  |  | 1 |
| Citizen Assist | 47 | 75 | 31 |
| Welfare Check | 28 | 21 | 26 |
| Missing Person |  |  | 2 |
| Crash Damage | 26 | 14 | 29 |


| Foot Patrol | 0 | 0 | 0 |
| :--- | :---: | :---: | :---: |
| Threatening | 4 | 9 | 5 |
| Information | 15 | 17 | 32 |
| Family Fight/Domestic | 20 | 13 | 11 |
| Traffic Stop |  |  | 375 |

## Woodstock Wastewater Treatment Plant

 Annual ReportThe Woodstock Wastewater Treatment department is pleased to report that all three of our treatment plants are in compliance with State of Vermont regulations.

- Main Plant: Worked with Hoyle Tanner on design for new main plant upgrade. The West Woodstock pump station replaced one of two original sewage pumps from 1997. During the July flooding, pump station was under water, but only damage was to the fencing around the pump station and was replaced with FEMA funds.
- South Woodstock Plant: In September of 2023, we put the new South Woodstock plant online and it is meeting permit requirements.
- Taftsville Plant: Other than routine maintenance, no issue with plant.

The Wastewater Treatment Plant staff thanks the residents of the Town of Woodstock for their patience when we are working in the streets and roads. We also thank the other Town and Village Departments for their continued support and assistance when needed.

Respectfully submitted,

Timothy Lynds
Wastewater Chief Operator

Alex Beloin
Operator

Cody Parkhurst
Operator

## FY2023 Woodstock Town Public Trust Funds Summary

The Town of Woodstock is the beneficiary of seven Public Trust Funds. These funds are managed by the Trustees of Public Funds and audited each year by the auditors appointed by the municipality.

The Town of Woodstock Public Funds are invested in low-cost Vanguard Index funds following the advice of the Investment Advisory Committee and disbursed to accomplish the donors wishes. The following details include any actions taken in the twelve months ending June 30, 2023.

The Mary Billings French Memorial Park Fund was established in October 1953 with gifts from the late Nelson Rockefeller, from Mrs. French's children and another from Elizabeth Billings. The income is to be used solely for the improvement and maintenance of the Mount Tom and Mount Peg Park areas. This income funds the activities of the Billings Park Commission. $\$ 25,000$ was disbursed in FY2023 to The Billings Park Commission.

Unaudited balance: \$429,228.

The Cemetery Trust Fund contains more than twenty bequests. The investment income is to be used for the care of specific lots in "town" cemeteries. These funds have not been invested historically but now the invested fund will provide income as originally intended. \$3,000 was transferred to the Town Cemetery fund budget in FY2023. Unaudited balance \$90,163.

The Oscar Freeman Fund was established in 1935. The fund income is to be used for "the benefit of the needy poor". \$1,500 was disbursed to the Woodstock Community Food Shelf.

Unaudited balance: \$27,733

The Orley A Whitcomb Fund was established in 1936 to provide funds to the local King's Daughters organization. No disbursements were made in FY2023.

Unaudited balance: \$5,136

The Anna Williams Dreer Fund originated as a gift of real estate to the Town, the sale of which was authorized by Town vote in 1943. These funds can be used for charitable or educational purposes with a vote of consent of the Town of Woodstock at a regular Town Meeting. An annual $\$ 1500$ scholarship is awarded to a graduating student with priority given to any individual in need of financial assistance to enter a trade school. The scholarship was awarded but no disbursements were made.

Unaudited balance: \$23,786

The Marbara Bagley Scholarship Fund was established after Ms Bagley's death in 1978. Two annual \$1500 scholarships are awarded to graduating students with priority given to any individual in need of financial assistance to enter the education field and secondly a caring profession. The scholarships were awarded but no disbursements were made Unaudited balance: \$57,960

The Gary Francis Hersey Award Fund awards an annual scholarship to a WUHMS student. No disbursements were made in FY2023.

Unaudited balance: \$2,015

We look forward to managing these funds in the coming year and upholding the intent of the original donors.

Respectfully submitted,
Tom Debevoise, Jill Davies, Town of Woodstock Trustees of Public Funds

## FY2023 Woodstock Town and Village Endowment Fund

In 1993, the Rockefellers gave the Town and Village $\$ 625,000$ "as an endowment fund to produce annual payments to help offset the loss of real estate taxes" after their property was given to the National Park Service. It was the hope of the Rockefellers that "the Town would wish to retain the fund as a permanent endowment." For many years the funds were managed by Seaward Management for the Village Trustees and Town Selectboard. The firm followed the ordinances and investment guidelines adopted by the Village Trustees and Town Selectboard in 1994 and 2009. The Town and Village received $\$ 41,200$ annually from the fund. In 2017 the management of these funds was revised to increase diversity and reduce costs. The investment guidelines and ordinance were updated to reflect these changes.

The funds are managed by the Village Trustees and Town Selectboard following advice from the Investment Advisory Committee, a group of residents, appointed by the Selectboard and Trustees, who have investment experience and an interest in socially responsible investing. The committee reviews performance, asset allocation and investment alternatives and makes regular reports to the Trustees and Selectboard.

In FY2023 the Fund made the annual disbursement "in lieu of property taxes" of \$80,500. This represents a 5\% increase over the FY 2022 disbursement to mimic the increase in taxes for the Town and Village.

The funds are invested in three places:

- An equity index fund: Vanguard's Social Index Fund (VFTSX);
- A fixed income fund: Vanguard's Intermediate-Term Treasury Index Fund Admiral Shares (VSIGX);
- A community-focused Vermont lender: Vermont Community Loan Fund's Social Investment Term Account.
- Fund total value as of June 30th, 2023: \$1,836,528 (change of $+5 \%$ since June 30th, 2022)
- Fund total includes $\mathbf{\$ 1 1 6 , 9 0 0}$ allocated to the VCLF
- Asset portion of the fund is allocated at $60 \%$ equities, and $40 \%$ bonds

- Equities have been within a $1 \%$ difference of the S\&P 500 for 5 of the past 12 months, and have outperformed 6 of the past 12 months
- Bonds have been within $1 \%$ difference of the S\&P US Bond Index for 5 of the past 12 months, have outperformed 7 of the past 12 months Bond \% Change 07/2022-6/2023


We look forward to managing these funds in the coming year and upholding the intent of the original donors.
Respectfully submitted,
Jill Davies , Mark Hall, Jeffrey Kahn, Patrick Proctor and Ann Quasman
Investment Advisory Committee

Annual Report to the Town Of Woodstock - January 2024
Norman Williams Public Library has been at the heart of our community since 1883. The NWPL Trustees, staff and volunteers are part of a long line of stewards proudly contributing to the literary health of our community. Working together with community members and local officials and organizations, we strive to serve our community and preserve the library for generations to come.

The Norman Williams Public Library is a non-profit corporation. We rely on funding from the Town of Woodstock (less than $35 \%$ of the library's budget) and the generosity of many donors. We also hold fundraising programs throughout the year. We have been forced to cancel our largest and most important annual fundraising event, the Ex Libris Gala for 4 consecutive years. However, backed by the loyal generosity of our donors and the taxpayers of Woodstock and Bridgewater, the library has weathered the challenges of the past years, emerging as strong as ever.

We continually assess the condition of our historic building and have developed a capital budget for maintenance and improvements needed in coming years. Always with an eye toward safety and efficiency, in the past year, we have repaired the access ramp at the front of the building, updated our sprinkler system, worked with the Village Trustees to clarify use of the Library Lawn and continued our efforts in improving our energy efficiency. As we have done for many years, we continue to partner with the Town and Village of Woodstock to make our property available for portable restrooms during busy times and our parking lot available to help with the parking shortage. We continue to make our space available free of charge for meetings, gatherings and tutoring.

All library programs are offered free of charge. We installed a new Wi-Fi antenna to broadcast our free internet access outside the building. Our library signal is now accessible on the library lawn, parking lot and on the Village Green. This service has proven invaluable to patrons with slower or less consistent home internet connectivity. In addition to our printed resources, we have significantly expanded our online services, including e-learning courses, digital apps, audiobooks, eBooks, and a movie-streaming service. The number of people coming through our doors is greater than ever as is the number of items borrowed.

Our children's librarians provide weekly story-times for preschoolers, and they continue to hold monthly book discussion groups for older children. We are back to offering programs and services at the same rate as we were prior to the pandemic and attendance is very strong. Our biweekly newsletter and website now include both information on our in-person programs as well as wonderful online resources and include links for our recorded programming for those who are not able to attend in person.

We continue to serve our community and learn to adapt and become more creative librarians in our determined efforts to keep our patrons engaged and informed. We thank the Town of Woodstock for your long standing support of the library and look forward to continuing to serve the community in the future.

Respectfully submitted,

Clare McFarland, Library Director

## WHO WE ARE

For 40 years in the Upper Valley and beyond, we've been a beacon of unity, relentlessly championing for individuals with disabilities to lead enriched lives.

## VISION AND MISSION

We envision a world where every person with disabilities, and their families, have the tools and resources to live their greatest lives. We offer adult and youth programming, caretaker and parent support programs, and community education and awareness campaigns.

## SERVICE TO HARTFORD RESIDENTS

Over the last 40 years we have supported Woodstock residents through our adult and youth programming, educational advocacy program, and our region-wide safety initiative database for emergency responders. In 2024 we are thrilled to launch our Enable the Upper Valley initiative which will transform local businesses and organizations into disability-friendly spaces. Our goal is to position Woodstock and the entire Upper Valley as a central hub for disability-inclusive shared spaces. In FY23, SNSC provided over 2,641 hours of service to 1,300 community members, offering direct advocacy support to 42 families in the Upper Valley.

## SERVICES AND PROGRAMS

## Adult Services

- Happenings: Social events for adults with disabilities.
- Art Lab: Creative sessions with AVA Gallery, both in-person and online.
- Cooking Club: Hands-on cooking lessons, both physical and virtual meetups.
- Book Club: Inclusive reading sessions every Monday.
- Sex Education: Bi-monthly discussions on relationships.


## Youth Services

- Aspire: Recreational program emphasizing social skill development.
- Aspire Summer Camp: An extension of our Aspire program, the camp offers school-aged youth with disabilities activities in a sensory-friendly and safe environment.
- Art Lab for Kids: An art initiative with AVA Gallery tailored for young special needs participants.
- Teen Activities: Monthly events including movie nights and outdoor activities.

Parental and Caretaker Support

- Educational Advocacy: Guidance on special education and Section 504 processes.
- Bi-weekly Support Group: A Zoom forum for parents to connect.


## Community Campaigns

- SNIP Insights: A safety initiative spanning 24 towns, SNIP aids emergency responders in recognizing and assisting special needs residents.
- Enabling the Upper Valley: In partnership with multiple organizations, we design disability-friendly spaces, providing expert assessments and training to businesses and organizations.


## The Ottauquechee Health Foundation (OHF) Supports the Health and Wellness Needs of Woodstock

## Who We Are:

The Ottauquechee Health Foundation strives to improve the health and well-being of people who live in our core towns through grants, community partnerships, educational opportunities, and the support of wellness initiatives. We believe accessible health and wellness care is a vital part of any community.

We assist in the health and wellness needs of these core towns of Barnard, Bridgewater, Hartland, Killington, Plymouth, Pomfret, Quechee, Reading, and Woodstock.

OHF's backbone programs, Good Neighbor and Homecare Grants continue to be utilized extensively by those in need. These programs accommodate the increased and diverse needs of the communities OHF serves. Year-to-date, the foundation has received 287 grant inquiries totaling over $\$ 320,000$ in funding requests from residents of its nine core towns.

As of mid-November, OHF provided 93 grants to Woodstock residents totaling over \$65,000 in 2023. This equates to approximately $\mathbf{2 9 \%}$ of our overall granting budget. In 2022, we distributed over $\$ 95,000$ to Woodstock residents. Your support is invaluable to us and allows us to serve the Woodstock Community better. Thank you!

## About OHF's Good Neighbor Grant (GNG) program

Our GNG program makes grants on behalf of individuals who are unable to pay for their health and wellness needs that are not covered by health insurance, such as dental care, physical therapy, counseling, hearing aids, eyeglasses, and more. Assistance is based on financial need, and applicants must live in the OHF catchment area.

Additionally, OHF will continue to provide services from our Homecare Grants Program, as well as other wellness offerings, to the Woodstock Community. These programs are all part of our commitment to providing access to health and wellness services while supporting overall community health. Together we can indeed create stronger and healthier communities.

## Our Funding Sources:

Our funding comes through bi-annual appeal donations, town appropriations, grants, donor cultivation, and a modest draw from our investments.

## How to Contact OHF:

Ottauquechee Health Foundation (OHF)
802-457-4188 | www.ohfvt.org | director@ohfvt.org
PO Box 784 | 30 Pleasant Street | Woodstock, VT 05091

## MENTORING FOR 50 YEARS!

## Windsor County MENTORS N

# HELPING YOUTH THRIVE 

PO Box 101•Windsor, VT 05089•802-674-5101•info@wcmentors.org • www.wcmentors.org
Town Narrative - Woodstock
For July 1, 2023 - June 30, 2024
For 50 years Windsor County Mentors has been creating and nurturing intensive community- and schoolbased mentoring partnerships, free of charge, to any Windsor County child between 5 and 18 who could benefit from a long-term, trusting relationship with an adult in their community.

Mentoring has been studied extensively and strong evidence shows that mentoring offers vulnerable youth opportunities to share experiences with reliable adults to widen their vision of themselves, helping them to become confident, contributing members of their community and increasing their social and mental wellbeing.

It has been shown that youth with mentors have:

- Increased high school graduation rates, including higher college enrollment rates
- Enhanced self-esteem
- Enhanced self-confidence
- Improved behavior, both at home and at school
- Stronger relationships with parents, teachers, and peers
- Decreased likelihood of initiating drug and alcohol use

In the past year, WCM served and supported school- and community-based mentorships with children from towns throughout Windsor County. Collectively, our mentors volunteered thousands of hours to their communities.

Our surveys demonstrate the positive effects of mentoring on local families, with a clean sweep this year:

- $100 \%$ of Mentors would recommend mentoring to a family member, friend, or colleague.
- $100 \%$ of Mentee parents said their child is hopeful about his/her future.
- $100 \%$ of Mentees reported that having a mentor has made a difference in his/her life.

WCM employs regional outreach coordinators around Windsor County, assuring that we are able to grant each town the attention it deserves.

Financial support from Windsor County towns helps ensure the well-being of children and their families.
For more information on our mentorships, find us on Facebook, visit our website www.wementors.org, or contact us at ProgramsWC@outlook.com 802-674-5101. WCM thanks the voters of Woodstock for their support for the children of Windsor County.

Matthew Garcia
Executive Director

Green Mountain RSVP - Woodstock Annual Town Report - FY 2023

Green Mountain RSVP (GMRSVP) is an AmeriCorps Seniors program that engages people 55 and older to improve lives, strengthen communities and foster civic engagement. GMRSVP is focused on addressing social isolation, healthy aging, and food insecurity.

The Thompson Senior Center is the site of our Bone Builder class led by a certified instructor, twice per week, for 8 people. GMRSVP provides instructor training, technical assistance, and weights and there is no cost to participants.

Your town's funds help us to continue to support and develop programs for older adults who wish to volunteer. Pre-covid GMRSVP volunteers delivered meals and visited homebound seniors. Those volunteer opportunities, and more, are available in Woodstock. Our staff and administrative costs are covered by federal funds from the AmeriCorps Seniors Program. GMRSVP serves Bennington, Windham, and Windsor Counties. Our annual signature gathering for funding petitions happens in collaboration with Windsor County Partners and Senior Solutions.

Contact Volunteer Coordinator, Corey Mitchell in Windsor County at (802)674-4547 to learn more about GMRSVP and how you can volunteer in Woodstock.

Council on Aging for Southeastern Vermont

## SENIOR SOLUTIONS Detailed Report to the Town of Woodstock

Senior Solutions, Council on Aging for Southeastern Vermont, Inc. has served the residents of Woodstock and Southeastern Vermont since 1973. We have offices in Springfield (main office), Windsor and Brattleboro. Our mission is to promote the well-being and dignity of older adults. Our vision is that every person will age in the place of their choice, with the support they need and the opportunity for meaningful relationships and active engagement in their community.

## Our staff provided services to at least 87 Woodstock residents between 10/01/2022$9 / 30 / 2023$, including the following services:

Information \& Assistance: 46 Calls or Office Visits. Our HelpLine (1-802-885-2669 or 1-866-6738376 toll-free) offers information, referrals and assistance to older Vermonters, their families, and their caregivers to problem-solve, plan, and access resources. We assist with health insurance problems, longterm care applications, fuel assistance, applying for benefits, and many other needs. Extensive resources are also on our website: www.SeniorSolutionsVT.org

Medicare Assistance: 28 Calls or Office Visits. Woodstock residents received assistance with Medicare issues through our State Health Insurance Assistance Program (SHIP). SHIP provides Medicare education and counseling, classes for new Medicare enrollees, and help enrolling in Part D and choosing a drug plan.

In-Home Care Coordination Services: We provided 22 residents with in-home case management or other home-based assistance (totaling 213 hours) to enable them to remain living safely at home. A Senior Solutions' case manager meets clients at home to create and monitor a person-centered plan of care. Based on this plan, case managers work to secure the services needed to support the client in the community. We also support clients with self-neglect behaviors, and help those who experience abuse, neglect, or exploitation.

Nutrition services and programs: 87 residents received 7,553 Home-Delivered Meals provided by Thompson Senior Center. We also supported community meal gatherings at Thompson Senior Center and other meal sites in our region.
Senior Solutions administers federal and state funds to local organizations to help them operate these meal programs. However, the funds we provide do not cover the full cost, so local meal sites must seek additional funding. Senior Solutions does not use our town funding to support these meals and does not benefit from any funds that towns provide directly to local meal sites. Senior Solutions also offers the services of a registered dietician to older adults and to local meal sites.
Volunteer Visitors: Our volunteers provided home visits, telephone reassurance, and help with shopping or other errands. Our Vet-to-Vet program matched Veteran volunteers with Veteran recipients.
Other Services: Senior Solutions provides many other services, including caregiver respite, grants for special needs, transportation, wellness and fall prevention programs, legal assistance (through Vermont Legal Aid), assistance for adults with disabilities, and home-based mental health services.

> Senior Solutions is enormously grateful for the support of the people from the Town of Woodstock. $$
\text { Submitted by Mark Boutwell, Executive Director }
$$

January 10, 2024
The Spectrum Teen Center
70 Amsden Way
Woodstock, Vermont 05091

Dear Members of the Town of Woodstock,

The Spectrum Teen Center would like to once again thank the town of Woodstock for their generous support that we received last year. We are very grateful for the continued support we have received from you over the years.

The Spectrum Teen Center has been serving teens for 29 years in grades 7-12. Our program serves teens from the six sending towns that make up the Windsor Central Supervisory Union. We are under the umbrella of the WCSU.

In 2023, we provided over 15 FREE events for teens! We hosted outdoor pizza nights, mini golfing, art events at Artistree, movie nights at Pentangle and some local hikes. Thank you again for your support!

The Spectrum Teen Center Director
Heather Vonada

## Pentangle Arts for the Woodstock Town Report

## We are grateful to the Town of Woodstock for supporting our mission to help make the community a vibrant and creative place to live.

As Pentangle Arts approaches its $50^{\text {th }}$ Anniversary, we continue to actively pursue our commitment to artistic excellence and community involvement. Support from area towns, individuals, and businesses helps Pentangle present an exciting and diverse mix of events and activities which bring audiences of all ages together for shared experiences.

Support from Woodstock enables Pentangle to offer FREE programming that includes:

- Professional live musical theatre performances for area schools.
- Music by the River concerts attended by 2,000 patrons.
- Residencies and workshops at area schools, such as the Spring 2024 residency with the Dance Theatre of Harlem for grades 3-12.
- Feature films on the big screen for teens and Zack's Place.
- Central Vermont Chamber Music Festival and annual Messiah Sing.


This continued support will help Pentangle deliver a vibrant-2024-2025 season, including such highlights as:


- 42 weekends of feature films on the largest screen in the Upper Valley.
- Documentaries and community engagement events featuring award-winning authors and film producers.
- Collaboration with Woodstock's Inaugural Pride Festival.
- Youth in Arts Programs celebrate history, diversity, and inclusivity through professional live musical productions presented to over 2,000 area students.
- Thought-provoking community collaborations with Sustainable Woodstock and other area non-profits.
- Community collaborations with the Vermont Comedy and Film Festival, and the Upper Valley Music Center.
- $\quad$ Creative movement and musical theater summer camps.
- Wassail Weekend, including live musical performances, Cookies with Santa and a live performance for youth and young families.

Respectfully submitted by:

Alita Wilson
Executive Director
Pentangle Arts



What an awesome phase of growth we are in! Each month new faces come through our doors for many different reasons: for medical equipment after surgery, help with insurance or taxes, a referral for a caregiver, something fun to do, or they've heard about our delicious meals. The Thompson serves 1,700 older adults annually and reaches more than $50 \%$ of the older adults age 65 and older in Woodstock. It is rewarding and it keeps things interesting to be the go-to place for aging well in our area.

A few highlights of the year include expanding our Aging at Home support program by offering handyman services for small odd jobs, successfully completing our Homeshare pilot project, and partnering with HomeShare Vermont to continue to grow that program. Our team's response to the area flooding in July was recognized by Governor Scott. Work was completed on Phase 1 of our building expansion project and preparation continues for the next phases.

We served 22,115 meals (including 12,461 home-delivered Meals on Wheels), provided 1,612 rides, made 4 homeshare matches, spent 85 staff handyman hours on 42 unique odd jobs, and had 28,833 check-ins for classes, foot clinics, games, social events, and caregiver support, vaccine clinics, tax appointments, and more.

With the significant growth we have experienced over the past 10 years and the anticipated growth of our older population expected to more than double in the $70-85$ age group over the next 10 years, it is more important than ever to be successful and creative in supporting our community members to age well. What an exciting time in the history of the Thompson!

Thank you to each of our Woodstock supporters and volunteers for ensuring that The Thompson remains a vibrant resource for all of us.

Please contact us at info@thompsonseniorcenter.org or 457-3277 with any questions or needs. You can also see the menu and program calendar online at www.thompsonseniorcenter.org or find us on Facebook.

Respectfully submitted,
Deanna Jones, Executive Director
The Woodstock Area Council on Aging, (d.b.a.The Thompson Center)

## Woodstock Recreation Center, INC.

The Woodstock Recreation Center (WRC) is 77 years old in 2024. There have been many positive changes over the years; I will give a brief timeline below:

- In August of 1958 the first "small" pool was built, with funding from the Woodstock Rotary club.
- In June 1968 the "big pool" was built
- In February 2007 a major renovation project was completed removing the bowling alley and adding a Fitness Center and dance studio where many fitness classes, dance classes, and other programs are taught today.
- In April 2008 the construction of a new "big pool" began.
- The small pool is still used today.
- In June 2009 the new "big pool" was ready for use.
- In 2010 the lower level of WRC was fully renovated with new bathrooms, showers, floors, walls, electrical, and plumbing.
- In August 2011 Tropical Storm Irene came through with flood waters filling the small pool with silt, entering the lower level of WRC and rising to 5 ft . In the theater.
- This amounted to over $250,000.00$ in damages.
- The lower level of WRC had to have all the recently completed renovations ripped out from 4 ft and below due to water damage. This was all repaired within two months.
- The Theater had so much water and silt, all of the electrical, plumbing, and heat was ruined, the entire lower level had to be gutted from the ceiling down, there was no heat, or electricity in the building.
- In October 2012 all repairs to the theater were complete. The theater was again habitable and rainbow preschool moved back in and all classes resumed upstairs.
- In 2015 The original wood floors in the theater were refinished and the exterior side doors replaced.
- In 2016 the Carpet in the front office was replaced with wood, and we replaced two treadmills as well as two pieces of weight lifting equipment in the gym.
- In 2017 we replaced the lift station and sewer pumps in the theater, we also added two more treadmills to the gym, and two new spin bikes to the studio.
- In 2018 we added a step mill to the gym, we replaced the pump and several lines for the small pool, and we did some much needed tree removal of dead trees.
- In 2019 We had the slate roof repaired and parts replaced, the steps to the pool and the front of the main building completely redone, and upgraded all florescent bulbs to LED.
- In 2020 we removed the wall between the studio and the gym to better accommodate spacing needed for the equipment during Covid 19.
- In 2021 we had the floors in the lower level redone, and we removed the carpet from the upper level and installed a commercial vinyl laminate flooring. We also made serval accommodations to help with keeping staff and patrons more separated during the ever changing times of the pandemic.
- In 2022 we added new basketball hoops to the Rec Courts and along with the baseball group we have made many upgrades to the baseball field @Vail Field. Over the past years at Town Meeting I have noticed that our position in this community can be confusing at times. I will explain our funding clearly and briefly.
- In 2023 we were unfortunately hit by another flood and have had about 85 thousand in damage to the lower level of the theater. Through Grant funds we have completed most of the repairs and the building was reopened fully within 8 weeks. We also rebuilt the retaining wall at the basketball court at WRC, and had several large trees that were causing court damage removed.

The Woodstock Recreation Center is a 501 C 3 non-profit; we have a very small trust from Marion Faulkner that amounts to roughly $10 \%$ of our total budget. The funds we generously receive from the town amount to roughly $35 \%$ of our total budget. The other $55 \%$ of our budget is made up of fundraising, our annual appeal, grants and user fees. An important note is that WRC is the only Rec Department in New England that is not fully funded by its town. We are proud to stand out in this area.

The other area that seems to be unclear at times is Vail Field, WRC does not own Vail Field we maintain Vail Field. WRC has been working with the baseball committee to fundraise and make many needed improvements to Vail Field. This will continue in 2024.

I hope this clarifies some of the most common questions that arise, as always your continued community support and input is invaluable to us, we hope you continue to see the benefit in your partnership with the WRC. Please contact Gail Devine Executive Director, for further details or to offer your support, contribution, or expertise.

Sincerely,
Gail Devine
Executive Director
Current WRC full time Staff:
Gail Devine - Executive Director
Joel Carey - Assistant Director
Marissa Merril - Office Administrator
Matt White - Maintenance
The staff and board of the WRC are committed to the goals that have been set forth and continue to strive toward improvements that will benefit the entire community.

Current Board members: Chair- Emma Schmell, Vice-Barry Mangan, Secretary- Dave Doubleday, Treasurer- Jim Giller, board members at large: Tom Emery, Denel Mcintire, Leo Lacroix

## Woodstock Area Chamber of Commerce

2023
The Woodstock Area Chamber of Commerce is a membership-driven organization of businesses and professionals who are committed to developing a vibrant community and improving the economic well-being of the Woodstock area by marketing and supporting our members and our towns.

The Woodstock Area Chamber of Commerce was established in 1949 and has been working for the Woodstock Community since that time. In 2023 we helped 80,044! Today the Chamber pays staff to answer questions, make recommendations and hand out information at the Welcome Center, open 363 days.

The Chamber prints and distributes 12,000 area guides. Staff maintains the woodstockvt.com website and creates both relocation and welcome packages. We work with travel writers to promote Woodstock and the area.

The Chamber coordinates the putting up maintaining and taking down of the flower baskets. We work with the Woodstock Union High School horticulture department to purchase the flowers and plant the baskets. Before Memorial Day Chamber staff and Village Crew work to get the baskets hung. The Chamber contracts to have the baskets watered and maintained through Columbus Day weekend, when the staff and Village Crew reverse the process and takes them down to store for the winter.

Market on the Green has been a main-stay since 2007. This event welcomes 35 vendors to the Green every Wednesday from the first week in June though the Middle of October. Vendors include at least 60\% agriculture, 20 \% prepared foods and 20\% crafts. The Chamber pays for musical entertainment all season.

In 2023 we welcomed back the Covered Bridges Half Marathon Pasta Supper in early June. The Taste of Woodstock 2023 was a great success! It was a wonderful event filled with local music, curated by Jim Yeager, and food!

Another event that the Chamber created and is responsible for is the Woodstock Chamber Art Festival the weekend after Labor Day. We were happy to hold a well-attended Art Festival. This event gives exposure to New England Artists on our beautiful Green.

The Chamber continues to serve it's 190 members. We do so by creating two Sidewalk Sale Day, sending newsletters and promoting the greater Woodstock Area near and far. The Chamber represents the Woodstock Area in the Vermont Chamber of Commerce as well as the New England Association of Chamber of Commerce Executives.

With the help of Chippers and Timber Tenders- the Chamber is responsible for getting the Village ready for the holidays. Lights are ordered in October and the Chamber coordinates with the businesses to get the extension cords ready by the tree personnel.

The premier event, of course, is Wassail Weekend, a Vermont Top Ten Winter Event. Of course Wassail 2023 was filled with many of the usual events as well as some new favorites. This event is coordinated by the Woodstock Chamber and benefits many not-for-profits in the community. Planning for Wassail Weekend takes a full year during which we try to incorporate new ideas. To help alleviate traffic and parking issues, the Chamber added shuttle services to and from the WUHMS. Wassail brings a wide variety of locals and visitors to stay for the weekend. We organize press information, bloggers, and authors. This event has helped Woodstock get named to a number of nations-wide lists such as "Top Ten Most Christmassy Towns", " Best Holiday Celebrations" and most recently " Top 25 Hallmark Christmas Towns"!

## BILLINGS PARK COMMISSION:

The Billings Park Commission (BPC) is an all-volunteer committee empowered by the Select Board to oversee two of Woodstock's town parks. The Commission was founded to support Billings Park, the 141 acres on the southeast face of Mt. Tom, located between Faulkner Park and the Marsh-BillingsRockefeller National Historical Park (MBR Park). Later the 65-acre park on Mt. Peg was added to the Commission's oversight responsibilities. Today, with the help of a restricted fund managed by the Commission, the BPC strives to fulfill its mission as a steward to the Town of Woodstock's Mount Peg and Billings Parks with three primary community benefits as priorities: conservation, health and recreation and education. While our funding and time are limited, we do our best to work on behalf of all residents and visitors to steward these two parks and all Woodstock parks and trails.

2023 was a year of transition with some limited but exciting progress in both Parks. As we continued to move forward from the Covid-19 pandemic, we had several Commission changes and challenges. We owe a huge thanks to Rebecca Williams who helped the Commission make the transition from decades of strong and transformative leadership under Alison Clarkson. Unfortunately, career and life circumstances led to Rebecca's departure and required another change of leadership in 2023. It took some time, but we have thankfully added some wonderful new members and we are moving forward again with a commitment to clarifying the Commission's role and improving procedures to make management and future transitions somewhat easier.

In Mt. Peg Park, thanks to the leadership of Woodstock Area Mountain Bike Association (WAMBA) and the Woodstock Resort Corporation (WRC) the "Village Trail" now provides a safe and permissible path through the Park for bikers (with biking prohibited on Mt. Peg hiking trails). The annual effort to maintain the Park and the trails continued with a focus on keeping the trails free of dead trees and dealing with some increasing erosion issues. Julian Underwood led the ongoing effort to work with key partners at WRC, particularly Nick Mahood to manage invasives, primarily poison parsnip. Julian was also the Commission liaison with Eagle Scout, Hudson Maxham who provided a great service to the Park and the Town by building a new improved fire pit and outdoor furniture at the peak of Mt. Peg. Thank you, Hudson and all volunteers who worked to help maintain and improve our parks in 2023!

In Billings Park, we also focused on maintenance and improvements. Increased use, combined with climate changes and one of our wettest summers in history to increase wear and tear on our trails. The steeper slopes and other geological and natural elements of $M t$. Tom make its trails particularly susceptible to falling trees and erosion in the face of these climate-related changes. Thankfully, volunteers helped to clear trees and vital drainage structures. MBR Park leaders also took the initiative to apply for a Federal Lands Access Program (FLAP) grant to provide funding in 2024 to improve the Billings Parks trails as vital connectors into the National Park. The Commission also decided to invest in two key Mt. Peg maintenance issues in 2023: removing trees around the Girl Scout cabin to protect it as a future resource and drainage repair and erosion prevention and improvements on Cemetery Road as the primary entrance to the Billings Park trails.

As we look forward to 2024, we plan to focus on completing our park plans and continue to create guidance and procedures for the sustainable maintenance and improvement of the two invaluable Woodstock resources.

Respectfully, Randy Richardson, Chair
Current Members: Jacob Chalif, Michael Green, Sarah Goldfine, Wendy Jackson, Randy Richardson(Chair), Philip Robertson (Treasurer), Julian Underwood (Secretary)


GREEN UP VERMONT www.greenupvermont.org

Green Up Day
May 6, 2023


Green Up Day, continued to grow with 23,500 volunteers statewide who cleaned up nearly 348 tons of litter and 15,000 tires. We saw $23 \%$ more volunteers lend a hand and heard in many cases there was less litter ( $30 \%$ ) to be cleaned up. Tire collection saw a $4.8 \%$ increase. The statistics show that the hard work to beautify Vermont is still needed but also that our efforts for awareness are paying off. As one of Vermont's favorite traditions, it is imperative for today and for future generations to keep building pride, awareness, and stewardship for a clean Vermont, as well as keep residents civically engaged.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources including activity books, contests for kids, and a \$1,000 scholarship. We are requesting level funding for 2024.

Green Up initiatives are year-round and further our environmental impact with waste reduction programs, additional clean-up efforts, and educational initiatives.

Green Up Vermont is a private nonprofit organization that relies on your support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride, and community engagement. Thank you for supporting this crucial program that takes care of all our cities and towns.

Your donations make a huge impact and can be made on Line 23 of the Vermont State Income Tax Form or online at www.greenupvermont.org.

Visit our website, like us on Facebook ( @ greenupvermont), and follow on Instagram (greenupvermont). greenup@greenupvermont.org 802-522-7245

## TRORC 2023 YEAR-END REPORT

The Two Rivers-Ottauquechee Regional Commission is your regional planning commission. We are governed by a Board of Representatives appointed by each of our 30 member towns. We work to make the area better today, and to articulate a vision for a thriving regional economy that enhances the Region's outstanding quality of life. The following are highlights from our work in 2023.

## Technical Assistance on Planning Issues

Our staff support your local officials by being a wealth of information on many subjects, enabling them to serve you better. We provide advice on zoning, capital budgeting, and preventing flood damage; review solar and cell tower projects; stay abreast of state and federal initiatives so that local government can take advantage of these; and have worked hard to address the region's housing crisis. The Municipal Technical Assistance Program has supported eligible towns in identifying project opportunities and funding sources to undertake those projects. TRORC staff have also assisted numerous towns with revisions to municipal plans, bylaws and studies.

## Economy and Public Health

This year, TRORC supported the Region's talented artists, food producers, and other parts of the creative economy sector through training and networking events. We also were able to provide many small businesses with grant funds to weather Covid-19, as well as guidance to towns on using their federal recovery funds. TRORC also helps identify and clean contaminated parcels of land for reuse.

## Emergency Management and Preparedness

TRORC staff continued to serve as liaisons between Vermont Emergency Management and local emergency responders, organizations, and town officials on emergency planning. TRORC assisted several communities with updating their Local Hazard Mitigation Plans, helping to reduce future damages from disasters and enable greater state and federal funding when they do happen. When disasters happen, we actively become part of the state and local long-term recovery process and have done so most recently with the July floods.

## Energy/Climate Change

TRORC assisted towns on Enhanced Energy Plans to save money for communities and further the State energy goal of meeting $90 \%$ of energy needs from renewable sources by 2050. TRORC has continued working to support member towns through assessing town buildings for energy conservation upgrades. We also work on state-level climate policy and local adaptation measures.

## Transportation

TRORC also worked with towns to get funding to implement road improvement projects. We also work to support our transit agencies, build park and ride lots, and help towns with traffic counts and speed studies.

Specifically in Woodstock this past year, TRORC helped complete the Local Emergency Management Plan. Staff also assisted the town with updating Woodstock's Town Plan, as well as the town's zoning bylaws to facilitate housing. Staff helped write a successful grant application for tree removal on Prosper Road, and staff assisted in pre-construction scoping for ditching and culvert improvements on Noah Wood Road. Staff also assisted the town in receiving an energy assessment for the Town Hall, as well as in the development of an energy efficiency project for five town buildings, which got underway this year.

We are committed to serving you, and welcome opportunities to assist you in the future.
Respectfully submitted,
Peter G. Gregory, AICP, Executive Director
William B. Emmons III, Chairperson, Pomfret

## Annual Report of the East Central Vermont Telecommunications District (ECFiber)

## Woodstock Town Meeting 2024

Woodstock is a member of the East Central Vermont Telecommunications District, the state's first communications union district (CUD), whose mission is to provide world-class fiber-optic based internet service to homes and businesses in its area. The District consists of 31 member towns, and owns the business which operates under the trade name ECFiber.

In 2022 the business added over 1,000 new customers despite critical labor shortages, and now serves over 7,800 premises in 28 towns via 1,700 miles of network, which, when fully built out, will bring fiber-to-the-premises (FTTP) to about 31,500 locations over more than 2,000 miles network.

Since its inception in 2008, ECFiber has contracted with ValleyNet, Inc., a non-profit organization headquartered in South Royalton VT to operate the network. On January 1, 2023 GWI Vermont took over the role of Operator from ValleyNet. All former ValleyNet employees are now GWI employees, operating from the same offices with expanded benefits not previously available to them. By transitioning the entire operations team to GWI, ECFiber expects to expand its customer service hours and start the work of bringing its network up to carrier-grade status, which will enable us to offer service level agreements to larger business clients.

Unlike the new CUDs, we have built our network almost entirely using borrowed money, and, since 2016, borrowing only in the municipal revenue bond market. With $\$ 63.3$ million in bonds issued, the District anticipates additional borrowing in early 2023, during which time we hope to finally become a rated entity which will allow more institutions to purchase our bonds and consequently lead to lower interest rates. Unfortunately, all the new federal grants are only for construction after March of 2021.

In Woodstock, by year-end 2022, ECFiber had completed virtually all the 112 miles of designed network and serves over 400 customers. Although some final splicing and testing remains as of this writing, the entire town except the neighborhood surrounding the Woodstock Village Green should soon have service.

Vermont is a national leader in deploying ARPA and BEAD funding to support its CUDs and their mission to solve the state's rural broadband crisis. ECFiber established the model the state is following, and the biggest roadblock we face now is not funding, but rather finding enough people to construct the networks - people who know how to operate bucket trucks, splice fiber while 40 feet above the ground, and be willing to work outside in difficult weather. To this end, ECFiber is actively participating in state and regional workforce development efforts.

David Brown and Chris Miller
Woodstock's delegates to the ECFiber Governing Board
Email: woodstock@ECFiber.net

## SUSTAINABLE WOODSTOCK

In 2023 Sustainable Woodstock (SW) celebrated 14 years of partnering with the Town of Woodstock, local and regional organizations, businesses, residents, and municipalities to foster Woodstock's legacy as birthplace of the modern conservation movement, and to grow a vibrant, inclusive, resilient community and region where we live sustainably - now and for future generations. www.sustainablewoodstock.org

At Sustainable Woodstock, we strive to make our communities and environment resilient in the face of climate change. We have accomplished an immense and diverse array of work this year, from emergency flood response and weatherization to feeding hundreds through our community gardens and Grow Your Own Garden Program. Sustainable Woodstock greatly appreciates the generous support from individuals, organizations, foundations, and businesses, who make it all possible.

- July 2023 Flood Response: In the wake of the historic July 2023 flood, SW mobilized volunteers to remove damaged skirting and insulation from flooded homes at Riverside Mobile Home Park and clean debris left behind. SW raised nearly $\$ 70,000$ to replace skirting on 12 homes with insulated skirting at no cost to residents, which will keep moisture out in the summer and retain warmth in the winter. This will keep families warm, save money on fuel, and reduce CO2 emissions. Thank you to our funders: Vermont Community Foundation, The HUB, and Upper Valley Strong.
- Climate Change Leadership: SW spearheaded a town-wide vote to make energy upgrades to municipal buildings, estimated to reduce carbon emissions from municipal operations by $12.5 \%$. Work was completed December 2023.
- Community Gardens \& Food Security: In 2023 we delivered over 100 pounds of produce to the Woodstock Community Food Shelf. Our GROW YOUR OWN GARDEN project has created 300 beginner Grow Your Own Garden kits that were distributed free to low-income households-feeding over 600 people. In 2022 and 2023 we funded raised garden beds at Woodstock's Riverside Mobile Home Park.
- Bridgewater Community Center \& Childcare Center: SW is in the fifth year of helping to transform the Bridgewater Community Center into a resilient, sustainable hub. SW spearheaded a successful $\$ 100,000$ grant from the State of Vermont and National Park Service to restore and weatherize historic windows and install new storm windows throughout, and we co-authored a successful $\$ 75,000$ grant from the Canaday Family Charitable Trust to install energy-efficient systems throughout. The building now houses two new classrooms and a public meeting space.
- Window Dressers: In 2023 we built 242 interior window inserts free of charge for low-income families to reduce cold drafts, save energy, lower heating costs and decrease carbon emissions: https://windowdressers.org.
- Equal Energy Opportunities for All: SW raised $\$ 100,000$ to implement energy-efficiency improvements \& upgrade energy systems for income sensitive households-from weatherization to heat pumps, with 18 grants provided to residents thus far.
- Upper Valley Climate Change \& Sustainability Film Series: in 2023 we celebrated the fifth year of partnering with Pentangle Arts on monthly screenings with attendance of over 7,500 people from the Upper Valley and beyond, including online viewers from Europe to New Zealand! With generous support from underwriters Mascoma Bank \& Vermont Community Foundation, and sponsors Mark D. Knott DDS, Ellaway Property Services, Unicorn and Yankee Bookshop.
- Weekly Columns: 13+ years of writing weekly columns for the Vermont Standard.
- Completed eight years of monthly Green Drinks discussions: reaching a growing audience with presentations and discussions on sustainability initiatives in Woodstock, the Upper Valley and beyond-a dynamic venue for networking, public education and collaboration between sustainability and resilience organizations.
- Natural Resources Projects \& Funding: On behalf of the Town and Village, SW applied for $\$ 280,000$ in state funds to implement natural resource projects.
- Advocacy: SW advocates on the local, regional, and statewide level for sustainability and community benefits, ranging from net-zero energy systems for the new Woodstock Union High School to quiet and efficient alternatives to leaf blowers.
- Community Recycling: At Sustainable Woodstock's Annual Recycling Day participants drop off over 10,000 pounds of used electronics to recycle and over 5,000 pounds of documents to shred/recycle.

Respectfully submitted, Jenevra Wetmore, Executive Director - 802•457•2911 — director@sustainablewoodstock.org

## WARNING FOR <br> ANNUAL MEETING OF THE <br> WINDSOR CENTRAL UNIFIED UNION SCHOOL DISTRICT a.k.a. MOUNTAIN VIEWS SCHOOL DISTRICT MARCH 5, 2024

The legal voters of the Windsor Central Unified Union School District, a.k.a. Mountain Views School District, comprising the voters of the Towns of Barnard, Bridgewater, Killington, Plymouth, Pomfret, Reading, and Woodstock, are hereby WARNED and NOTIFIED to VOTE, in accordance with H. 42 of the 2023 Legislative Session and signed by the Governor on January, 25, 2023, by AUSTRALIAN BALLOT either via mail as provided by their respective Town Clerk or at their respective Town polling places hereinafter named for the above-referenced towns on Tuesday, March 5, 2024, during the polling hours noted below.

The voters residing in each member district will cast their ballots in the polling places designated for their town as follows:

Barnard Town Hall located at 115 North Road, Barnard, VT 10:00AM- 7:00PM
Bridgewater Town Clerk's Office located at 45 Southgate Loop, Bridgewater, VT 8:00AM-7:00PM
Killington Town Hall located at 2706 River Road, Killington, VT 7:00AM-7:00PM
Plymouth Municipal Building located at 68 Town Office Road, Plymouth, VT 10:00AM-7:00PM
Pomfret Town Office located at 5218 Pomfret Road, North Pomfret, VT 8:00AM-7:00PM
Reading Town Hall located at 799 VT-106, Reading, VT 7:00AM-7:00PM
Woodstock Town Hall located at 31 the Green, Woodstock VT 7:00AM- 7:00PM

## ARTICLES TO BE VOTED ON BY AUSTRALIAN BALLOT- MARCH 5, 2024

ARTICLE 1: To elect a Moderator who shall assume office upon election and shall serve for a term of one year or until their successor is elected and qualified.

ARTICLE 2: To elect a Clerk who shall enter upon their duties on July 1 following their election and shall serve a term of one year or until their successor is elected and qualified.

ARTICLE 3: To elect a Treasurer who shall enter upon their duties on July 1 following their election and shall serve a term of one year or until their successor is elected and qualified.

ARTICLE 4: To fix the salary for District Treasurer in the amount of $\$ 7,500.00$ for 2024-2025.
ARTICLE 5: The legal voters of the specified towns designated within this itemized Article shall elect only their director(s) as follows:

- Barnard: one school director to assume office upon election and serve a term of three years or until their successor is elected and qualified
- Bridgewater: one school director to assume office upon election and serve a term of three years or until their successor is elected and qualified
- Killington: one school director to assume office upon election and serve a term of three years or until their successor is elected and qualified
- Pomfret: one school director to assume office upon election and serve a term of three years or until their successor is elected and qualified
- Woodstock: two school directors to assume office upon election and serve a term of three years or until their successor is elected and qualified

ARTICLE 6: Shall the voters of the Windsor Central Unified Union School District, a.k.a. Mountain Views School District, approve the school board to expend Twenty-Nine Million Seven Hundred Fifty-Six Thousand Six Hundred Seventy-Four and 00/100 Dollars (\$29,756,674.00), which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$16,552.00 per Long Term Weighted (LTW) equalized pupil.

ARTICLE 7: The Mountain Views School District proposes to incur bonded indebtedness for the purpose of construction of a new Union Middle/High School and to install athletic fields and related outbuildings and structures, and to demolish, remove and dispose of the existing Woodstock Union Middle/High School in Woodstock, Vermont, in an amount not to exceed $\mathbf{\$ 9 9 , 0 0 0 , 0 0 0}$.

The Vermont school construction aid program has been suspended since 2007. Accordingly, State funds may not be available at the time this project is otherwise eligible to receive State school construction aid. The District is responsible for all costs incurred in connection with any borrowing by the District for the Project in anticipation of State school construction aid. To meet this responsibility while limiting impacts to district taxpayers, the district intends to use other funding sources such as Inflation Reduction Act funding for renewable energy projects and amounts raised through private fundraising.

Shall the bonds of the Mountain Views School District in an amount not to exceed $\$ 99,000,000$ be issued for the purpose of construction of a new Union Middle/High School and to install athletic fields and related outbuildings and structures, and to demolish, remove and dispose of the existing Woodstock Union Middle/High School?

Upon closing of the polls, pursuant to 16 V.S.A. $\S 741(\mathrm{~b})(2)$, the ballots will be counted by representatives of the Boards of Civil Authority of the Towns of Barnard, Bridgewater, Killington, Plymouth, Pomfret, Reading, and Woodstock.

The legal voters of the Windsor Central Unified Union School District are further notified that voter qualification and registration relative to said meeting shall be as provided in Section 706(u) of Title 16, and Chapters 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

Dated this 2nd day of February 2024 in Woodstock, Vermont.

## WINDSOR CENTRAL UNIFIED UNION SCHOOL DISTRICT a.k.a. MOUNTAIN VIEWS SCHOOL DISTRICT <br> PUBLIC INFORMATIONAL HEARING WARNING, NOTICE, and AGENDA FOR THURSDAY, FEBRUARY 29, 2024

The legal voters of the Windsor Central Unified Union School District, a.k.a. Mountain Views School District, comprising the voters of the Towns of Barnard, Bridgewater, Killington, Plymouth, Pomfret, Reading, and Woodstock, are hereby WARNED and NOTIFIED that an INFORMATIONAL HEARING will be held at the Woodstock Union Middle and High School library, located in the Town of Woodstock, Vermont, on Thursday February 29, 2024, commencing at 6:30PM to discuss the Australian ballot articles of the 2024 Annual Unified Union District Meeting Warning. Additionally, the Public Informational Hearing will be accessible through electronic means (online meeting).

Information on how to access the remote hearing:
Topic: WCUUSD/MVSD Informational Hearing
Time: February 29, 2024 06:30 PM Eastern Time (US and Canada)
Meeting ID: 89302450476
Passcode: 525685
> By computer: Join Zoom meeting at
https://wcsu-net.zoom.us/j/89302450476?pwd=ZHJoY2OvTDhHZ3g0dTQxckNLdjc2UT09
You may have to create a free account or sign into your existing account. Select the option to join meeting and enter the meeting ID if prompted: $\mathbf{8 9 3} \mathbf{0 2 4 5} \mathbf{0 4 7 6}$ and passcode: $\mathbf{5 2 5 6 8 5}$ if prompted.
>By smartphone, tablet, or other device: Download and open the Zoom app. You may have to create a free account or sign into your existing account. Select the option to join meeting and enter the meeting ID: 89302450476 and passcode: 525685 if prompted.
> By telephone: Dial: +1929 2056099 US (New York) or +1 3017158592 US (Washington DC) Enter the meeting ID: $\mathbf{8 9 3} \mathbf{0 2 4 5} 0476$ and passcode: $\mathbf{5 2 5 6 8 5}$ if prompted.

## AGENDA FOR THURSDAY, FEBRUARY 29, 2024

- 6:30PM: Call to Order
- 6:35PM: Additions or deletions to the agenda
- Public comment
- 6:40PM: To hear the reports of the School District Board of Directors
- Public comment
- 6:45PM Review and Discuss: Article 4: To fix the salary for District Treasurer in the amount of $\$ 7,500.00$ for 2024-2025.
- Public comment
- 6:50PM: Review and discuss Article 6: Shall the voters of the Windsor Central Unified Union School District, a.k.a. Mountain Views School District, approve the school board to expend Thirty Million Four Hundred Twenty-Nine Thousand One Hundred Fifty-Three and 00/100 Dollars (\$30,429,153.00), which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of $\$ 17,043$ per Long Term Weighted (LTW) equalized pupil.
- Public comment
- 7:10PM: Review and discuss Article 7: Shall general obligation notes or bonds of the Windsor Central Unified Union School District, a.k.a. Mountain Views School District in a principal amount not to exceed Ninety-Nine Million and 00/100 Dollars ( $\$ 99,000,000.00$ ) be issued to finance construction of a new Union Middle/High School on the site of the existing Woodstock Union High School and Middle School in Woodstock, Vermont, to construct or install athletic fields and related outbuildings and structures, and to demolish, remove and dispose of Woodstock Union High School and Middle School?

State funds may not be available at the time this project is otherwise eligible to receive State school construction aid. The District is responsible for all costs incurred in connection with any borrowing by the District for the Project in anticipation of State school construction aid.

The Vermont school construction aid program has been suspended since 2007. Accordingly, State funds may not be available at the time this project is otherwise eligible to receive State school construction aid. The district is responsible for all costs incurred in connection with any borrowing done in anticipation of State school construction aid. To meet this responsibility while limiting impacts to district taxpayers, the district intends to use other State funding such as available tax capacity resulting from the implementation of new pupil weights under Act 127 of 2022 and amounts raised through private fundraising.

- Public comment
- 7:30PM: Discussion of other non-binding business (if applicable)
- 7:35PM: Entertain motion to adjourn hearing.

| Windsor Central Supervisory Union |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment Report as of October 31, 2023 |  |  |  |  |  |  |  |  |  |
| Elementary School Enrollment | $\begin{aligned} & \text { On- } \\ & \text { Site } \\ & \text { PreK } \end{aligned}$ | K | Grade $1$ | Grade $2$ | $\begin{gathered} \text { Grade } \\ 3 \end{gathered}$ | Grade 4 | $\begin{gathered} \text { Grade } \\ 5 \end{gathered}$ | $\begin{gathered} \text { Grade } \\ 6 \end{gathered}$ | Total PreK6 |
| Barnard Academy | 11 | 10 | 8 | 4 | 8 | 15 | 5 | 10 | 71 |
| Killington <br> Elementary School | 22 | 13 | 10 | 15 | 8 | 20 | 13 | 11 | 112 |
| Reading Elementary School | 8 | 4 | 7 | 4 | 5 | 6 |  |  | 34 |
| The Prosper Valley School |  |  |  |  |  |  | 34 | 42 | 76 |
| Woodstock Elementary School | 43 | 54 | 24 | 38 | 48 | 46 |  |  | 253 |
| TOTAL ELEMENTARY | 84 | 81 | 49 | 61 | 69 | 87 | 52 | 63 | 546 |
| Secondary School Enrollment -WUHSMS |  |  |  |  |  |  |  |  |  |
| Grade 7 | 65 | $\begin{array}{\|c\|} \hline \text { MS TOTAL } \\ 130 \\ \hline \end{array}$ |  | WCUUSD resident students $\mathbf{= 9 0 5}$ <br> Tuition students from sending towns $=89$ <br> Act 129 VT High School Choice $=6$ |  |  |  |  |  |
| Grade 8 | 65 |  |  |  |  |  |  |  |  |
| Grade 9 | 84 | $\begin{aligned} & \text { HS TOTAL } \\ & 324 \end{aligned}$ |  |  |  |  |  |  |  |
| Grade 10 | 80 |  |  |  |  |  |  |  |  |
| Grade 11 | 75 |  |  |  |  |  |  |  |  |
| Grade 12 | 85 |  |  |  |  |  |  |  |  |
| TOTAL SECONDARY | 454 | TOTAL ENROLLMENT 1000 |  |  |  |  |  |  |  |



## WCSU \& WCUUSD Proposed Budget

FY-25
Function Code Summary

|  | FY24 WCUUSD <br> Adopted Budget | FY24 WCSU Adopted Budget | FY24 Adopted Budget | FY25 MVSD Adopted Budget | FY25 MVSU Adopted Budget | FY25 Proposed Budget | Change Increase/ (Decrease) | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1100 Regular Instruction Program | \$9,823,363.09 | \$0.00 | \$9,823,363.09 | \$11,515,988.00 | \$0.00 | \$11,515,988.00 | \$1,692,624.91 | 17.231\% |
| 1200 Special Education | \$0.00 | \$3,037,437.00 | \$3,037,437.00 | \$0.00 | \$3,635,378.00 | \$3,635,378.00 | \$597,941.00 | 19.686\% |
| 1300 Vocational Tuition Local | \$290,000.00 | \$0.00 | \$290,000.00 | \$285,000.00 | \$0.00 | \$285,000.00 | (\$5,000.00) | -1.724\% |
| 1400/1500 Co-Curricular Programs | \$508,718.00 | \$0.00 | \$508,718.00 | \$550,383.00 | \$0.00 | \$550,383.00 | \$41,665.00 | 8.190\% |
| 2100 Student Support Services | \$0.00 | \$18,879.00 | \$18,879.00 | \$0.00 | \$0.00 | \$0.00 | (\$18,879.00) | -100.000\% |
| 2120 Guidance Services | \$960,474.00 | \$0.00 | \$960,474.00 | \$1,201,597.00 | \$0.00 | \$1,201,597.00 | \$241,123.00 | 25.105\% |
| 2130 School Nurse Services | \$440,433.00 | \$0.00 | \$440,433.00 | \$502,299.00 | \$0.00 | \$502,299.00 | \$61,866.00 | 14.047\% |
| 2140 Psychological Services | \$0.00 | \$184,955.00 | \$184,955.00 | \$0.00 | \$218,447.00 | \$218,447.00 | \$33,492.00 | 18.108\% |
| 2150 Speech and Other Therapy Services | \$0.00 | \$307,160.00 | \$307,160.00 | \$0.00 | \$374,971.00 | \$374,971.00 | \$67,811.00 | 22.077\% |
| 2160 Occupational Therapy, Physical Therapy and Visions Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 2190 Other Student Services | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,500.00 | \$20,232.00 | \$24,732.00 | \$20,732.00 | 518.300\% |
| 2212 Curriculum Development | \$276,725.00 | \$161,395.00 | \$438,120.00 | \$0.00 | \$173,586.00 | \$173,586.00 | (\$264,534.00) | -60.379\% |
| 2213 School Leadership | \$0.00 | \$27,383.00 | \$27,383.00 | \$617,074.00 | \$22,000.00 | \$639,074.00 | \$611,691.00 | 2233.835\% |
| 2215 Teaching \& Learning | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 2220 Library Services | \$411,806.00 | \$0.00 | \$411,806.00 | \$248,509.00 | \$0.00 | \$248,509.00 | (\$163,297.00) | -39.654\% |
| 2230 Technology Services | \$506,180.00 | \$145,604.00 | \$651,784.00 | \$559,659.00 | \$157,955.00 | \$717,614.00 | \$65,830.00 | 10.100\% |
| 2310 School Board | \$38,471.00 | \$19,625.00 | \$58,096.00 | \$35,400.00 | \$31,188.00 | \$66,588.00 | \$8,492.00 | 14.617\% |
| 2315 Legal Services | \$9,000.00 | \$41,000.00 | \$50,000.00 | \$11,000.00 | \$32,000.00 | \$43,000.00 | (\$7,000.00) | -14.000\% |
| 2317 Audit Services | \$0.00 | \$45,000.00 | \$45,000.00 | \$0.00 | \$47,500.00 | \$47,500.00 | \$2,500.00 | 5.556\% |
| 2320 Superintendent's Office | \$0.00 | \$371,715.00 | \$371,715.00 | \$0.00 | \$397,928.00 | \$397,928.00 | \$26,213.00 | 7.052\% |
| 2410 School Administration | \$1,750,070.91 | \$0.00 | \$1,750,070.91 | \$2,092,231.00 | \$0.00 | \$2,092,231.00 | \$342,160.09 | 19.551\% |
| 2420 Director of Instructional Support Services | \$0.00 | \$166,270.00 | \$166,270.00 | \$0.00 | \$320,190.00 | \$320,190.00 | \$153,920.00 | 92.572\% |
| 2495 Grant Writing | \$0.00 | \$55,739.00 | \$55,739.00 | \$0.00 | \$58,966.00 | \$58,966.00 | \$3,227.00 | 100.000\% |
| 2510 Fiscal Services | \$81,500.00 | \$0.00 | \$81,500.00 | \$101,500.00 | \$0.00 | \$101,500.00 | \$20,000.00 | 24.540\% |
| 2520 Director of Finance and Operations | \$0.00 | \$475,929.00 | \$475,929.00 | \$0.00 | \$535,461.00 | \$535,461.00 | \$59,532.00 | 12.509\% |
| 2540 Planning, Research, Development | \$9,000.00 | \$0.00 | \$9,000.00 | \$4,000.00 | \$0.00 | \$4,000.00 | (\$5,000.00) | -55.556\% |
| 2570 Human Resources | \$0.00 | \$117,383.00 | \$117,383.00 | \$0.00 | \$125,666.00 | \$125,666.00 | \$8,283.00 | 100.000\% |
| 2600 Building and Grounds | \$2,955,494.00 | \$41,885.00 | \$2,997,379.00 | \$3,227,763.00 | \$41,725.00 | \$3,269,488.00 | \$272,109.00 | 9.078\% |
| 2700 Transportation | \$683,352.00 | \$99,500.00 | \$782,852.00 | \$787,391.00 | \$90,365.00 | \$877,756.00 | \$94,904.00 | 12.123\% |
| 3100 Transfer to Food Services | \$1,052,248.00 | \$0.00 | \$1,052,248.00 | \$200,000.00 | \$0.00 | \$200,000.00 | (\$852,248.00) | -80.993\% |
| 4700 Building Improvements | \$399,000.00 | \$0.00 | \$399,000.00 | \$700,000.00 | \$0.00 | \$700,000.00 | \$301,000.00 | 75.439\% |
| 5000 Debt Services | \$1,103,449.00 | \$0.00 | \$1,103,449.00 | \$1,501,301.00 | \$0.00 | \$1,501,301.00 | \$397,852.00 | 36.055\% |
| 5500 Sub-Grants | \$0.00 | \$245,000.00 | \$245,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$245,000.00) | -100.000\% |
| Total Expenses | \$21,303,284.00 | \$5,561,859.00 | \$ 26,865,143.00 | \$ 24,145,595.00 | \$6,283,558.00 | 30,429,153.00 | \$ 3,564,010.00 | 13.266\% |


|  | Windsor Central Unified Union School District |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Projected Revenues Fiscal Year 2025 |  |  |  |  |  |
|  | FY22 | FY22 | FY23 | FY23 | FY24 | FY25 |
|  | Budgeted | Actual | Budgeted | Actual | Budgeted | Budgeted |
| Local Revenue |  |  |  |  |  |  |
| Tuition From Other LEA's | \$1,880,606 | \$1,704,757 | \$1,787,500 | \$1,565,064 | \$1,588,335 | \$1,767,319 |
| Tuition by Parent/Patron - Pre-School | \$12,525 | \$7,783 | \$16,000 | \$13,427 | \$12,000 | \$9,000 |
| Interest Earned | \$36,000 | \$15,755 | \$18,500 | \$47,709 | \$17,000 | \$23,000 |
| Rental Income | \$45,000 | \$5,000 | \$45,000 | \$5,618 | \$50,000 | \$7,500 |
| Miscellaneous Local Revenues | \$0 | \$7,985 | \$6,500 | \$52,663 | \$6,500 | \$6,500 |
| SU Services to Others | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$0 | \$0 |
| Prior Year Surplus Applied | \$211,624 | \$0 | \$350,000 | \$0 | \$300,000 | \$0 |
| Food Service Program | \$18,758 | \$54,122 | \$18,750 | \$0 | \$0 | \$0 |
| Total Local Revenue | \$2,234,513 | \$1,825,402 | \$2,272,250 | \$1,714,482 | \$1,973,835 | \$1,813,319 |
| State and Federal Revenue |  |  |  |  |  |  |
| Education Spending Grant | \$17,181,711 | \$17,262,242 | \$18,258,064 | \$18,890,726 | \$19,599,186 | \$25,845,432 |
| Small Schools Grant | \$149,627 | \$0 | \$0 | \$0 | \$0 | \$0 |
| State Transportation Reimb | \$442,798 | \$217,406 | \$266,978 | \$266,978 | \$266,978 | \$266,978 |
| State Pre-K Subsidy | \$0 | \$0 | \$0 | \$713 | \$0 | \$0 |
| Ed Fund Payment to Tech Center | \$151,202 | \$176,302 | \$147,557 | \$148,732 | \$165,000 | \$148,000 |
| Driver's Education Reimbursement | \$4,000 | \$2,107 | \$6,000 | \$4,254 | \$6,000 | \$4,000 |
| Vocational Ed Trransportation | \$25,000 | \$0 | \$35,000 | \$36,060 | \$35,000 | \$36,000 |
| High School Completion Grant | \$0 | \$524 | \$0 | \$12,190 | \$0 | \$0 |
| State Food Service Program Revenues | \$8,046 | \$27,955 | \$9,200 | \$0 | \$0 | \$0 |
| Federal School Lunch Program | \$398,573 | \$647,320 | \$401,826 | \$0 | \$647,320 | \$0 |
| Total State and Federal Revenue | \$18,360,957 | \$18,333,856 | \$19,124,625 | \$19,359,653 | \$20,719,484 | \$26,300,410 |
| Special Education |  |  |  |  |  |  |
| Special Ed Excess Cost Revenue | \$235,748 | \$218,500 | \$218,500 | \$155,129 | \$218,500 | \$155,000 |
| Special Ed Block Grant | \$386,789 | \$386,789 | \$0 | 0 | \$0 | \$0 |
| Special Ed Act 173 Block Grant | \$0 | \$0 | \$1,617,647 | \$1,617,647 | \$1,803,408 | \$2,007,133 |
| SPED Reimbursement - Extraordinary | \$0 | \$0 | \$0 | \$95,795 |  | \$0 |
| SPED Coord charges to Pittsfield | \$0 | \$9,000 | \$0 | \$0 | \$9,000 | \$9,000 |
| Special Ed Expenditures Reimbursement | \$1,459,071 | \$1,425,933 | \$0 | \$0 | \$0 | \$0 |
| Special Ed State Placed Revenue | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| SPED ED Service to other LEAs | \$0 | (\$208,093) | \$0 | \$0 | \$30,000 | \$30,000 |
| Early Essential Education Grant | \$80,816 | \$71,048 | \$76,067 | \$76,067 | \$76,067 | \$114,291 |
| Total Special Education | \$2,162,424 | \$1,903,177 | \$1,912,214 | \$1,944,638 | \$2,136,975 | \$2,315,424 |
| Total Revenues | \$22,757,894 | \$22,062,435 | \$23,309,089 | \$23,018,773 | \$24,830,294 | \$30,429,153 |

## WCUUSD FY25



■ Wages ■ Benefits ■ Purch Services ■ Bldg Services ■ Other Purchased Services ■ Supplies ■ Capital Purchases ■ Debt ■ Dues \& Fees

In 2023, the work of the Mountain Views School District Board was focused on several key steps to enhance teaching and learning in our schools.

Continuing to leverage pandemic-era ESSR funds to overcome learning loss, the district made key investments in math and reading education this year. Following intensive professional development, our math teachers created foundational agreements to advance teaching practices, engagement, high-quality instructional resources, and learning assessments. Similar investments in student literacy based on the science of reading culminated in a new $90 \%$ reading proficiency standard for the district. With historical measures around $65 \%$, this represents an ambitious goal, but one our educators have eagerly taken on with new methods and exciting early results.

Following a district-wide assessment, the Board also approved additional administrative and educational resources at our elementary schools to address socio-emotional behavioral concerns using restorative approaches.

With voter approval of three ballot measures last spring, the Board was able to make significant progress on improving the conditions of our school buildings. A $\$ 1.75 \mathrm{M}$ project was completed to replace the roof at Killington Elementary. A $\$ 1.2 \mathrm{M}$ upgrade project was required to extend the service life of the heating system at Woodstock Union High School after losing the use of 6 classrooms last winter.

As the maintenance team worked steadily to keep up the MS/HS building, district voters also approved $\$ 1.65 \mathrm{M}$ for architectural services needed to complete the detailed design of the new Middle and High School Building. PC Construction was hired in October as the construction management firm for the project. Soon after, PCI Project Consulting were retained as owners' representatives to help complete project costing and value engineering. In December, their work resulted in $\$ 16.5 \mathrm{M}$ in cost reductions to achieve a final construction cost of $\$ 90 \mathrm{M}$ for the new building. With permitting, site work, and furnishings, voters will be asked to approve a $\$ 99 \mathrm{M}$ total project cost in March of 2024. At a square foot price of $\$ 569$ /square foot, this is among the most efficient school projects currently planned for construction in the state, with 5 other Vermont school buildings ranging from $\$ 633$ to $\$ 726 /$ square foot.

We are thankful for the commitment of fellow Board members, and of our exceptional administrators, educators, and school staff. Through all of our collective dedication to the students of our district, we have made real progress in overcoming the challenges presented by the pandemic, as well as tackling infrastructure issues long in the making. We look forward to continuing our important work together in the year to come.

Keri Bristow, Chair, Mountain Views School District Board<br>Ben Ford, Vice Chair, Mountain Views School District Board

# Windsor Central Unified Union School District (a.k.a. Mountain Views School District) https://mtnviews.org 

## FY25 BUDGET:

Budget financial details will be posted on our website as documents become available. Visit: MVSU website > About > Budget

## AUDIT STATEMENT:

The financial records are being audited by RHR Smith \& Company for the year ending June 30, 2023. Copies of the completed audit, when available, may be requested by calling the Director of Finance \& Operations at 802-457-1213, ext. 1089, or visit: MVSU website > About > District Finances

## Superintendent Report

While we continue to feel the impact of the Covid years, we strive to return to the rituals, routines, and rhythms of previous years. Our students and their families require a level of care and compassion that previously was not needed, but now our teachers, Social Emotional Coaches, staff, administrators, and district leaders work hard to listen to their needs and address their concerns. This culture of empathy and belonging is pervasive in our school communities.

Five years ago a District Strategic Plan was crafted by parents, community members, Board representatives, students, teachers, and administrators. This year we have begun the process of creating our next five year MVSU Strategic Plan. The current Design Team, that includes all of these stakeholders, reviewed the current Portrait of a Graduate and provided feedback to make the wording more accessible and inclusive of current work and policies. The Design Team has also provided school leaders with guidance on Priority Areas and Goals. By February 2024, a draft will be presented to the Board of the Priority Areas, Goals, and Strategies for the next five years with a finalized document to share in May.

Professional growth has always been a priority for the District. Educators in the Elementary, Middle and High Schools are continuing to develop the skills necessary to meet the Literacy and Math goals for proficiency. The Unified Arts Team is looking to create integrated learning experiences that link their coursework with those of content area teachers. A group of secondary teachers created rubrics and scaffolding to embed greater creativity in assessments. Principals and Directors have attended national conferences as participants and presenters.

On World Teachers Day, each teacher and staff member who has served 10, 20, or 30 years in this district received a marble or brass apple. Inscribed on the apple was a recognition of their years of work, and in the case of 20-plus year employees, the award also included their name and years of service. We have six team members who have been with us for more than 30 years. They are Jamie Gidney (BA), Jenny Hewitt (BA), Sharon Groblicki (BA), Lisa Kaija (RES), Tim Brennan (WUHS) and William Chamberlain (WUHS/MS). It was great to celebrate with the students these amazing teachers and staff members, and to finally formally recognize their contributions.

FY23 Equalized Tax Rate

## CLA

Homestead Property Tax Rate FY23 Homestead Prop Tax Rate Increase(Decrease) from FY23
Percentage Change from FY23

FY24 Est Equalized Tax Rate CLA
Homestead Property Tax Rate FY24 Homestead Prop Tax Rate
Increase(Decrease) from FY24
Percentage Change from FY24

Final FY24 Tax Rates Calculation

| Barnard | Bridgewater | Killington | Plymouth | Pomfret | Reading | Woodstock |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1.5122 | \$1.5122 | \$1.5122 | \$1.5122 | \$1.5122 | \$1.5122 | \$1.5122 |
| 0.7637 | 0.8115 | 0.6160 | 0.7702 | 0.8215 | 0.8262 | 0.7537 |
| \$1.9933 | \$1.8759 | \$2.4713 | \$1.9765 | \$1.4632 | \$1.8425 | \$2.0198 |
| \$1.7043 | \$1.7456 | \$2.0020 | \$1.7340 | \$1.5571 | \$1.5205 | \$1.8671 |
| \$0.2890 | \$0.1303 | \$0.4693 | \$0.2425 | (\$0.0939) | \$0.3220 | \$0.1527 |
| 16.96\% | 7.46\% | 23.44\% | 13.99\% | -6.03\% | 21.18\% | 8.18\% |

Projected FY25 Tax Rates Calculation

| Barnard | Bridgewater | Killington | Plymouth | Pomfret | Reading | Wood |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$1.5984 | \$1.5984 | \$1.5984 | \$1.5984 | \$1.5984 | \$1.5984 | \$1.5984 |
| 0.6436 | 0.7432 | 0.5235 | 0.6225 | 1.0053 | 0.7643 | 0.6365 |
| \$2.4835 | \$2.1507 | \$3.0533 | \$2.5677 | \$1.5900 | \$2.0913 | \$2.5112 |
| \$1.9933 | \$1.8759 | \$2.4713 | \$1.9765 | \$1.4632 | \$1.8425 | \$2.0198 |
| \$0.4902 | \$0.2748 | \$0.5820 | \$0.5912 | \$0.1268 | \$0.2488 | \$0.4914 |
| 24.59\% | 14.65\% | 23.55\% | 29.91\% | 8.66\% | 13.50\% | 24.33\% |

## Windsor Central Supervisory Union FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-401-01-21-0-12015111 | SPED EEE DIRECT TEACHER WAGES | \$59,679.00 | \$60,572.11 | \$61,182.00 | \$81,725.00 | \$20,543.00 | 33.58\% |
| 1001-401-01-21-0-12015211 | SPED EEE DIRECT HEALTH INSURANCE | \$7,094.00 | \$7,236.47 | \$8,017.00 | \$26,310.00 | \$18,293.00 | 228.18\% |
| 1001-401-01-21-0-12015219 | SPED EEE DIRECT HRA | \$1,485.00 | \$390.38 | \$1,280.00 | \$2,592.00 | \$1,312.00 | 102.50\% |
| 1001-401-01-21-0-12015220 | SPED EEE DIRECT FICA | \$4,566.00 | \$4,495.40 | \$4,680.00 | \$6,252.00 | \$1,572.00 | 33.59\% |
| 1001-401-01-21-0-12015231 | SPED EEE DIRECT VSTRS-NEW HIRE | \$0.00 | \$1,261.80 | \$1,248.00 | \$1,581.00 | \$333.00 | 26.68\% |
| 1001-401-01-21-0-12015271 | SPED EEE DIRECT WORKERS COMPENSA | \$320.00 | \$355.91 | \$328.00 | \$438.00 | \$110.00 | 33.54\% |
| 1001-401-01-21-0-1201 5281 | SPED EEE DIRECT DENTAL | \$225.00 | \$432.09 | \$225.00 | \$450.00 | \$225.00 | 100.00\% |
| 1001-401-01-21-0-12015292 | SPED EEE DIRECT LIFE | \$23.00 | \$20.61 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-401-01-21-0-12015296 | SPED EEE DIRECT VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$270.00 | \$270.00 | \#DIV/0! |
| 1001-401-01-21-0-12015321 | SPED EEE DIRECT PROFESSIONAL EDU | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| 1001-401-01-21-0-12015561 | SPED EEE DIRECT TUITN TO PUB VT L | \$0.00 | \$0.00 | \$85,000.00 | \$0.00 | (\$85,000.00) | -100.00\% |
| 1001-401-01-21-0-12015581 | SPED EEE DIRECT TRAVEL | \$1,800.00 | \$471.15 | \$1,800.00 | \$1,500.00 | (\$300.00) | -16.67\% |
| 1001-401-01-21-0-12015611 | SPED EEE DIRECT GENERAL SUPPLIES | \$481.00 | \$461.36 | \$700.00 | \$500.00 | (\$200.00) | -28.57\% |
| 1001-401-01-21-0-12015644 | SPED EEE DIRECT TESTING SUPPLIES | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-401-01-21-0-12015731 | SPED EEE DIRECT EQUIPMENT | \$504.00 | \$504.25 | \$400.00 | \$500.00 | \$100.00 | 25.00\% |
|  |  | \$76,277.00 | \$76,201.53 | \$166,983.00 | \$122,289.00 | (\$44,694.00) | -26.77\% |
| 1001-401-11-21-0-12015111 | SPED INST K-6 TEACHER WAGES | \$381,925.00 | \$375,450.04 | \$401,665.00 | \$361,308.00 | (\$40,357.00) | -10.05\% |
| 1001-401-11-21-0-12015121 | SPED INST K-6 PARA WAGES | \$278,010.00 | \$362,369.54 | \$315,715.00 | \$478,224.00 | \$162,509.00 | 51.47\% |
| 1001-401-11-21-0-12015181 | SPED INST K-6 GENERAL WAGES | \$15,931.00 | \$17,649.68 | \$16,410.00 | \$18,253.00 | \$1,843.00 | 11.23\% |
| 1001-401-11-21-0-1201 5211 | SPED INST K-6 HEALTH INSURANCE | \$273,290.00 | \$226,324.74 | \$246,185.00 | \$290,367.00 | \$44,182.00 | 17.95\% |
| 1001-401-11-21-0-12015219 | SPED INST K-6 HRA | \$47,648.00 | \$12,525.78 | \$35,520.00 | \$36,480.00 | \$960.00 | 2.70\% |
| 1001-401-11-21-0-12015220 | SPED INST K-6 FICA | \$51,857.00 | \$55,126.49 | \$56,177.00 | \$68,001.00 | \$11,824.00 | 21.05\% |
| 1001-401-11-21-0-12015231 | SPED INST K-6 VSTRS-NEW HIRE | \$0.00 | \$7,010.00 | \$4,206.00 | \$3,513.00 | (\$693.00) | -16.48\% |
| 1001-401-11-21-0-12015234 | SPED INST K-6 VMERS | \$16,100.00 | \$21,253.75 | \$20,258.00 | \$33,695.00 | \$13,437.00 | 66.33\% |
| 1001-401-11-21-0-12015235 | SPED INST K-6 403(B) MATCH | \$2,740.00 | \$7,080.06 | \$8,325.00 | \$7,659.00 | (\$666.00) | -8.00\% |
| 1001-401-11-21-0-12015271 | SPED INST K-6 WORKERS COMPENSAT | \$3,780.00 | \$4,137.14 | \$4,040.00 | \$5,120.00 | \$1,080.00 | 26.73\% |
| 1001-401-11-21-0-12015281 | SPED INST K-6 DENTAL | \$6,900.00 | \$6,903.55 | \$5,250.00 | \$7,800.00 | \$2,550.00 | 48.57\% |
| 1001-401-11-21-0-12015292 | SPED INST K-6 LIFE | \$391.00 | \$380.95 | \$1,002.00 | \$1,465.00 | \$463.00 | 46.21\% |
| 1001-401-11-21-0-12015294 | SPED INST K-6 LTD | \$1,890.00 | \$1,842.26 | \$2,098.00 | \$3,252.00 | \$1,154.00 | 55.00\% |
| 1001-401-11-21-0-12015295 | SPED INST K-6 CASH IN LIEU | \$2,000.00 | \$4,667.00 | \$0.00 | \$3,126.00 | \$3,126.00 | \#DIV/0! |
| 1001-401-11-21-0-12015296 | SPED INST K-6 VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$2,926.00 | \$2,926.00 | \#DIV/0! |
| 1001-401-11-21-0-1201 5341-0 | SPED INST K-6 CONSULTING | \$0.00 | \$21,102.50 | \$25,000.00 | \$40,000.00 | \$15,000.00 | 60.00\% |
| 1001-401-11-21-0-12015561 | SPED INST K-6 TUTN TO PUBVT LEAS | \$0.00 | \$1,105.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-11-21-0-12015581 | SPED INST K-6 TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \#DIV/0! |
| 1001-401-11-21-0-12015611 | SPED INST K-6 GENERAL SUPPLIES | \$3,100.00 | \$1,428.89 | \$3,150.00 | \$2,500.00 | (\$650.00) | -20.63\% |
| 1001-401-11-21-0-12015651 | SPED INST K-6 TECH SUPPLIES | \$200.00 | \$199.00 | \$200.00 | \$200.00 | \$0.00 | 0.00\% |
| 1001-401-11-21-0-12015731 | SPED INST K-6 EQUIPMENT | \$1,165.00 | \$1,112.98 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
|  |  | \$1,086,927.00 | \$1,127,669.35 | \$1,146,701.00 | \$1,366,139.00 | \$219,438.00 | 19.14\% |
| 1001-401-11-21-0-2140 5341-0 PSYCH SVCS K-6 PSYCH COUNSELING 1001-401-11-21-0-2140 5341-0 PSYCH SVCS K-6 EVALUATIONS |  | \$0.00 | \$14,640.00 | \$0.00 | \$25,000.00 | \$25,000.00 | \#DIV/0! |
|  |  | \$39,000.00 | \$41,218.75 | \$10,000.00 | \$10,000.00 | \$0.00 | 0.00\% |
|  |  | \$39,000.00 | \$55,858.75 | \$10,000.00 | \$35,000.00 | \$25,000.00 | 250.00\% |
| 1001-401-11-21-1-2711 5519 | SPED TRANSP DW STU TRANS FRM OTH | \$6,600.00 | \$6,650.05 | \$16,000.00 | \$13,000.00 | (\$3,000.00) | -18.75\% |

## Windsor Central Supervisory Union FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$6,600.00 | \$6,650.05 | \$16,000.00 | \$13,000.00 | (\$3,000.00) | -18.75\% |
| 1001-401-31-21-0-1201 5111 | SPED INST 7-12 TEACHER WAGES | \$427,300.00 | \$574,860.19 | \$405,062.00 | \$516,849.00 | \$111,787.00 | 27.60\% |
| 1001-401-31-21-0-12015121 | SPED INST 7-12 PARA WAGES | \$471,631.00 | \$359,184.05 | \$403,322.00 | \$426,985.00 | \$23,663.00 | 5.87\% |
| 1001-401-31-21-0-12015131 | SPED INST 7-12 CLASS COVERAGE W | \$0.00 | \$80.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-0-12015171 | SPED INST 7-12 TECH/PROF STAFF W | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-0-12015181 | SPED INST 7-12 GENERAL WAGES | \$15,931.00 | \$7,172.36 | \$12,750.00 | \$12,750.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-0-12015211 | SPED INST 7-12 HEALTH INSURANCE | \$394,318.00 | \$318,662.05 | \$364,842.00 | \$411,381.00 | \$46,539.00 | 12.76\% |
| 1001-401-31-21-0-12015219 | SPED INST 7-12 HRA | \$63,648.00 | \$16,731.88 | \$53,760.00 | \$50,240.00 | (\$3,520.00) | -6.55\% |
| 1001-401-31-21-0-12015220 | SPED INST 7-12 FICA | \$70,293.00 | \$67,690.08 | \$64,358.00 | \$73,561.00 | \$9,203.00 | 14.30\% |
| 1001-401-31-21-0-12015231 | SPED INST 7-12 VSTRS-NEW HIRE | \$0.00 | \$0.00 | \$2,804.00 | \$5,270.00 | \$2,466.00 | 87.95\% |
| 1001-401-31-21-0-12015234 | SPED INST 7-12 VMERS | \$27,235.00 | \$22,752.77 | \$26,216.00 | \$29,889.00 | \$3,673.00 | 14.01\% |
| 1001-401-31-21-0-12015235 | SPED INST 7-12 403(B) MATCH | \$4,845.00 | \$10,011.82 | \$10,742.00 | \$9,880.00 | (\$862.00) | -8.02\% |
| 1001-401-31-21-0-12015271 | SPED INST 7-12 WORKERS COMPENSAT | \$5,005.00 | \$5,315.99 | \$4,505.00 | \$5,553.00 | \$1,048.00 | 23.26\% |
| 1001-401-31-21-0-12015281 | SPED INST 7-12 DENTAL | \$9,150.00 | \$9,433.55 | \$7,750.00 | \$9,820.00 | \$2,070.00 | 26.71\% |
| 1001-401-31-21-0-12015292 | SPED INST 7-12 LIFE | \$632.00 | \$541.71 | \$1,288.00 | \$1,492.00 | \$204.00 | 15.84\% |
| 1001-401-31-21-0-12015294 | SPED INST 7-12 LTD | \$3,208.00 | \$2,392.70 | \$2,745.00 | \$2,903.00 | \$158.00 | 5.76\% |
| 1001-401-31-21-0-12015295 | SPED INST 7-12 CASH IN LIEU | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-0-12015296 | SPED INST 7-12 VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$3,173.00 | \$3,173.00 | \#DIV/0! |
| 1001-401-31-21-0-12015341 | SPED INST 7-12 PURCH PROF SERVIC | \$18,600.00 | \$2,700.45 | \$18,500.00 | \$8,500.00 | (\$10,000.00) | -54.05\% |
| 1001-401-31-21-0-1201 5341-0 | SPED INST 7-12 CONSULTING | \$0.00 | \$9,502.50 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-0-12015561 | SPED INST 7-12 TUITN TO PUB VT L | \$220,500.00 | \$471,743.63 | \$250,000.00 | \$99,300.00 | (\$150,700.00) | -60.28\% |
| 1001-401-31-21-0-12015562 | SPED INST 7-12 TUITN TO APPR PRI | \$0.00 | \$0.00 | \$0.00 | \$420,000.00 | \$420,000.00 | \#DIV/0! |
| 1001-401-31-21-0-12015581 | SPED INST 7-12 TRAVEL | \$0.00 | \$283.01 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-0-12015611 | SPED INST 7-12 GENERAL SUPPLIES | \$4,250.00 | \$3,219.22 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-0-12015642 | SPED INST 7-12 BOOKS \& PERIOD - | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-0-12015651 | SPED INST 7-12 TECH SUPPLIES | \$500.00 | \$199.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-0-12015731 | SPED INST 7-12 EQUIPMENT | \$2,500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | \$1,748,646.00 | \$1,882,476.96 | \$1,638,744.00 | \$2,097,646.00 | \$458,902.00 | 28.00\% |
| 1001-401-31-21-0-2140 5341-0 PSYCH SVCS 7-12 PSYCH COUNSELING 1001-401-31-21-0-2140 5341-0 PSYCH SVCS 7-12 EVALUATIONS |  | \$57,500.00 | \$52,498.32 | \$60,000.00 | \$25,000.00 | (\$35,000.00) | -58.33\% |
|  |  | \$0.00 | \$16,688.81 | \$0.00 | \$10,000.00 | \$10,000.00 | \#DIV/0! |
|  |  | \$57,500.00 | \$69,187.13 | \$60,000.00 | \$35,000.00 | (\$25,000.00) | -41.67\% |
| 1001-401-31-21-1-2711 5519 | 7-12 SPED TRANSP STU TRANS FRM OTH | \$67,900.00 | \$60,015.27 | \$76,500.00 | \$76,000.00 | (\$500.00) | -0.65\% |
|  |  | \$67,900.00 | \$60,015.27 | \$76,500.00 | \$76,000.00 | (\$500.00) | -0.65\% |
| 1001-401-31-21-1-2901 5161 | 7-12 SPED OTH CLERICAL WAGES | \$18,137.00 | \$6,474.01 | \$14,478.00 | \$18,593.00 | \$4,115.00 | 28.42\% |
| 1001-401-31-21-1-2901 5211 | 7-12 SPED OTH HEALTH INSURANCE | \$15,842.00 | \$5,005.60 | \$14,347.00 | \$16,174.00 | \$1,827.00 | 12.73\% |
| 1001-401-31-21-1-2901 5219 | 7-12 SPED OTH HRA | \$2,112.00 | \$555.21 | \$1,760.00 | \$1,760.00 | \$0.00 | 0.00\% |
| 1001-401-31-21-1-2901 5220 | 7-12 SPED OTH FICA | \$1,388.00 | \$446.46 | \$1,108.00 | \$1,422.00 | \$314.00 | 28.34\% |
| 1001-401-31-21-1-2901 5234 | 7-12 SPED OTH VMERS | \$1,043.00 | \$420.83 | \$941.00 | \$1,302.00 | \$361.00 | 38.36\% |
| 1001-401-31-21-1-29015235 | 7-12 SPED OTH 403(B) MATCH | \$0.00 | \$11.96 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-1-2901 5271 | 7-12 SPED OTH WORKERS COMPENSAT | \$97.00 | \$87.17 | \$77.00 | \$99.00 | \$22.00 | 28.57\% |
| 1001-401-31-21-1-2901 5281 | 7-12 SPED OTH DENTAL | \$550.00 | \$100.08 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |

## Windsor Central Supervisory Union FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-401-31-21-1-29015292 | 7-12 SPED OTH LIFE | \$14.00 | \$4.64 | \$12.00 | \$36.00 | \$24.00 | 200.00\% |
| 1001-401-31-21-1-29015294 | 7-12 SPED OTH LTD | \$0.00 | \$40.40 | \$98.00 | \$126.00 | \$28.00 | 28.57\% |
| 1001-401-31-21-1-29015295 | 7-12 SPED OTH CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-31-21-1-29015296 | 7-12 SPED OTH VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$42.00 | \$42.00 | \#DIV/0! |
| 1001-401-31-21-1-2901 5611 | 7-12 SPED OTH GENERAL SUPPLIES | \$500.00 | \$236.25 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | \$39,683.00 | \$13,382.61 | \$33,571.00 | \$40,304.00 | \$6,733.00 | 20.06\% |
| 1001-401-51-11-0-2190 5111 | DW - OTH SUP TEACHER WAGES | \$12,713.00 | \$10,700.55 | \$14,514.00 | \$15,240.00 | \$726.00 | 5.00\% |
| 1001-401-51-11-0-2190 5211 | DW - OTH SUP HEALTH INSURANCE | \$2,080.00 | \$0.00 | \$1,865.00 | \$2,185.00 | \$320.00 | 17.16\% |
| 1001-401-51-11-0-2190 5219 | DW - OTH SUP HRA | \$563.00 | \$148.00 | \$317.00 | \$317.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2190 5220 | DW - OTH SUP FICA | \$973.00 | \$809.02 | \$1,111.00 | \$1,166.00 | \$55.00 | 4.95\% |
| 1001-401-51-11-0-2190 5234 | DW - OTH SUP VMERS | \$0.00 | \$130.28 | \$944.00 | \$1,029.00 | \$85.00 | 9.00\% |
| 1001-401-51-11-0-2190 5271 | DW - OTH SUP WORKERS COMPENSAT | \$68.00 | \$75.79 | \$78.00 | \$82.00 | \$4.00 | 5.13\% |
| 1001-401-51-11-0-2190 5281 | DW - OTH SUP DENTAL | \$84.00 | \$79.50 | \$45.00 | \$45.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2190 5292 | DW - OTH SUP LIFE | \$4.00 | \$3.75 | \$5.00 | \$13.00 | \$8.00 | 160.00\% |
| 1001-401-51-11-0-2190 5294 | DW - OTH SUP LTD | \$0.00 | \$88.07 | \$0.00 | \$104.00 | \$104.00 | \#DIV/0! |
| 1001-401-51-11-0-2190 5296 | DW - OTH SUP VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$51.00 | \$51.00 | \#DIV/0! |
|  |  | \$16,485.00 | \$12,034.96 | \$18,879.00 | \$20,232.00 | \$1,353.00 | 7.17\% |
| 1001-401-51-11-0-2212 5151 | DW - CURR DEVEL LEADERSHIP WAGES | \$106,600.00 | \$114,400.00 | \$117,832.00 | \$123,724.00 | \$5,892.00 | 5.00\% |
| 1001-401-51-11-0-2212 5211 | DW - CURR DEVEL HEALTH INSURANCE | \$22,235.00 | \$17,356.32 | \$24,952.00 | \$29,234.00 | \$4,282.00 | 17.16\% |
| 1001-401-51-11-0-2212 5219 | DW - CURR DEVEL HRA | \$3,360.00 | \$883.28 | \$2,880.00 | \$2,880.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2212 5220 | DW - CURR DEVEL FICA | \$8,155.00 | \$8,179.07 | \$9,014.00 | \$9,465.00 | \$451.00 | 5.00\% |
| 1001-401-51-11-0-2212 5235 | DW - CURR DEVEL 403(B) MATCH | \$2,132.00 | \$2,287.92 | \$2,357.00 | \$2,475.00 | \$118.00 | 5.01\% |
| 1001-401-51-11-0-2212 5271 | DW - CURR DEVEL WORKERS COMPENSA | \$570.00 | \$537.96 | \$630.00 | \$662.00 | \$32.00 | 5.08\% |
| 1001-401-51-11-0-2212 5281 | DW - CURR DEVEL DENTAL | \$500.00 | \$480.24 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2212 5292 | DW - CURR DEVEL LIFE | \$228.00 | \$173.00 | \$230.00 | \$237.00 | \$7.00 | 3.04\% |
| 1001-401-51-11-0-2212 5296 | DW - CURR DEVEL VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$409.00 | \$409.00 | \#DIV/0! |
| 1001-401-51-11-0-2212 5332 | DW - CURR DEVEL CONTRACTED P/D | \$3,000.00 | \$3,410.55 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
|  |  | \$146,780.00 | \$147,708.34 | \$161,395.00 | \$173,586.00 | \$12,191.00 | 7.55\% |
| 1001-401-51-11-0-2213 5321 | DW - INST SPD PROFESSIONAL EDU | \$10,000.00 | \$8,992.56 | \$16,000.00 | \$16,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2213 5611 | DW - INST SPD GENERAL SUPPLIES | \$7,000.00 | \$2,901.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
|  |  | \$17,000.00 | \$11,893.56 | \$22,000.00 | \$22,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2219 5111 | DW - T \& L PD TEACHER WAGES | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | (\$5,000.00) | -100.00\% |
| 1001-401-51-11-0-2219 5220 | DW - T \& L PD FICA | \$383.00 | \$0.00 | \$383.00 | \$0.00 | (\$383.00) | -100.00\% |
| 1001-401-51-11-0-2219 5271 | DW - T \& L PD WORKERS COMPENSAT | \$26.00 | \$23.36 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$5,409.00 | \$23.36 | \$5,383.00 | \$0.00 | $(\$ 5,383.00)$ | -100.00\% |
| 1001-401-51-11-0-23115522 | BOARD OF ED INSURANCE DEDUCT | \$0.00 | \$6,304.50 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-0-2311 5541 | BOARD OF ED ADVERTISING | \$1,500.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-23115581 | BOARD OF ED TRAVEL | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2311 5611 | BOARD OF ED GENERAL SUPPLIES | \$1,000.00 | \$478.98 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-0-2311 5811 | BOARD OF ED DUES AND FEES - S | \$6,500.00 | \$7,277.00 | \$6,800.00 | \$7,500.00 | \$700.00 | 10.29\% |

# Windsor Central Supervisory Union FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$9,250.00 | \$14,060.48 | \$11,550.00 | \$12,250.00 | \$700.00 | 6.06\% |
| 1001-401-51-11-0-2314 5343 | AUDIT SERV | \$40,000.00 | \$38,712.50 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-0-2314 5344-0 AUDIT SERV AUDIT SERVICES |  | \$0.00 | \$0.00 | \$45,000.00 | \$47,500.00 | \$2,500.00 | 5.56\% |
|  |  | \$40,000.00 | \$38,712.50 | \$45,000.00 | \$47,500.00 | \$2,500.00 | 5.56\% |
| 1001-401-51-11-0-2315 5341 | LEGAL SERV | \$25,000.00 | \$25,637.98 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-0-2315 5344-0 LEGAL SERV LEGAL SERVICES |  | \$0.00 | \$0.00 | \$28,000.00 | \$32,000.00 | \$4,000.00 | 14.29\% |
|  |  | \$25,000.00 | \$25,637.98 | \$28,000.00 | \$32,000.00 | \$4,000.00 | 14.29\% |
| 1001-401-51-11-1-2313 5191 | TREASURER SEVER/AWARD WAGES | \$6,500.00 | \$6,499.94 | \$7,500.00 | \$17,500.00 | \$10,000.00 | 133.33\% |
| 1001-401-51-11-1-2313 5220 | TREASURER FICA | \$500.00 | \$497.28 | \$575.00 | \$1,340.00 | \$765.00 | 133.04\% |
| 1001-401-51-11-1-2313 5271 | TREASURER WORKERS COMPENSAT | \$0.00 | \$1.46 | \$0.00 | \$40.00 | \$40.00 | \#DIV/0! |
| 1001-401-51-11-1-2313 5296 | TREASURER VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$58.00 | \$58.00 | \#DIV/0! |
|  |  | \$7,000.00 | \$6,998.68 | \$8,075.00 | \$18,938.00 | \$10,863.00 | 134.53\% |
| 1001-401-51-11-1-2320 5141 | SUPT OFFICE ADMIN WAGES | \$140,940.00 | \$151,249.94 | \$155,788.00 | \$163,577.00 | \$7,789.00 | 5.00\% |
| 1001-401-51-11-1-2320 5161 | SUPT OFFICE CLERICAL WAGES | \$60,716.00 | \$62,193.14 | \$64,058.00 | \$67,261.00 | \$3,203.00 | 5.00\% |
| 1001-401-51-11-1-2320 5211 | SUPT OFFICE HEALTH INSURANCE | \$44,470.00 | \$48,037.68 | \$53,646.00 | \$62,852.00 | \$9,206.00 | 17.16\% |
| 1001-401-51-11-1-2320 5219 | SUPT OFFICE HRA | \$6,720.00 | \$1,766.56 | \$6,400.00 | \$6,400.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5220 | SUPT OFFICE FICA | \$17,557.00 | \$15,452.10 | \$16,818.00 | \$17,659.00 | \$841.00 | 5.00\% |
| 1001-401-51-11-1-2320 5231 | SUPT OFFICE VSTRS-NEW HIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2320 5234 | SUPT OFFICE VMERS | \$3,492.00 | \$4,042.56 | \$4,164.00 | \$4,709.00 | \$545.00 | 13.09\% |
| 1001-401-51-11-1-2320 5235 | SUPT OFFICE 403(B) MATCH | \$7,654.00 | \$8,184.24 | \$8,430.00 | \$9,188.00 | \$758.00 | 8.99\% |
| 1001-401-51-11-1-2320 5271 | SUPT OFFICE WORKERS COMPENSAT | \$1,229.00 | \$1,152.44 | \$1,178.00 | \$1,237.00 | \$59.00 | 5.01\% |
| 1001-401-51-11-1-2320 5281 | SUPT OFFICE DENTAL | \$1,000.00 | \$960.48 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5292 | SUPT OFFICE LIFE | \$251.00 | \$106.22 | \$253.00 | \$308.00 | \$55.00 | 21.74\% |
| 1001-401-51-11-1-2320 5294 | SUPT OFFICE LTD | \$0.00 | \$202.92 | \$0.00 | \$1,570.00 | \$1,570.00 | \#DIV/0! |
| 1001-401-51-11-1-2320 5295 | SUPT OFFICE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2320 5296 | SUPT OFFICE VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$762.00 | \$762.00 | \#DIV/0! |
| 1001-401-51-11-1-2320 5321 | SUPT OFFICE PROFESSIONAL EDU | \$20,000.00 | \$14,214.32 | \$20,000.00 | \$20,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5331 | SUPT OFFICE EMP TRAINING/DEVE | \$1,000.00 | \$1,200.00 | \$1,000.00 | \$4,000.00 | \$3,000.00 | 300.00\% |
| 1001-401-51-11-1-2320 5332 | SUPT OFFICE CONTRACTED P/D | \$3,000.00 | \$2,981.04 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 1001-401-51-11-1-2320 5343 | SUPT OFFICE COPIER SERVICE CO | \$2,000.00 | \$522.82 | \$2,000.00 | \$1,600.00 | (\$400.00) | -20.00\% |
| 1001-401-51-11-1-2320 5442 | SUPT OFFICE RENTALS-EQUIPMNT/ | \$3,055.00 | \$3,053.16 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2320 5443 | SUPT OFFICE COPIER LEASE | \$0.00 | \$0.00 | \$3,055.00 | \$3,055.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5531 | SUPT OFFICE COMMUNICATIONS | \$7,800.00 | \$5,946.93 | \$7,800.00 | \$6,500.00 | (\$1,300.00) | -16.67\% |
| 1001-401-51-11-1-2320 5532 | SUPT OFFICE INTERNET | \$1,800.00 | \$2,132.07 | \$1,800.00 | \$1,500.00 | (\$300.00) | -16.67\% |
| 1001-401-51-11-1-2320 5533 | SUPT OFFICE POSTAGE | \$5,000.00 | \$3,559.40 | \$4,600.00 | \$4,750.00 | \$150.00 | 3.26\% |
| 1001-401-51-11-1-2320 5581 | SUPT OFFICE TRAVEL | \$5,000.00 | \$3,330.42 | \$4,600.00 | \$3,500.00 | (\$1,100.00) | -23.91\% |
| 1001-401-51-11-1-2320 5611 | SUPT OFFICE GENERAL SUPPLIES | \$4,500.00 | \$1,445.91 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5642 | SUPT OFFICE BOOKS \& PERIOD - | \$600.00 | \$610.49 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5731 | SUPT OFFICE EQUIPMENT | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2320 5811 | SUPT OFFICE DUES AND FEES - S | \$5,850.00 | \$6,483.30 | \$6,125.00 | \$6,500.00 | \$375.00 | 6.12\% |
|  |  | \$345,634.00 | \$338,828.14 | \$371,715.00 | \$397,928.00 | \$26,213.00 | 7.05\% |

# Windsor Central Supervisory Union FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-401-51-11-1-2495 5151 | GRANT WRITER LEADERSHIP WAGES | \$68,000.00 | \$49,999.94 | \$51,500.00 | \$54,075.00 | \$2,575.00 | 5.00\% |
| 1001-401-51-11-1-2495 5220 | GRANT WRITER FICA | \$5,202.00 | \$3,807.52 | \$3,940.00 | \$4,137.00 | \$197.00 | 5.00\% |
| 1001-401-51-11-1-2495 5235 | GRANT WRITER 403(B) MATCH | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2495 5271 | GRANT WRITER WORKERS COMPENSAT | \$365.00 | \$339.74 | \$276.00 | \$289.00 | \$13.00 | 4.71\% |
| 1001-401-51-11-1-2495 5281 | GRANT WRITER DENTAL | \$0.00 | \$229.68 | \$0.00 | \$250.00 | \$250.00 | \#DIV/0! |
| 1001-401-51-11-1-2495 5292 | GRANT WRITER LIFE | \$23.00 | \$21.97 | \$23.00 | \$36.00 | \$13.00 | 56.52\% |
| 1001-401-51-11-1-2495 5294 | GRANT WRITER LTD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2495 5296 | GRANT WRITER VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$179.00 | \$179.00 | \#DIV/0! |
|  |  | \$74,890.00 | \$54,398.85 | \$55,739.00 | \$58,966.00 | \$3,227.00 | 5.79\% |
| 1001-401-51-11-1-2510 5141 | BUSINESS OFFICE ADMIN WAGES | \$240,000.00 | \$126,499.94 | \$130,295.00 | \$136,810.00 | \$6,515.00 | 5.00\% |
| 1001-401-51-11-1-2510 5161 | BUSINESS OFFICE CLERICAL WAGES | \$105,893.00 | \$183,000.46 | \$159,782.00 | \$172,336.00 | \$12,554.00 | 7.86\% |
| 1001-401-51-11-1-2510 5211 | BUSINESS OFFICE HEALTH INSURANCE | \$83,599.00 | \$76,668.12 | \$96,298.00 | \$112,822.00 | \$16,524.00 | 17.16\% |
| 1001-401-51-11-1-2510 5219 | BUSINESS OFFICE HRA | \$13,920.00 | \$24,257.43 | \$14,080.00 | \$14,080.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2510 5220 | BUSINESS OFFICE FICA | \$26,506.00 | \$20,721.72 | \$22,191.00 | \$23,650.00 | \$1,459.00 | 6.57\% |
| 1001-401-51-11-1-2510 5234 | BUSINESS OFFICE VMERS | \$19,923.00 | \$20,272.85 | \$18,855.00 | \$21,640.00 | \$2,785.00 | 14.77\% |
| 1001-401-51-11-1-2510 5235 | BUSINESS OFFICE 403(B) MATCH | \$4,775.00 | \$5,672.30 | \$4,204.00 | \$5,321.00 | \$1,117.00 | 26.57\% |
| 1001-401-51-11-1-2510 5261 | BUSINESS OFFICE UNEMPLOYMENT COM | \$3,500.00 | \$233.59 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2510 5271 | BUSINESS OFFICE WORKERS COMPENSA | \$10,206.00 | \$9,789.55 | \$1,550.00 | \$1,655.00 | \$105.00 | 6.77\% |
| 1001-401-51-11-1-2510 5281 | BUSINESS OFFICE DENTAL | \$2,000.00 | \$1,862.86 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2510 5292 | BUSINESS OFFICE LIFE | \$529.00 | \$625.76 | \$299.00 | \$450.00 | \$151.00 | 50.50\% |
| 1001-401-51-11-1-2510 5294 | BUSINESS OFFICE LTD | \$0.00 | \$351.97 | \$0.00 | \$2,102.00 | \$2,102.00 | \#DIV/0! |
| 1001-401-51-11-1-2510 5295 | BUSINESS OFFICE CASH IN LIEU | \$0.00 | \$155.64 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2510 5296 | BUSINESS OFFICE VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$1,020.00 | \$1,020.00 | \#DIV/0! |
| 1001-401-51-11-1-2510 5321 | BUSINESS OFFICE PROFESSIONAL EDU | \$3,500.00 | \$1,030.00 | \$3,500.00 | \$4,000.00 | \$500.00 | 14.29\% |
| 1001-401-51-11-1-2510 5331 | BUSINESS OFFICE EMP TRAINING/DEVE | \$2,000.00 | \$1,237.99 | \$1,800.00 | \$2,500.00 | \$700.00 | 38.89\% |
| 1001-401-51-11-1-2510 5581 | BUSINESS OFFICE TRAVEL | \$1,000.00 | \$631.28 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |
| 1001-401-51-11-1-2510 5611 | BUSINESS OFFICE GENERAL SUPPLIES | \$4,000.00 | \$2,302.42 | \$4,200.00 | \$4,300.00 | \$100.00 | 2.38\% |
| 1001-401-51-11-1-2510 5652 | BUSINESS OFFICE SOFTWARE | \$17,500.00 | \$27,136.72 | \$17,500.00 | \$23,000.00 | \$5,500.00 | 31.43\% |
| 1001-401-51-11-1-2510 5731 | BUSINESS OFFICE EQUIPMENT | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2510 5811 | BUSINESS OFFICE DUES AND FEES - S | \$600.00 | \$539.38 | \$775.00 | \$775.00 | \$0.00 | 0.00\% |
|  |  | \$541,451.00 | \$502,989.98 | \$483,829.00 | \$535,461.00 | \$51,632.00 | 10.67\% |
| 1001-401-51-11-1-2570 5141 | HR DIRECTOR ADMIN WAGES | \$83,826.00 | \$55,884.00 | \$86,340.00 | \$90,657.00 | \$4,317.00 | 5.00\% |
| 1001-401-51-11-1-2570 5211 | HR DIRECTOR HEALTH INSURANCE | \$14,455.00 | \$6,199.52 | \$10,360.00 | \$12,137.00 | \$1,777.00 | 17.15\% |
| 1001-401-51-11-1-2570 5219 | HR DIRECTOR HRA | \$3,520.00 | \$0.00 | \$1,760.00 | \$1,760.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2570 5220 | HR DIRECTOR FICA | \$6,413.00 | \$4,167.52 | \$6,605.00 | \$6,935.00 | \$330.00 | 5.00\% |
| 1001-401-51-11-1-2570 5234 | HR DIRECTOR VMERS | \$5,449.00 | \$3,632.48 | \$5,612.00 | \$6,936.00 | \$1,324.00 | 23.59\% |
| 1001-401-51-11-1-2570 5235 | HR DIRECTOR 403(B) MATCH | \$839.00 | \$558.88 | \$864.00 | \$1,360.00 | \$496.00 | 57.41\% |
| 1001-401-51-11-1-2570 5271 | HR DIRECTOR WORKERS COMPENSAT | \$448.00 | \$18.86 | \$462.00 | \$485.00 | \$23.00 | 4.98\% |
| 1001-401-51-11-1-2570 5281 | HR DIRECTOR DENTAL | \$250.00 | \$320.16 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2570 5292 | HR DIRECTOR LIFE | \$230.00 | \$350.00 | \$230.00 | \$237.00 | \$7.00 | 3.04\% |
| 1001-401-51-11-1-2570 5294 | HR DIRECTOR LTD | \$0.00 | \$380.00 | \$0.00 | \$610.00 | \$610.00 | \#DIV/0! |
| 1001-401-51-11-1-2570 5295 | HR DIRECTOR CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

## Windsor Central Supervisory Union FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-401-51-11-1-2570 5296 | HR DIRECTOR VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$299.00 | \$299.00 | \#DIV/0! |
| 1001-401-51-11-1-2570 5321 | HR DIRECTOR PROFESSIONAL EDU | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \#DIV/0! |
| 1001-401-51-11-1-2570 5341 | HR DIRECTOR PURCH PROF SERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2570 5652 | HR DIRECTOR SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$115,430.00 | \$71,511.42 | \$112,483.00 | \$125,666.00 | \$13,183.00 | 11.72\% |
| 1001-401-51-11-1-2580 5151 | ADMIN TECH LEADERSHIP WAGES | \$93,634.00 | \$100,485.00 | \$103,500.00 | \$108,675.00 | \$5,175.00 | 5.00\% |
| 1001-401-51-11-1-2580 5211 | ADMIN TECH HEALTH INSURANCE | \$22,235.00 | \$22,278.24 | \$24,952.00 | \$29,234.00 | \$4,282.00 | 17.16\% |
| 1001-401-51-11-1-2580 5219 | ADMIN TECH HRA | \$3,360.00 | \$883.28 | \$2,880.00 | \$2,880.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2580 5220 | ADMIN TECH FICA | \$7,163.00 | \$6,941.52 | \$7,918.00 | \$8,314.00 | \$396.00 | 5.00\% |
| 1001-401-51-11-1-2580 5235 | ADMIN TECH 403(B) MATCH | \$1,873.00 | \$2,009.76 | \$2,070.00 | \$2,174.00 | \$104.00 | 5.02\% |
| 1001-401-51-11-1-2580 5271 | ADMIN TECH WORKERS COMPENSAT | \$501.00 | \$721.53 | \$554.00 | \$582.00 | \$28.00 | 5.05\% |
| 1001-401-51-11-1-2580 5281 | ADMIN TECH DENTAL | \$500.00 | \$480.24 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2580 5292 | ADMIN TECH LIFE | \$228.00 | \$231.00 | \$230.00 | \$237.00 | \$7.00 | 3.04\% |
| 1001-401-51-11-1-2580 5294 | ADMIN TECH LTD | \$0.00 | (\$200.00) | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2580 5295 | ADMIN TECH CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2580 5296 | ADMIN TECH VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$359.00 | \$359.00 | \#DIV/0! |
| 1001-401-51-11-1-2580 5321 | ADMIN TECH PROFESSIONAL EDU | \$3,000.00 | \$145.38 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 1001-401-51-11-1-2580 5581 | ADMIN TECH TRAVEL | \$0.00 | \$936.29 | \$0.00 | \$1,000.00 | \$1,000.00 | \#DIV/0! |
|  |  | \$132,494.00 | \$134,912.24 | \$145,604.00 | \$157,955.00 | \$12,351.00 | 8.48\% |
| 1001-401-51-11-1-2610 5411 | OPER \& MAIN - CO WATER/SEWER | \$300.00 | \$873.23 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2610 5412 | OPER \& MAIN - CO UTILITY SERV - LO | \$550.00 | \$0.00 | \$1,500.00 | \$0.00 | (\$1,500.00) | -100.00\% |
| 1001-401-51-11-1-2610 5423 | OPER \& MAIN - DW CUSTODIAL SERVICES | \$0.00 | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-11-1-2610 5431 | OPER \& MAIN - CO REPAIR \& MAINT | \$950.00 | \$1,088.36 | \$1,000.00 | \$2,500.00 | \$1,500.00 | 150.00\% |
| 1001-401-51-11-1-2610 5432 | OPER \& MAIN - CO TECHNLGY REPAIR/M | \$3,000.00 | \$2,213.12 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-11-1-2610 5522 | OPER \& MAIN - CO INS (NOT EMP BEN) | \$16,000.00 | \$14,283.72 | \$17,500.00 | \$25,725.00 | \$8,225.00 | 47.00\% |
| 1001-401-51-11-1-2610 5611 | OPER \& MAIN - CO GENERAL SUPPLIES | \$2,500.00 | \$1,908.75 | \$3,000.00 | \$2,000.00 | (\$1,000.00) | -33.33\% |
| 1001-401-51-11-1-2610 5622 | OPER \& MAIN - CO ELECTRICITY | \$4,000.00 | \$3,860.04 | \$5,000.00 | \$4,500.00 | (\$500.00) | -10.00\% |
| 1001-401-51-11-1-2610 5624 | OPER \& MAIN - CO OIL | \$2,400.00 | \$2,551.81 | \$4,500.00 | \$3,500.00 | (\$1,000.00) | -22.22\% |
|  |  | \$29,700.00 | \$27,199.03 | \$36,000.00 | \$41,725.00 | \$5,725.00 | 15.90\% |
| 1001-401-51-11-7-5510 5892 | SUBGRANT TO WCUUS SUB-GRANT TO M | \$245,000.00 | \$274,800.68 | \$245,000.00 | \$0.00 | (\$245,000.00) | -100.00\% |
|  |  | \$245,000.00 | \$274,800.68 | \$245,000.00 | \$0.00 | (\$245,000.00) | -100.00\% |
| 1001-401-51-21-0-12015111 | DW - SPED INST TEACHER WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015121 | DW - SPED INST PARA WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015131 | DW - SPED INST CLASS COVERAGE WAGE | \$0.00 | \$160.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-1201 5211 | DW - SPED INST HEALTH INSURANCE | \$0.00 | \$11.52 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-1201 5219 | DW - SPED INST HRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015220 | DW - SPED INST FICA | \$0.00 | \$12.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015231 | DW - SPED INST VSTRS-NEW HIRE | \$0.00 | \$7,010.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015233 | DW - SPED INST-VSTRS GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015234 | DW - SPED INST VMERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-1201 5235 | DW - SPED INST 403(B) MATCH | \$0.00 | \$2.40 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

## Windsor Central Supervisory Union FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | FY25 Proposed Budget | Increase Dollars | Percent Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-401-51-21-0-12015271 | DW - SPED INST WORKERS COMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015281 | DW - SPED INST DENTAL | \$0.00 | \$0.69 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015292 | DW - SPED INST LIFE | \$0.00 | \$0.03 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015294 | DW - SPED INST LTD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015321 | DW - SPED INST PROF ED SERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015331 | DW - SPED INST EMP TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015341 | DW - SPED INST PURCH PROF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-401-51-21-0-12015344 | DW - SPED INST CONTRACTED SUBSTI | \$20,000.00 | \$171.60 | \$20,000.00 | \$3,000.00 | (\$17,000.00) | -85.00\% |
| 1001-401-51-21-0-12015581 | DW - SPED INST TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \#DIV/0! |
|  |  | \$20,000.00 | \$7,368.24 | \$20,000.00 | \$9,000.00 | (\$11,000.00) | -55.00\% |
| 1001-401-51-21-0-2140 5111 | DW - PSYCH SERV TEACHER WAGES | \$62,826.00 | \$36,382.37 | \$71,388.00 | \$90,805.00 | \$19,417.00 | 27.20\% |
| 1001-401-51-21-0-2140 5211 | DW - PSYCH SERV HEALTH INSURANCE | \$8,027.00 | \$0.00 | \$9,008.00 | \$29,234.00 | \$20,226.00 | 224.53\% |
| 1001-401-51-21-0-2140 5219 | DW - PSYCH SERV HRA | \$1,680.00 | \$0.00 | \$1,440.00 | \$2,880.00 | \$1,440.00 | 100.00\% |
| 1001-401-51-21-0-2140 5220 | DW - PSYCH SERV FICA | \$6,337.00 | \$2,783.25 | \$5,462.00 | \$6,947.00 | \$1,485.00 | 27.19\% |
| 1001-401-51-21-0-2140 5231 | DW - PSYCH SERV VSTRS-NEW HIRE | \$0.00 | \$0.00 | \$1,402.00 | \$1,624.00 | \$222.00 | 15.83\% |
| 1001-401-51-21-0-2140 5271 | DW - PSYCH SERV WORKERS COMPENSA | \$444.00 | \$398.99 | \$382.00 | \$486.00 | \$104.00 | 27.23\% |
| 1001-401-51-21-0-2140 5281 | DW - PSYCH SERV DENTAL | \$250.00 | \$0.00 | \$250.00 | \$500.00 | \$250.00 | 100.00\% |
| 1001-401-51-21-0-2140 5292 | DW - PSYCH SERV LIFE | \$23.00 | \$0.00 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-401-51-21-0-2140 5296 | DW - PSYCH SERV VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \#DIV/0! |
| 1001-401-51-21-0-2140 5581 | DW - PSYCH SERV TRAVEL | \$1,500.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-401-51-21-0-2140 5611 | DW - PSYCH SERV GENERAL SUPPLIES | \$0.00 | \$42.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-401-51-21-0-2140 5644 | DW - PSYCH SERV TESTING SUPPLIES | \$2,000.00 | \$1,904.10 | \$2,000.00 | \$4,000.00 | \$2,000.00 | 100.00\% |
|  |  | \$83,087.00 | \$41,510.71 | \$92,955.00 | \$138,447.00 | \$45,492.00 | 48.94\% |
| 1001-401-51-21-0-2151 5111 | DW - SLP SERV TEACHER WAGES | \$88,079.00 | \$41,929.67 | \$204,648.00 | \$177,671.00 | (\$26,977.00) | -13.18\% |
| 1001-401-51-21-0-2151 5172 | DW - SLP SERV SLP-A WAGES | \$0.00 | \$0.00 | \$0.00 | \$41,099.00 | \$41,099.00 | \#DIV/0! |
| 1001-401-51-21-0-2151 5211 | DW - SLP SERV HEALTH INSURANCE | \$12,450.00 | \$4,144.80 | \$63,830.00 | \$65,703.00 | \$1,873.00 | 2.93\% |
| 1001-401-51-21-0-21515219 | DW - SLP SERV HRA | \$3,200.00 | \$841.22 | \$8,640.00 | \$8,275.00 | (\$365.00) | -4.22\% |
| 1001-401-51-21-0-21515220 | DW - SLP SERV FICA | \$6,320.00 | \$3,113.91 | \$15,656.00 | \$16,735.00 | \$1,079.00 | 6.89\% |
| 1001-401-51-21-0-2151 5231 | DW - SLP SERV VSTRS-NEW HIRE | \$0.00 | \$0.00 | \$4,206.00 | \$4,040.00 | (\$166.00) | -3.95\% |
| 1001-401-51-21-0-21515234 | DW - SLP SERV VMERS | \$0.00 | \$0.00 | \$0.00 | \$1,648.00 | \$1,648.00 | \#DIV/0! |
| 1001-401-51-21-0-2151 5235 | DW - SLP SERV 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$1,050.00 | \$1,050.00 | \#DIV/0! |
| 1001-401-51-21-0-2151 5271 | DW - SLP SERV WORKERS COMPENSAT | \$443.00 | \$422.04 | \$1,096.00 | \$1,264.00 | \$168.00 | 15.33\% |
| 1001-401-51-21-0-2151 5281 | DW - SLP SERV DENTAL | \$500.00 | \$160.08 | \$1,500.00 | \$1,630.00 | \$130.00 | 8.67\% |
| 1001-401-51-21-0-2151 5292 | DW - SLP SERV LIFE | \$24.00 | \$7.60 | \$69.00 | \$234.00 | \$165.00 | 239.13\% |
| 1001-401-51-21-0-21515296 | DW - SLP SERV VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$722.00 | \$722.00 | \#DIV/0! |
| 1001-401-51-21-0-21515341 | DW - SLP SERV PURCH PROF SERVIC | \$174,999.00 | \$174,395.03 | \$0.00 | \$50,000.00 | \$50,000.00 | \#DIV/0! |
| 1001-401-51-21-0-21515581 | DW - SLP SERV TRAVEL | \$3,500.00 | \$448.99 | \$3,500.00 | \$1,000.00 | $(\$ 2,500.00)$ | -71.43\% |
| 1001-401-51-21-0-21515611 | DW - SLP SERV GENERAL SUPPLIES | \$900.00 | \$156.34 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 1001-401-51-21-0-2151 5641 | DW - SLP SERV BOOKS AND PERIODI | \$100.00 | \$70.77 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-401-51-21-0-2151 5644 | DW - SLP SERV TESTING SUPPLIES | \$2,000.00 | \$300.25 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-401-51-21-0-21515731 | DW - SLP SERV EQUIPMENT | \$350.00 | \$0.00 | \$3,500.00 | \$500.00 | (\$3,000.00) | -85.71\% |
| 1001-401-51-21-0-2151 5811 | DW - SLP SERV DUES AND FEES - S | \$500.00 | \$253.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | \$293,365.00 | \$226,243.70 | \$310,045.00 | \$374,971.00 | \$64,926.00 | 20.94\% |

# Windsor Central Supervisory Union FY25 Board Adopted Budget 

FY25 Proposed
Budget
$1001-401-51-21-0-2490514$
$1001-401-51-21-0-2490515$ 1001-401-51-21-0-2490 5161 1001-401-51-21-0-2490 5211 1001-401-51-21-0-2490 5219 1001-401-51-21-0-2490 5220 1001-401-51-21-0-2490 5231 1001-401-51-21-0-2490 5234 1001-401-51-21-0-2490 5235 1001-401-51-21-0-2490 5271 001-401-51-21-0-2490 5281 1001-401-51-21-0-2490 5292 1001-401-51-21-0-2490 5294 1001-401-51-21-0-2490 5295 1001-401-51-21-0-2490 5296 1001-401-51-21-0-2490 5331 1001-401-51-21-0-2490 5332 1001-401-51-21-0-2490 5581 DW - OTH SERV TRAVEL 1001-401-51-21-0-2490 5611 DW - OTH SERV GENERAL SUPPLIES 1001-401-51-21-0-2490 5642 1001-401-51-21-0-2490 5651 1001-401-51-21-0-2490 5811

DW - OTH SERV ADMIN WAGES DW - OTH SERV LEADERSHIP WAGES DW - OTH SERV CLERICAL WAGES DW - OTH SERV HEALTH INSURANCE DW - OTH SERV HRA
DW - OTH SERV FICA
DW - OTH SERV VSTRS-NEW HIRE DW - OTH SERV VMERS DW - OTH SERV 403(B) MATCH DW - OTH SERV WORKERS COMPENSAT DW - OTH SERV DENTAL DW - OTH SERV LIFE DW - OTH SERV LTD DW - OTH SERV CASH IN LIEU DW - OTH SERV VT CHILD CARE TAX DW - OTH SERV EMP TRAINING/DEVE DW - OTH SERV CONTRACTED PID SERVICES DW - OTH SERV BOOKS \& PERIOD DW - OTH SERV TECH SUPPLIES DW - OTH SERV DUES AND FEES - S

| \$0.00 | \$143.78 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$143.78 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$56,375.00 | \$48,260.05 | \$55,000.00 | \$57,750.00 | \$2,750.00 | 5.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$77,099.00 | \$77,099.00 | \#DIV/0! |
| \$18,370.00 | \$40,026.74 | \$26,523.00 | \$57,778.00 | \$31,255.00 | 117.84\% |
| \$44,670.00 | \$29,120.91 | \$21,311.00 | \$61,596.00 | \$40,285.00 | 189.03\% |
| \$6,720.00 | \$1,766.56 | \$3,200.00 | \$7,840.00 | \$4,640.00 | 145.00\% |
| \$11,840.00 | \$6,283.46 | \$6,237.00 | \$15,214.00 | \$8,977.00 | 143.93\% |
| \$0.00 | \$0.00 | \$0.00 | \$1,757.00 | \$1,757.00 | \#DIV/0! |
| \$1,056.00 | \$2,601.70 | \$1,724.00 | \$4,045.00 | \$2,321.00 | 134.63\% |
| \$2,911.00 | \$1,323.67 | \$1,366.00 | \$3,689.00 | \$2,323.00 | 170.06\% |
| \$828.00 | \$783.34 | \$436.00 | \$1,186.00 | \$750.00 | 172.02\% |
| \$1,000.00 | \$680.56 | \$375.00 | \$1,125.00 | \$750.00 | 200.00\% |
| \$149.00 | \$162.96 | \$127.00 | \$261.00 | \$134.00 | 105.51\% |
| \$0.00 | \$255.98 | \$0.00 | \$393.00 | \$393.00 | \#DIV/0! |
| \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$657.00 | \$657.00 | \#DIV/0! |
| \$1,000.00 | \$515.97 | \$3,000.00 | \$5,000.00 | \$2,000.00 | 66.67\% |
| \$6,000.00 | \$3,476.86 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| \$0.00 | \$275.27 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$0.00 | \$6,000.00 | \$13,000.00 | \$7,000.00 | 116.67\% |
| \$4,100.00 | \$4,192.26 | \$4,100.00 | \$4,500.00 | \$400.00 | 9.76\% |
| \$1,500.00 | \$679.30 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| \$500.00 | \$162.14 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| \$1,300.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| \$1,500.00 | \$401.96 | \$1,500.00 | \$500.00 | (\$1,000.00) | -66.67\% |
| \$159,819.00 | \$140,969.69 | \$138,699.00 | \$320,190.00 | \$181,491.00 | 130.85\% |


| 1001-401-51-21-0-2711 5431 | SPED TRAN - DW REPAIR \& MAINT |
| :--- | :--- |
| 1001-401-51-21-0-2711 5521 | SPED TRAN - DW INSURANCE (NOT EM |
| 1001-401-51-21-0-27115626 | SPED TRAN - DW GASOLINE |


| \$0.00 | \$1,721.82 | \$2,500.00 | \$3,500.00 | \$1,000.00 | 40.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$540.00 | \$1,000.00 | \$1,865.00 | \$865.00 | 86.50\% |
| \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \#DIV/0! |
| \$0.00 | \$21,554.38 | \$3,500.00 | \$0.00 | (\$3,500.00) | -100.00\% |
| \$0.00 | \$23,816.20 | \$7,000.00 | \$11,365.00 | \$4,365.00 | 62.36\% |
| \$0.00 | \$42,558.30 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$7,253.34 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$3,081.36 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$92.90 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$232.77 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$15.20 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$0.00 | \$53,233.87 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| \$5,430,327.00 | \$5,446,438.04 | \$5,467,850.00 | \$6,283,558.00 | \$815,708.00 | 14.92\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-101-01-11-0-1101 5111 | BA - PREK TEACHER WAGES | \$29,815.00 | \$31,095.09 | \$45,477.00 | \$67,391.00 | \$21,914.00 | 48.19\% |
| 1001-101-01-11-0-11015121 | BA - PREK PARA WAGES | \$49,304.00 | \$52,972.07 | \$55,596.00 | \$56,324.00 | \$728.00 | 1.31\% |
| 1001-101-01-11-0-1101 5211 | BA - PREK HEALTH INSURANCE | \$15,075.00 | \$37,585.12 | \$40,250.00 | \$41,453.00 | \$1,203.00 | 2.99\% |
| 1001-101-01-11-0-11015219 | BA - PREK HRA | \$3,360.00 | \$913.86 | \$8,160.00 | \$6,720.00 | (\$1,440.00) | -17.65\% |
| 1001-101-01-11-0-11015220 | BA - PREK FICA | \$3,299.00 | \$5,268.73 | \$7,732.00 | \$9,464.00 | \$1,732.00 | 22.40\% |
| 1001-101-01-11-0-11015231 | BA - PREK VSTRS - NEW HIRE | \$0.00 | \$1,402.00 | \$0.00 | \$1,756.00 | \$1,756.00 | \#DIV/0! |
| 1001-101-01-11-0-11015234 | BA - PREK VMERS | \$0.00 | \$2,688.00 | \$5,016.00 | \$3,943.00 | (\$1,073.00) | -21.39\% |
| 1001-101-01-11-0-11015235 | BA - PREK 403(B) MATCH | \$0.00 | \$237.52 | \$0.00 | \$625.00 | \$625.00 | \#DIV/0! |
| 1001-101-01-11-0-11015271 | BA - PREK WORKERS COMPEN | \$230.00 | \$614.23 | \$541.00 | \$707.00 | \$166.00 | 30.68\% |
| 1001-101-01-11-0-1101 5281 | BA - PREK DENTAL | \$500.00 | \$1,355.71 | \$1,250.00 | \$1,460.00 | \$210.00 | 16.80\% |
| 1001-101-01-11-0-11015292 | BA - PREK LIFE INS | \$23.00 | \$74.07 | \$161.00 | \$170.00 | $\$ 9.00$ | 5.59\% |
| 1001-101-01-11-0-11015294 | BA - PREK LTD INS | \$0.00 | \$307.94 | \$378.00 | \$392.00 | \$14.00 | 3.70\% |
| 1001-101-01-11-0-11015295 | BA - PREK CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-01-11-0-11015296 | BA - PREK VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$408.00 | \$408.00 | \#DIV/0! |
| 1001-101-01-11-0-11015321 | BA - PREK PROFESSIONAL EDU | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-01-11-0-11015611 | BA - PREK SUPPLIES | \$6,800.00 | \$6,115.39 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 100.00\% |
|  |  | \$109,406.00 | \$140,629.73 | \$165,561.00 | \$192,813.00 | \$27,252.00 | 16.46\% |
| 1001-101-11-11-0-11015111 | BA - INST TEACHER WAGES | \$369,246.00 | \$397,416.65 | \$422,568.00 | \$523,075.00 | \$100,507.00 | 23.78\% |
| 1001-101-11-11-0-11015121 | BA - INST PARA WAGES | \$0.00 | \$6,446.94 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-11015131 | BA - INST CLASS COVERAGE W, | \$0.00 | \$880.00 | \$5,000.00 | \$7,000.00 | \$2,000.00 | 40.00\% |
| 1001-101-11-11-0-11015211 | BA - INST HEALTH INSURANCE | \$91,650.00 | \$69,283.42 | \$91,800.00 | \$100,680.00 | \$8,880.00 | 9.67\% |
| 1001-101-11-11-0-11015219 | BA - INST HRA | \$18,720.00 | \$5,091.50 | \$10,512.00 | \$13,680.00 | \$3,168.00 | 30.14\% |
| 1001-101-11-11-0-1101 5220 | BA - INST FICA | \$32,160.00 | \$29,930.62 | \$32,923.00 | \$40,867.00 | \$7,944.00 | 24.13\% |
| 1001-101-11-11-0-1101 5231 | BA - INST VSTRS - NEW HIRE | \$0.00 | \$1,822.60 | \$3,225.00 | \$4,742.00 | \$1,517.00 | 47.04\% |
| 1001-101-11-11-0-11015234 | BA - INST VMERS | \$2,835.00 | \$333.48 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-11015235 | BA - INST 403(B) MATCH | \$6,235.00 | \$5,665.64 | \$6,250.00 | \$5,860.00 | (\$390.00) | -6.24\% |
| 1001-101-11-11-0-1101 5271 | BA - INST WORKERS COMPENS. | \$2,252.00 | \$3,802.45 | \$2,305.00 | \$3,021.00 | \$716.00 | 31.06\% |
| 1001-101-11-11-0-1101 5281 | BA - INST DENTAL | \$3,000.00 | \$2,473.03 | \$2,175.00 | \$4,600.00 | \$2,425.00 | 111.49\% |
| 1001-101-11-11-0-1101 5292 | BA - INST LIFE INS | \$163.00 | \$118.19 | \$131.00 | \$483.00 | \$352.00 | 268.70\% |
| 1001-101-11-11-0-11015294 | BA - INST LTD INS | \$335.00 | \$25.62 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-11015295 | BA - INST CASH IN LIEU | \$1,800.00 | \$2,000.00 | \$2,800.00 | \$4,000.00 | \$1,200.00 | 42.86\% |
| 1001-101-11-11-0-11015296 | BA - INST VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$1,740.00 | \$1,740.00 | \#DIV/0! |
| 1001-101-11-11-0-11015321 | BA - INST PROFESSIONAL EDU | \$1,026.75 | \$1,026.75 | \$500.00 | \$0.00 | (\$500.00) | -100.00\% |
| 1001-101-11-11-0-11015611 | BA - INST SUPPLIES | \$11,000.05 | \$3,545.95 | \$4,000.00 | \$4,500.00 | \$500.00 | 12.50\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-101-11-11-0-1101 5641 | BA - INST TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-1101 5731 | BA - INST EQUIPMENT | \$1,499.95 | \$1,499.95 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-101-11-11-0-1101 5733 | BA - INST FURNITURE AND FIX | \$2,000.00 | \$2,882.99 | \$2,750.00 | \$4,000.00 | \$1,250.00 | 45.45\% |
| 1001-101-11-11-0-1101 5812 | BA - INST DUES AND FEES - S | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-101-11-11-0-1107 5611 | BA - ART SUPPLIES | \$2,100.00 | \$1,558.86 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1110 5611 | BA - ENGLISH SUPPLIES | \$2,000.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-11115611 | BA - WORLD LANG SUPPLIES | \$270.00 | \$20.18 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1113 5321 | BA - MATH PROFESSIONAL EDU | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-1113 5611 | BA - MATH SUPPLIES | \$873.25 | \$116.19 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1113 5641 | BA - MATH TEXTBOOKS | \$250.00 | \$79.65 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-1114 5611 | BA - MUSIC SUPPLIES | \$150.00 | \$227.06 | \$500.00 | \$2,000.00 | \$1,500.00 | 300.00\% |
| 1001-101-11-11-0-1114 5641 | BA - MUSIC TEXTBOOKS | \$150.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \#DIV/0! |
| 1001-101-11-11-0-1115 5611 | BA - P/E SUPPLIES | \$750.00 | \$536.30 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1116 5611 | BA - SCIENCE SUPPLIES | \$1,500.00 | \$1,279.01 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1116 5641 | BA - SCIENCE TEXTBOOKS | \$400.00 | \$294.22 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-1117 5611 | BA - SOC STDY SUPPLIES | \$540.60 | \$469.11 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-1120 5611 | BA - LANG ARTS SUPPLIES | \$959.40 | \$217.64 | \$600.00 | \$500.00 | (\$100.00) | -16.67\% |
| 1001-101-11-11-0-1120 5641 | BA - LANG ARTS TEXTBOOKS | \$1,500.00 | \$1,350.95 | \$2,000.00 | \$1,000.00 | (\$1,000.00) | -50.00\% |
|  |  | \$556,116.00 | \$540,394.95 | \$596,639.00 | \$729,598.00 | \$132,959.00 | 22.28\% |
| 1001-101-11-11-0-2120 5111 | BA - GUIDANCE TEACHER WAG\| | \$14,753.00 | \$17,211.18 | \$15,441.00 | \$25,586.00 | \$10,145.00 | 65.70\% |
| 1001-101-11-11-0-2120 5211 | BA - GUIDANCE HEALTH INSUR/ | \$4,447.00 | \$5,198.36 | \$4,990.00 | \$4,221.00 | (\$769.00) | -15.41\% |
| 1001-101-11-11-0-2120 5219 | BA - GUIDANCE HRA | \$672.00 | \$182.77 | \$576.00 | \$576.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2120 5220 | BA - GUIDANCE FICA | \$1,129.00 | \$1,169.19 | \$1,181.00 | \$1,957.00 | \$776.00 | 65.71\% |
| 1001-101-11-11-0-2120 5231 | BA - GUIDANCE VSTRS - NEW H | \$0.00 | \$294.42 | \$281.00 | \$703.00 | \$422.00 | 150.18\% |
| 1001-101-11-11-0-2120 5235 | BA - GUIDANCE 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2120 5271 | BA - GUIDANCE WORKERS CON | \$79.00 | \$151.36 | \$82.00 | \$147.00 | \$65.00 | 79.27\% |
| 1001-101-11-11-0-2120 5281 | BA - GUIDANCE DENTAL | \$100.00 | \$117.80 | \$100.00 | \$192.00 | \$92.00 | 92.00\% |
| 1001-101-11-11-0-2120 5292 | BA - GUIDANCE LIFE INS | \$5.00 | \$5.32 | \$5.00 | \$28.00 | \$23.00 | 460.00\% |
| 1001-101-11-11-0-2120 5294 | BA - GUIDANCE LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2120 5295 | BA - GUIDANCE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2120 5296 | BA - GUIDANCE VT CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$84.00 | \$84.00 | \#DIV/0! |
| 1001-101-11-11-0-2120 5611 | BA - GUIDANCE SUPPLIES | \$300.00 | \$63.58 | \$300.00 | \$500.00 | \$200.00 | 66.67\% |
| 1001-101-11-11-0-2120 5614 | BA - GUIDANCE TESTING SUPPI | \$300.00 | \$0.00 | \$300.00 | \$500.00 | \$200.00 | 66.67\% |
|  |  | \$21,785.00 | \$24,393.98 | \$23,256.00 | \$34,494.00 | \$11,238.00 | 48.32\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

Org/Acct

TITLE
FY23 Budget
FY23 Actual
FY24 Budget
Budget
Dollars
Increase

| 1001-101-11-11-0-2131 5111 | BA - HEALTH TEACHER WAGES | \$21,960.00 | \$21,609.30 | \$22,355.00 | \$24,144.00 | \$1,789.00 | 8.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-101-11-11-0-2131 5211 | BA - HEALTH HEALTH INSURAN | \$8,894.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-21315219 | BA - HEALTH HRA | \$1,345.00 | \$365.82 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-21315220 | BA - HEALTH FICA | \$1,680.00 | \$1,714.47 | \$1,772.00 | \$1,908.00 | \$136.00 | 7.67\% |
| 1001-101-11-11-0-2131 5231 | BA - HEALTH VSTRS - NEW HIRE | \$0.00 | \$701.00 | \$0.00 | \$703.00 | \$703.00 | \#DIV/0! |
| 1001-101-11-11-0-21315235 | BA - HEALTH 403(B) MATCH | \$490.00 | \$432.24 | \$447.00 | \$483.00 | \$36.00 | 8.05\% |
| 1001-101-11-11-0-21315271 | BA - HEALTH WORKERS COMPE | \$116.00 | \$202.52 | \$124.00 | \$143.00 | \$19.00 | 15.32\% |
| 1001-101-11-11-0-21315281 | BA - HEALTH DENTAL | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-21315292 | BA - HEALTH LIFE INS | \$9.00 | \$11.43 | \$9.00 | \$28.00 | \$19.00 | 211.11\% |
| 1001-101-11-11-0-2131 5294 | BA - HEALTH LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-21315295 | BA - HEALTH CASH IN LIEU | \$0.00 | \$800.00 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-21315296 | BA - HEALTH VT CHILD CARE TA | \$0.00 | \$0.00 | \$0.00 | \$82.00 | \$82.00 | \#DIV/0! |
| 1001-101-11-11-0-21315611 | BA - HEALTH SUPPLIES | \$1,480.75 | \$622.28 | \$3,500.00 | \$1,500.00 | (\$2,000.00) | -57.14\% |
|  |  | \$36,174.75 | \$26,459.06 | \$29,007.00 | \$29,791.00 | \$784.00 | 2.70\% |
| 1001-101-11-11-0-2213 5641 | BA INST STF TRN TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2213 5642 | BA INST STF TRN BOOKS \& PER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2213 5641-0 | BA INST STF TRN ESSER III TEX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2213 5641-0 | BA INST STF TRN TEACH \& LEAI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5111 | BA - MEDIA TEACHER WAGES | \$13,506.00 | \$27,011.52 | \$27,498.00 | \$0.00 | (\$27,498.00) | -100.00\% |
| 1001-101-11-11-0-2220 5211 | BA - MEDIA HEALTH INSURANCE | \$3,015.00 | \$6,041.30 | \$5,571.00 | \$0.00 | (\$5,571.00) | -100.00\% |
| 1001-101-11-11-0-2220 5219 | BA - MEDIA HRA | \$672.00 | \$182.77 | \$1,150.00 | \$0.00 | $(\$ 1,150.00)$ | -100.00\% |
| 1001-101-11-11-0-2220 5220 | BA - MEDIA FICA | \$1,033.00 | \$1,933.66 | \$2,104.00 | \$0.00 | (\$2,104.00) | -100.00\% |
| 1001-101-11-11-0-2220 5231 | BA - MEDIA VSTRS - NEW HIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5234 | BA - MEDIA VMERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5235 | BA - MEDIA 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5271 | BA - MEDIA WORKERS COMPEN | \$72.00 | \$174.70 | \$147.00 | \$0.00 | (\$147.00) | -100.00\% |
| 1001-101-11-11-0-2220 5281 | BA - MEDIA DENTAL | \$100.00 | \$192.10 | \$200.00 | \$0.00 | (\$200.00) | -100.00\% |
| 1001-101-11-11-0-2220 5292 | BA - MEDIA LIFE INS | \$5.00 | \$7.60 | \$9.00 | \$0.00 | (\$9.00) | -100.00\% |
| 1001-101-11-11-0-2220 5294 | BA - MEDIA LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5295 | BA - MEDIA CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2220 5296 | BA - MEDIA VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-101-11-11-0-2220 5611 | BA - MEDIA SUPPLIES | \$500.00 | \$69.90 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2220 5642 | BA - MEDIA BOOKS \& PERIODIC | \$2,000.00 | \$1,072.47 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2220 5651 | BA - MEDIA SUPPLIES-TECH REI | \$3,000.00 | \$1,421.90 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2220 5735 | BA - MEDIA TECHNOLOGY SOF 1 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2220 5811 | BA - MEDIA DUES AND FEES - S | \$250.00 | \$90.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | \$24,353.00 | \$38,197.92 | \$42,879.00 | \$6,200.00 | (\$36,679.00) | -85.54\% |
| 1001-101-11-11-0-2230 5114 | BA-TECH INST STIPEND WAGE§ | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2230 5220 | BA-TECH INST FICA | \$77.00 | \$0.00 | \$77.00 | \$77.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2230 5432 | BA-TECH INST TECHN REPAIR/^ | \$0.00 | \$144.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2230 5532 | BA-TECH INST INTERNET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$1,077.00 | \$144.00 | \$1,077.00 | \$1,077.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2410 5141 | BA-PRINC ADMIN WAGES | \$71,980.00 | \$97,999.94 | \$100,548.00 | \$105,575.00 | \$5,027.00 | 5.00\% |
| 1001-101-11-11-0-2410 5161 | BA-PRINC CLERICAL WAGES | \$30,750.00 | \$31,852.88 | \$35,291.00 | \$36,689.00 | \$1,398.00 | 3.96\% |
| 1001-101-11-11-0-2410 5211 | BA-PRINC HEALTH INSURANCE | \$14,427.00 | \$36,655.44 | \$44,368.00 | \$52,026.00 | \$7,658.00 | 17.26\% |
| 1001-101-11-11-0-2410 5219 | BA-PRINC HRA | \$3,520.00 | \$957.38 | \$6,400.00 | \$6,400.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2410 5220 | BA-PRINC FICA | \$7,966.00 | \$9,232.08 | \$10,392.00 | \$10,883.00 | \$491.00 | 4.72\% |
| 1001-101-11-11-0-2410 5231 | BA-PRINC VSTRS - NEW HIRE | \$0.00 | \$0.00 | \$1,402.00 | \$1,756.00 | \$354.00 | 25.25\% |
| 1001-101-11-11-0-2410 5234 | BA-PRINC VMERS | \$1,768.00 | \$1,592.70 | \$2,294.00 | \$2,568.00 | \$274.00 | 11.94\% |
| 1001-101-11-11-0-2410 5235 | BA-PRINC 403(B) MATCH | \$1,440.00 | \$1,960.08 | \$2,011.00 | \$2,112.00 | \$101.00 | 5.02\% |
| 1001-101-11-11-0-2410 5271 | BA-PRINC WORKERS COMPENS | \$556.00 | \$977.13 | \$728.00 | \$815.00 | \$87.00 | 11.95\% |
| 1001-101-11-11-0-2410 5281 | BA-PRINC DENTAL | \$850.00 | \$960.68 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2410 5292 | BA-PRINC LIFE INS | \$185.00 | \$294.55 | \$299.00 | \$286.00 | (\$13.00) | -4.35\% |
| 1001-101-11-11-0-2410 5294 | BA-PRINC LTD INS | \$0.00 | \$205.35 | \$0.00 | \$256.00 | \$256.00 | \#DIV/0! |
| 1001-101-11-11-0-2410 5295 | BA-PRINC CASH IN LIEU | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2410 5296 | BA-PRINC VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$470.00 | \$470.00 | \#DIV/0! |
| 1001-101-11-11-0-2410 5332 | BA-PRINC CONFERENCES | \$0.00 | \$2,918.00 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 1001-101-11-11-0-2410 5343 | BA-PRINC COPIER SERVICE CO | \$1,250.00 | \$1,407.53 | \$1,250.00 | \$2,500.00 | \$1,250.00 | 100.00\% |
| 1001-101-11-11-0-2410 5443 | BA-PRINC COPIER LEASE | \$2,335.00 | \$2,331.16 | \$2,335.00 | \$2,335.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2410 5533 | BA-PRINC POSTAGE | \$500.00 | \$284.00 | \$300.00 | \$350.00 | \$50.00 | 16.67\% |
| 1001-101-11-11-0-2410 5534 | BA-PRINC VOICE COMMUNICAT | \$1,750.00 | \$1,899.79 | \$1,800.00 | \$2,000.00 | \$200.00 | 11.11\% |
| 1001-101-11-11-0-2410 5581 | BA-PRINC TRAVEL | \$397.27 | \$369.60 | \$1,100.00 | \$700.00 | (\$400.00) | -36.36\% |
| 1001-101-11-11-0-2410 5611 | BA-PRINC SUPPLIES | \$1,952.73 | \$2,250.70 | \$1,600.00 | \$2,000.00 | \$400.00 | 25.00\% |
| 1001-101-11-11-0-2410 5811 | BA-PRINC DUES AND FEES - S | \$725.00 | \$654.00 | \$725.00 | \$725.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$143,752.00 | \$194,802.99 | \$216,843.00 | \$235,446.00 | \$18,603.00 | 8.58\% |
| 1001-101-11-11-0-2610 5182 | BA-OPER OF BLDG CUST/MAINT | \$34,164.00 | \$39,275.68 | \$40,201.00 | \$54,733.00 | \$14,532.00 | 36.15\% |
| 1001-101-11-11-0-2610 5211 | BA-OPER OF BLDG HEALTH INS | \$7,000.00 | \$10,782.96 | \$14,562.00 | \$18,763.00 | \$4,201.00 | 28.85\% |
| 1001-101-11-11-0-2610 5219 | BA-OPER OF BLDG HRA | \$1,320.00 | \$359.02 | \$2,640.00 | \$3,520.00 | \$880.00 | 33.33\% |
| 1001-101-11-11-0-2610 5220 | BA-OPER OF BLDG FICA | \$2,614.00 | \$2,537.83 | \$3,075.00 | \$4,188.00 | \$1,113.00 | 36.20\% |
| 1001-101-11-11-0-2610 5234 | BA-OPER OF BLDG VMERS | \$1,965.00 | \$2,440.91 | \$2,613.00 | \$3,831.00 | \$1,218.00 | 46.61\% |
| 1001-101-11-11-0-2610 5235 | BA-OPER OF BLDG 403(B) MATC | \$0.00 | \$0.00 | \$0.00 | \$821.00 | \$821.00 | \#DIV/0! |
| 1001-101-11-11-0-2610 5271 | BA-OPER OF BLDG WORKERS C | \$1,517.00 | \$2,552.09 | \$1,785.00 | \$2,600.00 | \$815.00 | 45.66\% |
| 1001-101-11-11-0-2610 5281 | BA-OPER OF BLDG DENTAL | \$188.00 | \$375.12 | \$375.00 | \$500.00 | \$125.00 | 33.33\% |
| 1001-101-11-11-0-2610 5292 | BA-OPER OF BLDG LIFE INS | \$18.00 | \$22.80 | \$69.00 | \$53.00 | (\$16.00) | -23.19\% |
| 1001-101-11-11-0-2610 5294 | BA-OPER OF BLDG LTD INS | \$232.00 | \$230.64 | \$273.00 | \$383.00 | \$110.00 | 40.29\% |
| 1001-101-11-11-0-2610 5295 | BA-OPER OF BLDG CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2610 5296 | BA-OPER OF BLDG VT CHILD Cf | \$0.00 | \$0.00 | \$0.00 | \$181.00 | \$181.00 | \#DIV/0! |
| 1001-101-11-11-0-2610 5411 | BA-OPER OF BLDG WATER/SEV | \$2,600.00 | \$2,498.27 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2610 5421 | BA-OPER OF BLDG CLEANING S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-101-11-11-0-2610 5425 | BA-OPER OF BLDG TRASH \& RE | \$4,000.00 | \$8,686.03 | \$5,000.00 | \$7,000.00 | \$2,000.00 | 40.00\% |
| 1001-101-11-11-0-2610 5431 | BA-OPER OF BLDG REPAIRS/MA | \$2,500.00 | \$265.90 | \$2,000.00 | \$5,000.00 | \$3,000.00 | 150.00\% |
| 1001-101-11-11-0-2610 5521 | BA-OPER OF BLDG PROP \& LIAE | \$5,000.00 | \$5,030.00 | \$5,000.00 | \$7,355.00 | \$2,355.00 | 47.10\% |
| 1001-101-11-11-0-2610 5611 | BA-OPER OF BLDG SUPPLIES | \$4,000.00 | \$3,180.97 | \$4,000.00 | \$5,500.00 | \$1,500.00 | 37.50\% |
| 1001-101-11-11-0-2610 5622 | BA-OPER OF BLDG ELECTRICIT | \$8,000.00 | \$9,175.13 | \$8,000.00 | \$8,500.00 | \$500.00 | 6.25\% |
| 1001-101-11-11-0-2610 5623 | BA-OPER OF BLDG PROPANE | \$8,000.00 | \$14,722.58 | \$12,000.00 | \$15,000.00 | \$3,000.00 | 25.00\% |
| 1001-101-11-11-0-2610 5731 | BA-OPER OF BLDG EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
|  |  | \$83,118.00 | \$102,135.93 | \$105,093.00 | \$143,428.00 | \$38,335.00 | 36.48\% |
| 1001-101-11-11-0-2620 5422 | BA-MAINT BLDG SNOW REMOV, | \$1,000.00 | \$770.50 | \$1,000.00 | \$1,200.00 | \$200.00 | 20.00\% |
| 1001-101-11-11-0-2620 5424 | BA-MAINT BLDG LAWN \& FIELD | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-101-11-11-0-2620 5431 | BA-MAINT BLDG REPAIRS/MAIN ${ }^{-}$ | \$8,500.00 | \$14,196.82 | \$6,000.00 | \$6,000.00 | \$0.00 | 0.00\% |
| 1001-101-11-11-0-2620 5611 | BA-MAINT BLDG SUPPLIES | \$1,500.00 | \$1,748.54 | \$1,600.00 | \$2,000.00 | \$400.00 | 25.00\% |
| 1001-101-11-11-0-2670 5431 | BA BLDG SAFETY REPAIRS/MAII | \$0.00 | \$1,205.00 | \$0.00 | \$1,350.00 | \$1,350.00 | \#DIV/0! |
|  |  | \$11,000.00 | \$17,920.86 | \$8,600.00 | \$11,050.00 | \$2,450.00 | 28.49\% |
| 1001-101-11-11-0-2715 5519 | BA - FIELD TRIP STUDENT TRAN | \$2,500.00 | \$2,356.95 | \$3,600.00 | \$3,600.00 | \$0.00 | 0.00\% |
|  |  | \$2,500.00 | \$2,356.95 | \$3,600.00 | \$3,600.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 989,281.75$ | $\$ 1,087,436.37$ | $\$ 1,192,555.00$ | $\$ 1,387,497.00$ | $\$ 194,942.00$ | $16.35 \%$ |

1001-102-01-11-0-1101 5111 1001-102-01-11-0-1101 5121 1001-102-01-11-0-1101 5211 1001-102-01-11-0-1101 5219 1001-102-01-11-0-1101 5220 1001-102-01-11-0-1101 5231 1001-102-01-11-0-1101 5234 1001-102-01-11-0-1101 5235 1001-102-01-11-0-1101 5271 1001-102-01-11-0-1101 5281 1001-102-01-11-0-1101 5292 1001-102-01-11-0-1101 5294 1001-102-01-11-0-1101 5295 1001-102-01-11-0-1101 5296 1001-102-01-11-0-1101 5321 1001-102-01-11-0-1101 5611 1001-102-01-11-0-1101 5733 1001-102-01-11-0-1101 5811

1001-102-11-11-0-1101 5111 1001-102-11-11-0-1101 5121 1001-102-11-11-0-1101 5131 1001-102-11-11-0-1101 5211 1001-102-11-11-0-1101 5219 1001-102-11-11-0-1101 5220 1001-102-11-11-0-1101 5231 1001-102-11-11-0-1101 5234 1001-102-11-11-0-1101 5235 1001-102-11-11-0-1101 5271 1001-102-11-11-0-1101 5281 1001-102-11-11-0-1101 5292

RES-PREK TEACHER WAGES RES-PREK PARA WAGES RES-PREK HEALTH INSURANCE RES-PREK HRA
RES-PREK FICA
RES-PREK VSTRS - NEW HIRE RES-PREK VMERS RES-PREK 403(B) MATCH RES-PREK WORKERS COMPEN: RES-PREK DENTAL RES-PREK LIFE INS RES-PREK LTD INS RES-PREK CASH IN LIEU RES-PREK VT CHILD CARE TAX RES-PREK PROFESSIONAL EDU RES-PREK SUPPLIES RES-PREK FURNITURE AND FIX RES-PREK DUES AND FEES - S

| $\$ 44,536.60$ | $\$ 45,510.04$ | $\$ 27,498.00$ | $\$ 29,698.00$ | $\$ 2,200.00$ | $8.00 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 27,718.00$ | $\$ 29,905.47$ | $\$ 30,825.00$ | $\$ 32,734.00$ | $\$ 1,909.00$ | $6.19 \%$ |
| $\$ 4,997.13$ | $\$ 5,828.63$ | $\$ 4,504.00$ | $\$ 5,277.00$ | $\$ 773.00$ | $17.16 \%$ |
| $\$ 1,680.00$ | $\$ 456.93$ | $\$ 720.00$ | $\$ 720.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 5,360.27$ | $\$ 4,681.49$ | $\$ 4,605.00$ | $\$ 4,920.00$ | $\$ 315.00$ | $6.84 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,402.00$ | $\$ 878.00$ | $(\$ 524.00)$ | $-37.38 \%$ |
| $\$ 1,702.00$ | $\$ 1,889.29$ | $\$ 2,126.00$ | $\$ 2,423.00$ | $\$ 297.00$ | $13.97 \%$ |
| $\$ 1,358.00$ | $\$ 1,250.36$ | $\$ 1,012.00$ | $\$ 1,085.00$ | $\$ 73.00$ | $7.21 \%$ |
| $\$ 447.00$ | $\$ 787.31$ | $\$ 323.00$ | $\$ 368.00$ | $\$ 45.00$ | $13.93 \%$ |
| $\$ 719.00$ | $\$ 910.59$ | $\$ 360.00$ | $\$ 960.00$ | $\$ 600.00$ | $166.67 \%$ |
| $\$ 46.00$ | $\$ 43.20$ | $\$ 81.00$ | $\$ 85.00$ | $\$ 4.00$ | $4.94 \%$ |
| $\$ 187.00$ | $\$ 186.48$ | $\$ 210.00$ | $\$ 228.00$ | $\$ 18.00$ | $8.57 \%$ |
| $\$ 1,876.00$ | $\$ 0.00$ | $\$ 1,876.00$ | $\$ 2,000.00$ | $\$ 124.00$ | $6.61 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 212.00$ | $\$ 212.00$ | \#DIV/0! |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ | $\$ 300.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $\$ 1,499.54$ | $\$ 2,000.00$ | $\$ 2,000.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,337.00$ | $\$ 158.70$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | \#DIV/0! |
| $\$ 230.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | \#DIV/0! |
| $\$ 94,194.00$ | $\$ 93,108.03$ | $\$ 77,842.00$ | $\$ 83,888.00$ | $\$ 6,046.00$ | $7.77 \%$ |
|  |  |  |  |  |  |
| $\$ 215,789.00$ | $\$ 322,248.65$ | $\$ 279,207.00$ | $\$ 288,792.00$ | $\$ 9,585.00$ | $3.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | \#DIV/0! |
|  | $\$ 0.00$ | $\$ 2,745.00$ | $\$ 4,500.00$ | $\$ 4,500.00$ | $\$ 0.00$ |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TItLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-102-11-11-0-11015294 | RES - INST LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-11015295 | RES - INST CASH IN LIEU | \$510.00 | \$0.00 | \$400.00 | \$4,000.00 | \$3,600.00 | 900.00\% |
| 1001-102-11-11-0-1101 5296 | RES - INST VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$981.00 | \$981.00 | \#DIV/0! |
| 1001-102-11-11-0-11015321 | RES - INST PROFESSIONAL EDL | \$255.00 | \$255.00 | \$2,300.00 | \$2,300.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-11015611 | RES - INST SUPPLIES | \$2,750.00 | \$1,260.13 | \$3,000.00 | \$2,500.00 | (\$500.00) | -16.67\% |
| 1001-102-11-11-0-11015641 | RES - INST TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-11015733 | RES - INST FURNITURE AND FIX | \$2,500.00 | \$198.07 | \$1,500.00 | \$1,000.00 | (\$500.00) | -33.33\% |
| 1001-102-11-11-0-11015812 | RES - INST DUES AND FEES - S | \$589.00 | \$537.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-1107 5611 | RES-ART SUPPLIES | \$1,225.00 | \$380.39 | \$575.00 | \$450.00 | (\$125.00) | -21.74\% |
| 1001-102-11-11-0-1107 5641 | RES-ART TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-1110 5611 | RES-ENG SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-1111 5611 | RES-WORLD LANG SUPPLIES | \$100.00 | \$79.98 | \$100.00 | \$150.00 | \$50.00 | 50.00\% |
| 1001-102-11-11-0-1113 5611 | RES-MATH SUPPLIES | \$672.30 | \$0.00 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-1113 5641 | RES-MATH TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-1114 5611 | RES-MUSIC SUPPLIES | \$1,735.00 | \$1,603.80 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-1114 5641 | RES-MUSIC TEXTBOOKS | \$225.00 | \$0.00 | \$225.00 | \$225.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-1115 5611 | RES-PE SUPPLIES | \$477.70 | \$477.70 | \$450.00 | \$450.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-1116 5611 | RES-SCIENCE SUPPLIES | \$267.00 | \$218.17 | \$650.00 | \$400.00 | (\$250.00) | -38.46\% |
| 1001-102-11-11-0-1116 5641 | RES-SCIENCE TEXTBOOKS | \$144.00 | \$144.00 | \$500.00 | \$300.00 | (\$200.00) | -40.00\% |
| 1001-102-11-11-0-1117 5611 | RES-SOC STU SUPPLIES | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-1120 5611 | RES-LANG ART SUPPLIES | \$700.00 | \$0.00 | \$700.00 | \$500.00 | (\$200.00) | -28.57\% |
| 1001-102-11-11-0-1120 5641 | RES-LANG ART TEXTBOOKS | \$100.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
|  |  | \$293,182.00 | \$427,188.23 | \$394,478.00 | \$406,504.00 | \$12,026.00 | 3.05\% |
| 1001-102-11-11-0-2120 5111 | RES-GUIDANCE TEACHER WAG | \$0.00 | \$0.00 | \$15,018.00 | \$19,190.00 | \$4,172.00 | 27.78\% |
| 1001-102-11-11-0-2120 5211 | RES-GUIDANCE HEALTH INSUR، | \$0.00 | \$0.00 | \$4,991.00 | \$3,166.00 | (\$1,825.00) | -36.57\% |
| 1001-102-11-11-0-2120 5219 | RES-GUIDANCE HRA | \$0.00 | \$0.00 | \$575.00 | \$432.00 | (\$143.00) | -24.87\% |
| 1001-102-11-11-0-2120 5220 | RES-GUIDANCE FICA | \$0.00 | \$0.00 | \$1,149.00 | \$1,468.00 | \$319.00 | 27.76\% |
| 1001-102-11-11-0-2120 5231 | RES-GUIDANCE VSTRS - NEW - | \$0.00 | \$0.00 | \$281.00 | \$527.00 | \$246.00 | 87.54\% |
| 1001-102-11-11-0-2120 5235 | RES-GUIDANCE 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2120 5271 | RES-GUIDANCE WORKERS COI | \$0.00 | \$0.00 | \$81.00 | \$110.00 | \$29.00 | 35.80\% |
| 1001-102-11-11-0-2120 5281 | RES-GUIDANCE DENTAL | \$0.00 | \$0.00 | \$100.00 | \$144.00 | \$44.00 | 44.00\% |
| 1001-102-11-11-0-2120 5292 | RES-GUIDANCE LIFE INS | \$0.00 | \$0.00 | \$5.00 | \$21.00 | \$16.00 | 320.00\% |
| 1001-102-11-11-0-2120 5295 | RES-GUIDANCE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2120 5296 | RES-GUIDANCE VT CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$64.00 | \$64.00 | \#DIV/0! |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-102-11-11-0-2120 5611 | RES-GUIDANCE SUPPLIES | \$350.00 | \$0.00 | \$100.00 | \$150.00 | \$50.00 | 50.00\% |
| 1001-102-11-11-0-2120 5614 | RES-GUIDANCE TESTING SUPP\| | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$350.00 | \$0.00 | \$22,300.00 | \$25,272.00 | \$2,972.00 | 13.33\% |
| 1001-102-11-11-0-2131 5111 | RES-HEALTH TEACHER WAGES | \$10,769.00 | \$14,752.32 | \$15,018.00 | \$16,220.00 | \$1,202.00 | 8.00\% |
| 1001-102-11-11-0-2131 5211 | RES-HEALTH HEALTH INSURAN | \$1,605.00 | \$4,454.89 | \$4,991.00 | \$5,847.00 | \$856.00 | 17.15\% |
| 1001-102-11-11-0-21315219 | RES-HEALTH HRA | \$336.00 | \$91.39 | \$575.00 | \$576.00 | \$1.00 | 0.17\% |
| 1001-102-11-11-0-21315220 | RES-HEALTH FICA | \$824.00 | (\$1,408.91) | \$1,149.00 | \$1,241.00 | \$92.00 | 8.01\% |
| 1001-102-11-11-0-21315231 | RES-HEALTH VSTRS - NEW HIRI | \$0.00 | \$280.40 | \$281.00 | \$351.00 | \$70.00 | 24.91\% |
| 1001-102-11-11-0-2131 5235 | RES-HEALTH 403(B) MATCH | \$216.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2131 5271 | RES-HEALTH WORKERS COMPE | \$57.00 | \$114.42 | \$81.00 | \$93.00 | \$12.00 | 14.81\% |
| 1001-102-11-11-0-2131 5281 | RES-HEALTH DENTAL | \$50.00 | \$96.01 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2131 5292 | RES-HEALTH LIFE INS | \$5.00 | \$4.56 | \$5.00 | \$14.00 | \$9.00 | 180.00\% |
| 1001-102-11-11-0-21315294 | RES-HEALTH LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-21315295 | RES-HEALTH CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-21315296 | RES-HEALTH VT CHILD CARE T/ | \$0.00 | \$0.00 | \$0.00 | \$54.00 | \$54.00 | \#DIV/0! |
| 1001-102-11-11-0-2131 5581 | RES-HEALTH TRAVEL | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2131 5611 | RES-HEALTH SUPPLIES | \$250.00 | \$287.91 | \$350.00 | \$350.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2131 5811 | RES-HEALTH DUES AND FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$14,612.00 | \$18,672.99 | \$22,550.00 | \$24,846.00 | \$2,296.00 | 10.18\% |
| 1001-102-11-11-0-2213 5581 | RES INST STF TRN TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2213 5641 | RES INST STF TRN TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2213 5642 | RES INST STF TRN BOOKS \& PE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2213 5641-0 | RES INST STF TRN TEACH \& LE, | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2213 5641-0 RES INST STF TRN ESSER III TE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2220 5111 | RES-MEDIA SERV TEACHER WA | \$24,518.40 | \$16,518.64 | \$16,816.00 | \$0.00 | (\$16,816.00) | -100.00\% |
| 1001-102-11-11-0-2220 5211 | RES-MEDIA SERV HEALTH INSU | \$5,497.00 | \$4,423.75 | \$4,991.00 | \$0.00 | (\$4,991.00) | -100.00\% |
| 1001-102-11-11-0-2220 5219 | RES-MEDIA SERV HRA | \$1,344.00 | \$365.54 | \$576.00 | \$0.00 | (\$576.00) | -100.00\% |
| 1001-102-11-11-0-2220 5220 | RES-MEDIA SERV FICA | \$1,875.40 | \$1,151.48 | \$1,287.00 | \$0.00 | (\$1,287.00) | -100.00\% |
| 1001-102-11-11-0-2220 5231 | RES-MEDIA SERV VSTRS - NEW | \$283.60 | \$0.00 | \$281.00 | \$0.00 | (\$281.00) | -100.00\% |
| 1001-102-11-11-0-2220 5235 | RES-MEDIA SERV 403(B) MATCF | \$0.00 | \$330.42 | \$336.00 | \$0.00 | (\$336.00) | -100.00\% |
| 1001-102-11-11-0-2220 5271 | RES-MEDIA SERV WORKERS CC | \$79.00 | \$221.90 | \$90.00 | \$0.00 | (\$90.00) | -100.00\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-102-11-11-0-2220 5281 | RES-MEDIA SERV DENTAL | \$200.00 | \$95.33 | \$100.00 | \$0.00 | (\$100.00) | -100.00\% |
| 1001-102-11-11-0-2220 5292 | RES-MEDIA SERV LIFE INS | \$9.60 | \$4.54 | \$5.00 | \$0.00 | (\$5.00) | -100.00\% |
| 1001-102-11-11-0-2220 5294 | RES-MEDIA SERV LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2220 5295 | RES-MEDIA SERV CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2220 5296 | RES-MEDIA SERV VT CHILD CAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2220 5611 | RES-MEDIA SERV SUPPLIES | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2220 5642 | RES-MEDIA SERV BOOKS \& PEF | \$500.00 | \$325.62 | \$500.00 | \$300.00 | (\$200.00) | -40.00\% |
| 1001-102-11-11-0-2220 5811 | RES-MEDIA SERV DUES AND FE | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$34,507.00 | \$23,437.22 | \$24,982.00 | \$300.00 | (\$24,682.00) | -98.80\% |
| 1001-102-11-11-0-2230 5532 | RES-INST REL TECH INTERNET | \$5,880.00 | \$4,831.45 | \$5,000.00 | \$4,900.00 | (\$100.00) | -2.00\% |
| 1001-102-11-11-0-2230 5651 | RES-INST REL TECH SUPPLIES- | \$500.00 | \$29.96 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$6,380.00 | \$4,861.41 | \$5,000.00 | \$4,900.00 | (\$100.00) | -2.00\% |
| 1001-102-11-11-0-2410 5141 | RES-PRINCIPAL ADMIN WAGES | \$61,698.00 | \$91,844.56 | \$113,221.00 | \$98,700.00 | (\$14,521.00) | -12.83\% |
| 1001-102-11-11-0-2410 5161 | RES-PRINCIPAL CLERICAL WAG | \$25,641.00 | \$2,866.50 | \$14,590.00 | \$22,217.00 | \$7,627.00 | 52.28\% |
| 1001-102-11-11-0-2410 5211 | RES-PRINCIPAL HEALTH INSUR, | \$15,075.00 | \$4,611.17 | \$8,459.00 | \$10,554.00 | \$2,095.00 | 24.77\% |
| 1001-102-11-11-0-2410 5219 | RES-PRINCIPAL HRA | \$3,152.00 | \$857.29 | \$1,440.00 | \$1,440.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2410 5220 | RES-PRINCIPAL FICA | \$6,773.00 | \$8,426.83 | \$9,931.00 | \$9,250.00 | (\$681.00) | -6.86\% |
| 1001-102-11-11-0-2410 5231 | RES-PRINCIPAL VSTRS - NEW H | \$0.00 | \$1,121.60 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-102-11-11-0-2410 5234 | RES-PRINCIPAL VMERS | \$1,475.00 | \$186.32 | \$0.00 | \$1,555.00 | \$1,555.00 | \#DIV/0! |
| 1001-102-11-11-0-2410 5235 | RES-PRINCIPAL 403(B) MATCH | \$1,235.00 | \$2,052.64 | \$2,265.00 | \$1,974.00 | (\$291.00) | -12.85\% |
| 1001-102-11-11-0-2410 5271 | RES-PRINCIPAL WORKERS CON | \$474.00 | \$779.27 | \$695.00 | \$693.00 | (\$2.00) | -0.29\% |
| 1001-102-11-11-0-2410 5281 | RES-PRINCIPAL DENTAL | \$769.00 | \$659.18 | \$500.00 | \$816.00 | \$316.00 | 63.20\% |
| 1001-102-11-11-0-2410 5292 | RES-PRINCIPAL LIFE INS | \$161.00 | \$384.90 | \$299.00 | \$274.00 | (\$25.00) | -8.36\% |
| 1001-102-11-11-0-2410 5294 | RES-PRINCIPAL LTD INS | \$0.00 | \$45.30 | \$0.00 | \$155.00 | \$155.00 | \#DIV/0! |
| 1001-102-11-11-0-2410 5295 | RES-PRINCIPAL CASH IN LIEU | \$1,200.00 | \$2,000.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| 1001-102-11-11-0-2410 5296 | RES-PRINCIPAL VT CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$399.00 | \$399.00 | \#DIV/0! |
| 1001-102-11-11-0-2410 5332 | RES-PRINCIPAL CONFERENCES | \$0.00 | \$318.28 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 1001-102-11-11-0-2410 5343 | RES-PRINCIPAL COPIER SERVIC | \$950.00 | \$2,593.66 | \$950.00 | \$950.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2410 5443 | RES-PRINCIPAL COPIER LEASE | \$2,335.00 | \$2,331.16 | \$2,335.00 | \$2,335.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2410 5533 | RES-PRINCIPAL POSTAGE | \$250.00 | \$253.95 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2410 5534 | RES-PRINCIPAL VOICE COMMUI | \$2,650.00 | \$1,714.72 | \$1,650.00 | \$2,475.00 | \$825.00 | 50.00\% |
| 1001-102-11-11-0-2410 5581 | RES-PRINCIPAL TRAVEL | \$500.00 | \$623.78 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2410 5611 | RES-PRINCIPAL SUPPLIES | \$12,480.00 | \$1,338.72 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-102-11-11-0-2410 5642 | RES-PRINCIPAL BOOKS \& PERIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2410 5733 | RES-PRINCIPAL FURNITURE AN | \$0.00 | \$146.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2410 5811 | RES-PRINCIPAL DUES AND FEE | \$725.00 | \$654.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
|  |  | \$137,543.00 | \$125,809.83 | \$165,537.00 | \$162,344.00 | $(\$ 3,193.00)$ | -1.93\% |
| 1001-102-11-11-0-2610 5182 | RES-OPER BLDG CUST/MAINT V | \$45,309.00 | \$49,520.82 | \$51,840.00 | \$55,804.00 | \$3,964.00 | 7.65\% |
| 1001-102-11-11-0-2610 5211 | RES-OPER BLDG HEALTH INSUF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5219 | RES-OPER BLDG HRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5220 | RES-OPER BLDG FICA | \$3,620.00 | \$3,788.35 | \$4,119.00 | \$4,422.00 | \$303.00 | 7.36\% |
| 1001-102-11-11-0-2610 5234 | RES-OPER BLDG VMERS | \$2,721.00 | \$3,218.91 | \$3,500.00 | \$4,046.00 | \$546.00 | 15.60\% |
| 1001-102-11-11-0-2610 5235 | RES-OPER BLDG 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5271 | RES-OPER BLDG WORKERS CO | \$2,100.00 | \$3,457.79 | \$2,390.00 | \$2,746.00 | \$356.00 | 14.90\% |
| 1001-102-11-11-0-2610 5281 | RES-OPER BLDG DENTAL | \$0.00 | \$0.00 | \$0.00 | \$480.00 | \$480.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5292 | RES-OPER BLDG LIFE INS | \$23.00 | \$22.80 | \$69.00 | \$52.00 | (\$17.00) | -24.64\% |
| 1001-102-11-11-0-2610 5294 | RES-OPER BLDG LTD INS | \$308.00 | \$306.24 | \$352.00 | \$390.00 | \$38.00 | 10.80\% |
| 1001-102-11-11-0-2610 5295 | RES-OPER BLDG CASH IN LIEU | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2610 5296 | RES-OPER BLDG VT CHILD CAR | \$0.00 | \$0.00 | \$0.00 | \$191.00 | \$191.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5411 | RES-OPER BLDG WATER/SEWE | \$2,000.00 | \$3,180.88 | \$1,800.00 | \$2,000.00 | \$200.00 | 11.11\% |
| 1001-102-11-11-0-2610 5425 | RES-OPER BLDG TRASH \& REC | \$3,500.00 | \$6,652.35 | \$4,500.00 | \$7,750.00 | \$3,250.00 | 72.22\% |
| 1001-102-11-11-0-2610 5431 | RES-OPER BLDG REPAIRS/MAIN | \$3,500.00 | \$152.94 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2610 5521 | RES-OPER BLDG PROP \& LIABIL | \$2,900.00 | \$3,957.00 | \$4,000.00 | \$5,885.00 | \$1,885.00 | 47.13\% |
| 1001-102-11-11-0-2610 5581 | RES-OPER BLDG TRAVEL | \$100.00 | \$96.25 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-102-11-11-0-2610 5611 | RES-OPER BLDG SUPPLIES | \$5,500.00 | \$3,768.02 | \$6,000.00 | \$5,500.00 | (\$500.00) | -8.33\% |
| 1001-102-11-11-0-2610 5622 | RES-OPER BLDG ELECTRICITY | \$10,000.00 | \$7,620.12 | \$11,000.00 | \$9,000.00 | (\$2,000.00) | -18.18\% |
| 1001-102-11-11-0-2610 5623 | RES-OPER BLDG PROPANE | \$7,000.00 | \$13,784.97 | \$7,000.00 | \$14,500.00 | \$7,500.00 | 107.14\% |
| 1001-102-11-11-0-2610 5624 | RES-OPER BLDG HEATING OIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5731 | RES-OPER BLDG EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-102-11-11-0-2610 5811 | RES-OPER BLDG DUES AND FEI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$90,581.00 | \$99,527.44 | \$102,320.00 | \$120,516.00 | \$18,196.00 | 17.78\% |
| 1001-102-11-11-0-2620 5422 | RES-MAINT BLDG SNOW REMO' | \$750.00 | \$0.00 | \$750.00 | \$1,000.00 | \$250.00 | 33.33\% |
| 1001-102-11-11-0-2620 5424 | RES-MAINT BLDG LAWN \& FIEL[ | \$5,000.00 | \$4,550.00 | \$4,000.00 | \$5,500.00 | \$1,500.00 | 37.50\% |
| 1001-102-11-11-0-2620 5431 | RES-MAINT BLDG REPAIRS/MAII | \$8,000.00 | \$3,654.47 | \$10,000.00 | \$8,000.00 | (\$2,000.00) | -20.00\% |
| 1001-102-11-11-0-2620 5611 | RES-MAINT BLDG SUPPLIES | \$5,000.00 | \$3,595.69 | \$5,000.00 | \$5,500.00 | \$500.00 | 10.00\% |
| 1001-102-11-11-0-2670 5431 | RES-BLDG SAFETY REPAIRS/M/ | \$2,200.00 | \$2,539.57 | \$2,500.00 | \$2,750.00 | \$250.00 | 10.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$20,950.00 | \$14,339.73 | \$22,250.00 | \$22,750.00 | \$500.00 | 2.25\% |
| 1001-102-11-11-0-2715 5519 | RES-FIELD TRIP STUDENT TRAI | \$3,245.00 | \$2,124.68 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
|  |  | \$3,245.00 | \$2,124.68 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
|  |  | \$695,544.00 | \$809,069.56 | \$839,759.00 | \$853,820.00 | \$14,061.00 | 1.67\% |
| 1001-103-01-11-0-11015111 | KES-PREK TEACHER WAGES | \$72,204.00 | \$100,818.95 | \$118,981.00 | \$130,214.00 | \$11,233.00 | 9.44\% |
| 1001-103-01-11-0-11015121 | KES-PREK PARA WAGES | \$46,383.00 | \$49,302.40 | \$45,428.00 | \$27,701.00 | (\$17,727.00) | -39.02\% |
| 1001-103-01-11-0-1101 5211 | KES-PREK HEALTH INSURANCE | \$64,105.00 | \$59,815.41 | \$55,895.00 | \$73,405.00 | \$17,510.00 | 31.33\% |
| 1001-103-01-11-0-1101 5219 | KES-PREK HRA | \$9,964.00 | \$2,710.03 | \$7,447.00 | \$7,840.00 | \$393.00 | 5.28\% |
| 1001-103-01-11-0-11015220 | KES-PREK FICA | \$9,072.00 | \$9,808.02 | \$12,730.00 | \$12,081.00 | (\$649.00) | -5.10\% |
| 1001-103-01-11-0-11015231 | KES-PREK VSTRS - NEW HIRE | \$0.00 | \$1,402.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-103-01-11-0-11015234 | KES-PREK VMERS | \$2,667.00 | \$3,204.70 | \$2,953.00 | \$1,939.00 | (\$1,014.00) | -34.34\% |
| 1001-103-01-11-0-11015235 | KES-PREK 403(B) MATCH | \$0.00 | \$1,075.05 | \$878.00 | \$982.00 | \$104.00 | 11.85\% |
| 1001-103-01-11-0-1101 5271 | KES-PREK WORKERS COMPEN: | \$635.00 | \$1,255.54 | \$891.00 | \$904.00 | \$13.00 | 1.46\% |
| 1001-103-01-11-0-11015281 | KES-PREK DENTAL | \$1,438.00 | \$1,437.37 | \$1,149.00 | \$1,480.00 | \$331.00 | 28.81\% |
| 1001-103-01-11-0-1101 5292 | KES-PREK LIFE INS | \$69.00 | \$90.23 | \$91.00 | \$191.00 | \$100.00 | 109.89\% |
| 1001-103-01-11-0-1101 5294 | KES-PREK LTD INS | \$315.00 | \$312.69 | \$309.00 | \$192.00 | (\$117.00) | -37.86\% |
| 1001-103-01-11-0-1101 5295 | KES-PREK CASH IN LIEU | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| 1001-103-01-11-0-11015296 | KES-PREK VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$521.00 | \$521.00 | \#DIV/0! |
| 1001-103-01-11-0-1101 5331 | KES-PREK CONTRACTED PD | \$0.00 | \$55.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-01-11-0-1101 5611 | KES-PREK SUPPLIES | \$1,000.00 | \$1,271.38 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
|  |  | \$207,852.00 | \$232,558.77 | \$251,654.00 | \$260,707.00 | \$9,053.00 | 3.60\% |
| 1001-103-11-11-0-11015111 | KES-INST TEACHER WAGES | \$566,189.00 | \$545,007.14 | \$576,922.00 | \$733,388.00 | \$156,466.00 | 27.12\% |
| 1001-103-11-11-0-11015115 | KES-INST SUMMER WAGES | \$7,500.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \#DIV/0! |
| 1001-103-11-11-0-11015121 | KES-INST PARA WAGES | \$20,964.00 | \$86.40 | \$0.00 | \$27,701.00 | \$27,701.00 | \#DIV/0! |
| 1001-103-11-11-0-11015131 | KES-INST CLASS COVERAGE W | \$0.00 | \$3,672.00 | \$12,500.00 | \$12,500.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1101 5211 | KES-INST HEALTH INSURANCE | \$166,875.00 | \$173,911.31 | \$223,521.00 | \$256,004.00 | \$32,483.00 | 14.53\% |
| 1001-103-11-11-0-1101 5219 | KES-INST HRA | \$25,928.00 | \$5,964.02 | \$23,040.00 | \$28,976.00 | \$5,936.00 | 25.76\% |
| 1001-103-11-11-0-11015220 | KES-INST FICA | \$45,694.00 | \$40,104.16 | \$45,091.00 | \$59,819.00 | \$14,728.00 | 32.66\% |
| 1001-103-11-11-0-11015231 | KES-INST VSTRS - NEW HIRE | \$0.00 | \$3,785.40 | \$5,118.00 | \$6,762.00 | \$1,644.00 | 32.12\% |
| 1001-103-11-11-0-11015234 | KES-INST VMERS | \$1,206.00 | \$0.00 | \$0.00 | \$1,939.00 | \$1,939.00 | \#DIV/0! |
| 1001-103-11-11-0-1101 5235 | KES-INST 403(B) MATCH | \$7,599.00 | \$8,163.63 | \$7,988.00 | \$9,408.00 | \$1,420.00 | 17.78\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-103-11-11-0-11015271 | KES-INST WORKERS COMPENS | \$3,199.00 | \$5,437.46 | \$3,142.00 | \$4,483.00 | \$1,341.00 | 42.68\% |
| 1001-103-11-11-0-11015281 | KES-INST DENTAL | \$4,364.00 | \$4,072.96 | \$4,000.00 | \$6,760.00 | \$2,760.00 | 69.00\% |
| 1001-103-11-11-0-1101 5292 | KES-INST LIFE INS | \$222.00 | \$198.02 | \$253.00 | \$738.00 | \$485.00 | 191.70\% |
| 1001-103-11-11-0-11015294 | KES-INST LTD INS | \$143.00 | \$0.00 | \$0.00 | \$195.00 | \$195.00 | \#DIV/0! |
| 1001-103-11-11-0-11015295 | KES-INST CASH IN LIEU | \$2,657.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-11015296 | KES-INST VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$2,580.00 | \$2,580.00 | \#DIV/0! |
| 1001-103-11-11-0-11015321 | KES-INST PROFESSIONAL EDU | \$4,000.00 | \$3,717.19 | \$4,000.00 | \$4,400.00 | \$400.00 | 10.00\% |
| 1001-103-11-11-0-11015581 | KES-INST TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \#DIV/0! |
| 1001-103-11-11-0-11015611 | KES-INST SUPPLIES | \$9,000.00 | \$7,482.02 | \$6,000.00 | \$6,600.00 | \$600.00 | 10.00\% |
| 1001-103-11-11-0-11015641 | KES-INST TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-11015733 | KES-INST FURNITURE AND FIX | \$2,500.00 | \$2,474.36 | \$0.00 | \$3,000.00 | \$3,000.00 | \#DIV/0! |
| 1001-103-11-11-0-11015812 | KES-INST DUES AND FEES - S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-1107 5611 | KES-ART SUPPLIES | \$1,000.00 | \$636.72 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1107 5641 | KES-ART TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-1110 5611 | KES-ENGLISH SUPPLIES | \$0.00 | \$48.25 | \$0.00 | \$1,000.00 | \$1,000.00 | \#DIV/0! |
| 1001-103-11-11-0-1111 5611 | KES-WORLD LANG SUPPLIES | \$500.00 | \$365.98 | \$500.00 | \$1,000.00 | \$500.00 | 100.00\% |
| 1001-103-11-11-0-1113 5611 | KES-MATH SUPPLIES | \$500.00 | \$185.80 | \$750.00 | \$1,000.00 | \$250.00 | 33.33\% |
| 1001-103-11-11-0-1113 5641 | KES-MATH TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-1114 5611 | KES-MUSIC SUPPLIES | \$500.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1114 5641 | KES-MUSIC TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-1115 5611 | KES-PE SUPPLIES | \$500.00 | \$419.93 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1116 5611 | KES-SCIENCE SUPPLIES | \$750.00 | \$380.67 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1116 5641 | KES-SCIENCE TEXTBOOKS | \$1,000.00 | \$426.20 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-1117 5611 | KES-SOC STU SUPPLIES | \$1,000.00 | \$505.47 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1120 5611 | KES-LANG ART SUPPLIES | \$750.00 | \$741.50 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-1120 5641 | KES-LANG ART TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$874,540.00 | \$807,786.59 | \$918,825.00 | \$1,179,253.00 | \$260,428.00 | 28.34\% |
| 1001-103-11-11-0-2120 5111 | KES-GUID TEACHER WAGES | \$75,840.00 | \$77,676.90 | \$60,812.00 | \$77,099.00 | \$16,287.00 | 26.78\% |
| 1001-103-11-11-0-2120 5211 | KES-GUID HEALTH INSURANCE | \$8,027.00 | \$8,042.64 | \$9,008.00 | \$0.00 | (\$9,008.00) | -100.00\% |
| 1001-103-11-11-0-2120 5219 | KES-GUID HRA | \$1,680.00 | \$456.93 | \$1,440.00 | \$0.00 | (\$1,440.00) | -100.00\% |
| 1001-103-11-11-0-2120 5220 | KES-GUID FICA | \$5,802.00 | \$5,788.53 | \$4,652.00 | \$6,051.00 | \$1,399.00 | 30.07\% |
| 1001-103-11-11-0-2120 5231 | KES-GUID VSTRS - NEW HIRE | \$0.00 | \$0.00 | \$0.00 | \$1,757.00 | \$1,757.00 | \#DIV/0! |
| 1001-103-11-11-0-2120 5235 | KES-GUID 403(B) MATCH | \$0.00 | \$1,554.08 | \$1,216.00 | \$0.00 | (\$1,216.00) | -100.00\% |
| 1001-103-11-11-0-2120 5271 | KES-GUID WORKERS COMPENs | \$406.00 | \$541.11 | \$325.00 | \$453.00 | \$128.00 | 39.38\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-103-11-11-0-2120 5281 | KES-GUID DENTAL | \$250.00 | \$480.32 | \$250.00 | \$0.00 | (\$250.00) | -100.00\% |
| 1001-103-11-11-0-2120 5292 | KES-GUID LIFE INS | \$23.00 | \$22.80 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-103-11-11-0-2120 5294 | KES-GUID LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2120 5295 | KES-GUID CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-103-11-11-0-2120 5296 | KES-GUID VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$261.00 | \$261.00 | \#DIV/0! |
| 1001-103-11-11-0-2120 5611 | KES-GUID SUPPLIES | \$500.00 | \$298.65 | \$500.00 | \$750.00 | \$250.00 | 50.00\% |
|  |  | \$92,528.00 | \$94,861.96 | \$78,226.00 | \$88,442.00 | \$10,216.00 | 13.06\% |
| 1001-103-11-11-0-21315111 | KES-HEALTH TEACHER WAGES | \$32,306.00 | \$42,717.29 | \$61,696.00 | \$66,632.00 | \$4,936.00 | 8.00\% |
| 1001-103-11-11-0-2131 5211 | KES-HEALTH HEALTH INSURAN | \$4,816.00 | \$14,852.33 | \$19,962.00 | \$23,387.00 | \$3,425.00 | 17.16\% |
| 1001-103-11-11-0-2131 5219 | KES-HEALTH HRA | \$1,008.00 | \$274.16 | \$2,304.00 | \$2,304.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-21315220 | KES-HEALTH FICA | \$2,471.00 | \$5,244.90 | \$4,720.00 | \$5,097.00 | \$377.00 | 7.99\% |
| 1001-103-11-11-0-2131 5231 | KES-HEALTH VSTRS - NEW HIRI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2131 5235 | KES-HEALTH 403(B) MATCH | \$646.00 | \$853.91 | \$1,234.00 | \$1,333.00 | \$99.00 | 8.02\% |
| 1001-103-11-11-0-2131 5271 | KES-HEALTH WORKERS COMPE | \$173.00 | \$560.59 | \$330.00 | \$382.00 | \$52.00 | 15.76\% |
| 1001-103-11-11-0-2131 5281 | KES-HEALTH DENTAL | \$150.00 | (\$100.00) | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2131 5292 | KES-HEALTH LIFE INS | \$14.00 | \$19.44 | \$18.00 | \$57.00 | \$39.00 | 216.67\% |
| 1001-103-11-11-0-21315295 | KES-HEALTH CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-21315296 | KES-HEALTH VT CHILD CARE T/ | \$0.00 | \$0.00 | \$0.00 | \$220.00 | \$220.00 | \#DIV/0! |
| 1001-103-11-11-0-2131 5611 | KES-HEALTH SUPPLIES | \$2,000.00 | \$1,604.97 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
|  |  | \$43,584.00 | \$66,027.59 | \$92,664.00 | \$101,812.00 | \$9,148.00 | 9.87\% |
| 1001-103-11-11-0-2213 5641 | KES INST STF TRN TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2213 5642 | KES INST STF TRN BOOKS \& PE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2220 5111 | KES-MEDIA TEACHER WAGES | \$27,012.00 | \$40,517.48 | \$41,247.00 | \$0.00 | (\$41,247.00) | -100.00\% |
| 1001-103-11-11-0-2220 5211 | KES-MEDIA HEALTH INSURANCI | \$6,030.00 | \$9,063.34 | \$8,356.00 | \$0.00 | (\$8,356.00) | -100.00\% |
| 1001-103-11-11-0-2220 5219 | KES-MEDIA HRA | \$1,344.00 | \$365.54 | \$1,728.00 | \$0.00 | (\$1,728.00) | -100.00\% |
| 1001-103-11-11-0-2220 5220 | KES-MEDIA FICA | \$2,067.00 | \$2,900.88 | \$3,156.00 | \$0.00 | (\$3,156.00) | -100.00\% |
| 1001-103-11-11-0-2220 5231 | KES-MEDIA VSTRS - NEW HIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2220 5235 | KES-MEDIA 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2220 5271 | KES-MEDIA WORKERS COMPEN | \$145.00 | \$301.73 | \$221.00 | \$0.00 | (\$221.00) | -100.00\% |
| 1001-103-11-11-0-2220 5281 | KES-MEDIA DENTAL | \$200.00 | \$288.22 | \$300.00 | \$0.00 | (\$300.00) | -100.00\% |
| 1001-103-11-11-0-2220 5292 | KES-MEDIA LIFE INS | \$10.00 | \$11.44 | \$14.00 | \$0.00 | (\$14.00) | -100.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-103-11-11-0-2220 5295 | KES-MEDIA CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2220 5296 | KES-MEDIA VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2220 5611 | KES-MEDIA SUPPLIES | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2220 5642 | KES-MEDIA BOOKS \& PERIODIC | \$2,000.00 | \$1,753.77 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$38,808.00 | \$55,202.40 | \$57,022.00 | \$2,000.00 | (\$55,022.00) | -96.49\% |
| 1001-103-11-11-0-2230 5114 | KES-TECH INST STIPEND WAGE | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2230 5220 | KES-TECH INST FICA | \$0.00 | \$0.00 | \$77.00 | \$77.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2230 5271 | KES-TECH INST WORKERS COM | \$0.00 | \$0.00 | \$0.00 | \$6.00 | \$6.00 | \#DIV/0! |
| 1001-103-11-11-0-2230 5532 | KES-TECH INST INTERNET | \$840.00 | \$525.62 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
|  |  | \$840.00 | \$525.62 | \$1,577.00 | \$1,583.00 | \$6.00 | 0.38\% |
| 1001-103-11-11-0-2410 5141 | KES-PRINCIPAL ADMIN WAGES | \$101,521.00 | \$108,949.50 | \$111,783.00 | \$117,372.00 | \$5,589.00 | 5.00\% |
| 1001-103-11-11-0-2410 5161 | KES-PRINCIPAL CLERICAL WAG | \$26,896.00 | \$28,083.00 | \$28,975.00 | \$31,890.00 | \$2,915.00 | 10.06\% |
| 1001-103-11-11-0-2410 5211 | KES-PRINCIPAL HEALTH INSUR, | \$51,695.00 | \$45,347.54 | \$53,590.00 | \$49,935.00 | (\$3,655.00) | -6.82\% |
| 1001-103-11-11-0-2410 5219 | KES-PRINCIPAL HRA | \$6,880.00 | \$1,871.23 | \$6,400.00 | \$6,400.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2410 5220 | KES-PRINCIPAL FICA | \$9,824.00 | \$9,830.17 | \$10,768.00 | \$11,419.00 | \$651.00 | 6.05\% |
| 1001-103-11-11-0-2410 5231 | KES-PRINCIPAL VSTRS - NEW H | \$0.00 | \$1,402.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-103-11-11-0-2410 5234 | KES-PRINCIPAL VMERS | \$1,547.00 | \$1,825.34 | \$1,883.00 | \$2,232.00 | \$349.00 | 18.53\% |
| 1001-103-11-11-0-2410 5235 | KES-PRINCIPAL 403(B) MATCH | \$2,299.00 | \$2,459.84 | \$2,670.00 | \$2,826.00 | \$156.00 | 5.84\% |
| 1001-103-11-11-0-2410 5271 | KES-PRINCIPAL WORKERS CON | \$685.00 | \$1,122.27 | \$754.00 | \$855.00 | \$101.00 | 13.40\% |
| 1001-103-11-11-0-2410 5281 | KES-PRINCIPAL DENTAL | \$969.00 | \$960.56 | \$969.00 | \$1,000.00 | \$31.00 | 3.20\% |
| 1001-103-11-11-0-2410 5292 | KES-PRINCIPAL LIFE INS | \$251.00 | \$374.10 | \$299.00 | \$286.00 | (\$13.00) | -4.35\% |
| 1001-103-11-11-0-2410 5294 | KES-PRINCIPAL LTD INS | \$0.00 | \$192.00 | \$0.00 | \$223.00 | \$223.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5296 | KES-PRINCIPAL VT CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$493.00 | \$493.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5311 | KES-PRINCIPAL FINGERPRINTIN | \$0.00 | \$115.75 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5331 | KES-PRINCIPAL CONTRACTED F | \$0.00 | \$545.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5332 | KES-PRINCIPAL CONFERENCES | \$0.00 | \$0.00 | \$3,000.00 | \$4,000.00 | \$1,000.00 | 33.33\% |
| 1001-103-11-11-0-2410 5343 | KES-PRINCIPAL COPIER SERVIC | \$1,250.00 | \$2,532.63 | \$1,250.00 | \$3,350.00 | \$2,100.00 | 168.00\% |
| 1001-103-11-11-0-2410 5431 | KES-PRINCIPAL REPAIRS/MAIN7 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5443 | KES-PRINCIPAL COPIER LEASE | \$2,335.00 | \$2,335.00 | \$2,335.00 | \$2,335.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2410 5533 | KES-PRINCIPAL POSTAGE | \$0.00 | \$334.40 | \$0.00 | \$250.00 | \$250.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5534 | KES-PRINCIPAL VOICE COMMUI | \$4,700.00 | \$4,144.61 | \$4,700.00 | \$4,700.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2410 5611 | KES-PRINCIPAL SUPPLIES | \$3,600.00 | \$3,599.11 | \$3,600.00 | \$3,600.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2410 5642 | KES-PRINCIPAL BOOKS \& PERIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-103-11-11-0-2410 5731 | KES-PRINCIPAL EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2410 5811 | KES-PRINCIPAL DUES AND FEE: | \$1,000.00 | \$809.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  |  | \$215,452.00 | \$216,833.05 | \$235,378.00 | \$247,923.00 | \$12,545.00 | 5.33\% |
| 1001-103-11-11-0-2610 5182 | KES-OPER BLDG CUST/MAINT V | \$46,058.00 | \$43,990.82 | \$53,891.00 | \$55,805.00 | \$1,914.00 | 3.55\% |
| 1001-103-11-11-0-2610 5211 | KES-OPER BLDG HEALTH INSUF | \$9,331.00 | \$6,961.98 | \$10,339.00 | \$12,137.00 | \$1,798.00 | 17.39\% |
| 1001-103-11-11-0-2610 5219 | KES-OPER BLDG HRA | \$1,760.00 | \$478.69 | \$1,760.00 | \$1,760.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2610 5220 | KES-OPER BLDG FICA | \$3,524.00 | \$3,321.08 | \$4,122.00 | \$4,269.00 | \$147.00 | 3.57\% |
| 1001-103-11-11-0-2610 5234 | KES-OPER BLDG VMERS | \$2,648.00 | \$2,771.13 | \$3,503.00 | \$3,906.00 | \$403.00 | 11.50\% |
| 1001-103-11-11-0-2610 5235 | KES-OPER BLDG 403(B) MATCH | \$0.00 | \$406.31 | \$539.00 | \$837.00 | \$298.00 | 55.29\% |
| 1001-103-11-11-0-2610 5271 | KES-OPER BLDG WORKERS CO | \$2,045.00 | \$3,397.84 | \$2,392.00 | \$2,651.00 | \$259.00 | 10.83\% |
| 1001-103-11-11-0-2610 5281 | KES-OPER BLDG DENTAL | \$250.00 | \$360.24 | \$250.00 | \$480.00 | \$230.00 | 92.00\% |
| 1001-103-11-11-0-2610 5292 | KES-OPER BLDG LIFE INS | \$23.00 | \$17.10 | \$69.00 | \$53.00 | (\$16.00) | -23.19\% |
| 1001-103-11-11-0-2610 5294 | KES-OPER BLDG LTD INS | \$313.00 | \$248.90 | \$366.00 | \$390.00 | \$24.00 | 6.56\% |
| 1001-103-11-11-0-2610 5295 | KES-OPER BLDG CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2610 5296 | KES-OPER BLDG VT CHILD CAR | \$0.00 | \$0.00 | \$0.00 | \$184.00 | \$184.00 | \#DIV/0! |
| 1001-103-11-11-0-2610 5411 | KES-OPER BLDG WATER/SEWE | \$2,500.00 | \$4,771.40 | \$4,500.00 | \$4,500.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2610 5421 | KES-OPER BLDG CLEANING SEF | \$0.00 | \$16,742.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2610 5425 | KES-OPER BLDG TRASH \& REC | \$4,000.00 | \$8,335.38 | \$5,000.00 | \$9,500.00 | \$4,500.00 | 90.00\% |
| 1001-103-11-11-0-2610 5426 | KES-OPER BLDG PEST CONTRC | \$0.00 | \$70.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \#DIV/0! |
| 1001-103-11-11-0-2610 5431 | KES-OPER BLDG REPAIRS/MAIN | \$5,000.00 | \$978.86 | \$6,500.00 | \$4,500.00 | (\$2,000.00) | -30.77\% |
| 1001-103-11-11-0-2610 5521 | KES-OPER BLDG PROP \& LIABIL | \$7,800.00 | \$7,721.00 | \$7,800.00 | \$11,475.00 | \$3,675.00 | 47.12\% |
| 1001-103-11-11-0-2610 5581 | KES-OPER BLDG TRAVEL | \$50.00 | \$36.94 | \$50.00 | \$100.00 | \$50.00 | 100.00\% |
| 1001-103-11-11-0-2610 5611 | KES-OPER BLDG SUPPLIES | \$3,500.00 | \$4,952.05 | \$4,000.00 | \$6,000.00 | \$2,000.00 | 50.00\% |
| 1001-103-11-11-0-2610 5622 | KES-OPER BLDG ELECTRICITY | \$18,000.00 | \$20,681.55 | \$22,500.00 | \$22,500.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2610 5623 | KES-OPER BLDG PROPANE | \$19,275.00 | \$33,874.70 | \$19,275.00 | \$35,000.00 | \$15,725.00 | 81.58\% |
| 1001-103-11-11-0-2610 5624 | KES-OPER BLDG HEATING OIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-103-11-11-0-2610 5811 | KES-OPER BLDG DUES AND FEI | \$250.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
|  |  | \$126,327.00 | \$160,117.97 | \$147,106.00 | \$177,497.00 | \$30,391.00 | 20.66\% |
| 1001-103-11-11-0-2620 5422 | KES-MAINT BLDG SNOW REMO | \$2,000.00 | \$1,025.00 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2620 5424 | KES-MAINT BLDG LAWN \& FIEL[ | \$1,000.00 | \$255.00 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 100.00\% |
| 1001-103-11-11-0-2620 5431 | KES-MAINT BLDG REPAIRS/MAII | \$10,000.00 | \$15,129.02 | \$7,500.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 1001-103-11-11-0-2620 5611 | KES-MAINT BLDG SUPPLIES | \$3,000.00 | \$5,528.05 | \$3,500.00 | \$6,000.00 | \$2,500.00 | 71.43\% |
| 1001-103-11-11-0-2670 5431 | KES-BLDG SECURITY REPAIRS/ | \$1,250.00 | \$1,059.00 | \$1,250.00 | \$1,250.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$17,250.00 | \$22,996.07 | \$14,750.00 | \$18,250.00 | \$3,500.00 | 23.73\% |
| 1001-103-11-11-0-2715 5519 | KES-FIELD TRIP STUDENT TRA「 | \$2,500.00 | \$1,177.86 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
|  |  | \$2,500.00 | \$1,177.86 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
|  |  | \$1,619,681.00 | \$1,658,087.88 | \$1,800,702.00 | \$2,080,967.00 | \$280,265.00 | 15.56\% |
| 1001-104-01-11-0-11015111 | WES-PREK TEACHER WAGES | \$161,550.00 | \$227,387.84 | \$219,981.00 | \$247,291.00 | \$27,310.00 | 12.41\% |
| 1001-104-01-11-0-11015121 | WES-PREK PARA WAGES | \$96,854.00 | \$149,395.39 | \$128,303.00 | \$143,125.00 | \$14,822.00 | 11.55\% |
| 1001-104-01-11-0-11015211 | WES-PREK HEALTH INSURANCE | \$70,580.00 | \$113,288.89 | \$102,904.00 | \$150,522.00 | \$47,618.00 | 46.27\% |
| 1001-104-01-11-0-11015219 | WES-PREK HRA | \$11,611.00 | \$3,212.38 | \$17,003.00 | \$18,660.00 | \$1,657.00 | 9.75\% |
| 1001-104-01-11-0-11015220 | WES-PREK FICA | \$20,074.00 | \$27,360.26 | \$26,796.00 | \$30,154.00 | \$3,358.00 | 12.53\% |
| 1001-104-01-11-0-1101 5231 | WES-PREK VSTRS - NEW HIRE | \$0.00 | \$4,206.00 | \$5,608.00 | \$7,024.00 | \$1,416.00 | 25.25\% |
| 1001-104-01-11-0-1101 5234 | WES-PREK VMERS | \$8,210.00 | \$9,710.73 | \$8,470.00 | \$10,282.00 | \$1,812.00 | 21.39\% |
| 1001-104-01-11-0-11015235 | WES-PREK 403(B) MATCH | \$1,448.00 | \$2,898.70 | \$2,958.00 | \$1,304.00 | (\$1,654.00) | -55.92\% |
| 1001-104-01-11-0-11015271 | WES-PREK WORKERS COMPEN | \$1,405.00 | \$2,930.86 | \$1,875.00 | \$3,404.00 | \$1,529.00 | 81.55\% |
| 1001-104-01-11-0-1101 5281 | WES-PREK DENTAL | \$2,188.00 | \$4,141.96 | \$2,422.00 | \$3,940.00 | \$1,518.00 | 62.68\% |
| 1001-104-01-11-0-1101 5292 | WES-PREK LIFE INS | \$138.00 | \$244.72 | \$460.00 | \$548.00 | \$88.00 | 19.13\% |
| 1001-104-01-11-0-11015294 | WES-PREK LTD INS | \$495.00 | \$879.48 | \$495.00 | \$808.00 | \$313.00 | 63.23\% |
| 1001-104-01-11-0-11015295 | WES-PREK CASH IN LIEU | \$4,000.00 | \$4,000.00 | \$2,000.00 | \$3,752.00 | \$1,752.00 | 87.60\% |
| 1001-104-01-11-0-1101 5296 | WES-PREK VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$1,301.00 | \$1,301.00 | \#DIV/0! |
| 1001-104-01-11-0-11015321 | WES-PREK PROFESSIONAL EDI | \$0.00 | \$275.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-104-01-11-0-1101 5331 | WES-PREK CONTRACTED PD | \$200.00 | \$118.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-104-01-11-0-1101 5611 | WES-PREK SUPPLIES | \$500.00 | \$978.75 | \$2,000.00 | \$3,000.00 | \$1,000.00 | 50.00\% |
|  |  | \$379,253.00 | \$551,028.96 | \$523,775.00 | \$627,615.00 | \$103,840.00 | 19.83\% |
| 1001-104-11-11-0-11015111 | WES-INST TEACHER WAGES | \$932,715.00 | \$1,026,160.36 | \$995,766.00 | \$1,183,876.00 | \$188,110.00 | 18.89\% |
| 1001-104-11-11-0-11015121 | WES-INST PARA WAGES | \$46,385.00 | \$53,414.15 | \$80,586.00 | \$120,578.00 | \$39,992.00 | 49.63\% |
| 1001-104-11-11-0-11015131 | WES-INST CLASS COVERAGE \( |  |  |  |  |  |  |
| ) | \$0.00 | \$5,556.00 | \$22,000.00 | \$22,000.00 | \$0.00 | 0.00\% |  |
| 1001-104-11-11-0-11015211 | WES-INST HEALTH INSURANCE | \$210,399.00 | \$175,059.51 | \$192,929.00 | \$330,966.00 | \$138,037.00 | 71.55\% |
| 1001-104-11-11-0-11015219 | WES-INST HRA | \$39,277.00 | \$10,682.63 | \$29,018.00 | \$43,428.00 | \$14,410.00 | 49.66\% |
| 1001-104-11-11-0-11015220 | WES-INST FICA | \$75,272.00 | \$79,649.73 | \$84,636.00 | \$102,086.00 | \$17,450.00 | 20.62\% |
| 1001-104-11-11-0-1101 5231 | WES-INST VSTRS - NEW HIRE | \$818.00 | \$4,332.98 | \$12,814.00 | \$18,268.00 | \$5,454.00 | 42.56\% |
| 1001-104-11-11-0-1101 5234 | WES-INST VMERS | \$2,668.00 | \$2,812.43 | \$5,238.00 | \$8,084.00 | \$2,846.00 | 54.33\% |
| 1001-104-11-11-0-1101 5235 | WES-INST 403(B) MATCH | \$12,725.00 | \$13,844.36 | \$14,747.00 | \$17,135.00 | \$2,388.00 | 16.19\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-104-11-11-0-11015271 | WES-INST WORKERS COMPEN | \$5,270.00 | \$9,479.40 | \$5,925.00 | \$8,807.00 | \$2,882.00 | 48.64\% |
| 1001-104-11-11-0-11015281 | WES-INST DENTAL | \$6,868.00 | \$6,848.57 | \$5,511.00 | \$10,260.00 | \$4,749.00 | 86.17\% |
| 1001-104-11-11-0-11015292 | WES-INST LIFE INS | \$397.00 | \$399.80 | \$625.00 | \$1,468.00 | \$843.00 | 134.88\% |
| 1001-104-11-11-0-11015294 | WES-INST LTD INS | \$315.00 | \$362.00 | \$507.00 | \$650.00 | \$143.00 | 28.21\% |
| 1001-104-11-11-0-11015295 | WES-INST CASH IN LIEU | \$4,842.00 | \$4,000.00 | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-11015296 | WES-INST VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$4,404.00 | \$4,404.00 | \#DIV/0! |
| 1001-104-11-11-0-11015321 | WES-INST PROFESSIONAL EDU | \$3,000.00 | \$2,629.00 | \$5,220.00 | \$16,500.00 | \$11,280.00 | 216.09\% |
| 1001-104-11-11-0-11015611 | WES-INST SUPPLIES | \$17,000.00 | \$16,577.09 | \$5,800.00 | \$18,000.00 | \$12,200.00 | 210.34\% |
| 1001-104-11-11-0-11015641 | WES-INST TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-11015731 | WES-INST EQUIPMENT | \$0.00 | \$0.00 | \$3,600.00 | \$3,600.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-11015733 | WES-INST FURNITURE AND FIX | \$4,015.00 | \$2,070.88 | \$0.00 | \$6,000.00 | \$6,000.00 | \#DIV/0! |
| 1001-104-11-11-0-11015812 | WES-INST DUES AND FEES - S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1107 5611 | WES-ART SUPPLIES | \$1,600.00 | \$209.40 | \$1,600.00 | \$1,600.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-1107 5641 | WES-ART TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1110 5611 | WES-ENGLISH SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-11115611 | WES-WORLD LANG SUPPLIES | \$250.00 | \$134.99 | \$250.00 | \$350.00 | \$100.00 | 40.00\% |
| 1001-104-11-11-0-1113 5611 | WES-MATH SUPPLIES | \$1,000.00 | \$561.24 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |
| 1001-104-11-11-0-1113 5641 | WES-MATH TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1114 5611 | WES-MUSIC SUPPLIES | \$500.00 | \$261.69 | \$300.00 | \$2,000.00 | \$1,700.00 | 566.67\% |
| 1001-104-11-11-0-1114 5641 | WES-MUSIC TEXTBOOKS | \$50.00 | \$0.00 | \$150.00 | \$800.00 | \$650.00 | 433.33\% |
| 1001-104-11-11-0-1114 5811 | WES-MUSIC DUES AND FEES - s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1115 5611 | WES-PE SUPPLIES | \$1,000.00 | \$1,107.72 | \$1,500.00 | \$1,000.00 | (\$500.00) | -33.33\% |
| 1001-104-11-11-0-1116 5611 | WES-SCIENCE SUPPLIES | \$1,000.00 | \$870.11 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |
| 1001-104-11-11-0-1116 5641 | WES-SCIENCE TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1117 5611 | WES-SOC STU SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-1120 5611 | WES-LANG ART SUPPLIES | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-1120 5641 | WES-LANG ART TEXTBOOKS | \$2,000.00 | \$741.52 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
|  |  | \$1,369,366.00 | \$1,417,765.56 | \$1,485,722.00 | \$1,939,860.00 | \$454,138.00 | 30.57\% |
| 1001-104-11-11-0-2120 5111 | WES-GUIDANCE TEACHER WAC | \$106,441.00 | \$94,477.68 | \$98,542.00 | \$108,979.00 | \$10,437.00 | 10.59\% |
| 1001-104-11-11-0-2120 5211 | WES-GUIDANCE HEALTH INSUF | \$30,262.00 | \$22,278.24 | \$24,952.00 | \$29,234.00 | \$4,282.00 | 17.16\% |
| 1001-104-11-11-0-2120 5219 | WES-GUIDANCE HRA | \$4,185.00 | \$1,138.24 | \$2,880.00 | \$2,880.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2120 5220 | WES-GUIDANCE FICA | \$8,143.00 | \$6,859.88 | \$7,614.00 | \$8,412.00 | \$798.00 | 10.48\% |
| 1001-104-11-11-0-2120 5231 | WES-GUIDANCE VSTRS - NEW ト | \$0.00 | \$686.98 | \$687.00 | \$861.00 | \$174.00 | 25.33\% |
| 1001-104-11-11-0-2120 5235 | WES-GUIDANCE 403(B) MATCH | \$1,320.00 | \$1,889.76 | \$1,971.00 | \$1,843.00 | (\$128.00) | -6.49\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-104-11-11-0-2120 5271 | WES-GUIDANCE WORKERS COI | \$570.00 | \$953.03 | \$533.00 | \$630.00 | \$97.00 | 18.20\% |
| 1001-104-11-11-0-2120 5281 | WES-GUIDANCE DENTAL | \$623.00 | \$480.32 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2120 5292 | WES-GUIDANCE LIFE INS | \$35.00 | \$45.60 | \$35.00 | \$105.00 | \$70.00 | 200.00\% |
| 1001-104-11-11-0-2120 5295 | WES-GUIDANCE CASH IN LIEU | \$0.00 | \$2,000.00 | \$980.00 | \$980.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2120 5296 | WES-GUIDANCE VT CHILD CARI | \$0.00 | \$0.00 | \$0.00 | \$363.00 | \$363.00 | \#DIV/0! |
| 1001-104-11-11-0-2120 5611 | WES-GUIDANCE SUPPLIES | \$300.00 | \$790.58 | \$300.00 | \$1,000.00 | \$700.00 | 233.33\% |
| 1001-104-11-11-0-2120 5811 | WES-GUIDANCE DUES AND FEE | \$430.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$152,309.00 | \$131,600.31 | \$138,994.00 | \$155,787.00 | \$16,793.00 | 12.08\% |
| 1001-104-11-11-0-2131 5111 | WES-HEALTH TEACHER WAGE¢ | \$75,756.00 | \$82,593.00 | \$79,292.00 | \$93,260.00 | \$13,968.00 | 17.62\% |
| 1001-104-11-11-0-2131 5211 | WES-HEALTH HEALTH INSURA介 | \$22,235.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2131 5219 | WES-HEALTH HRA | \$3,360.00 | \$913.86 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2131 5220 | WES-HEALTH FICA | \$5,795.00 | \$6,376.76 | \$6,219.00 | \$7,287.00 | \$1,068.00 | 17.17\% |
| 1001-104-11-11-0-2131 5231 | WES-HEALTH VSTRS - NEW HIR | \$0.00 | \$0.00 | \$1,402.00 | \$1,690.00 | \$288.00 | 20.54\% |
| 1001-104-11-11-0-2131 5235 | WES-HEALTH 403(B) MATCH | \$1,515.00 | \$1,651.91 | \$1,586.00 | \$1,865.00 | \$279.00 | 17.59\% |
| 1001-104-11-11-0-2131 5271 | WES-HEALTH WORKERS COMP | \$405.00 | \$748.76 | \$435.00 | \$546.00 | \$111.00 | 25.52\% |
| 1001-104-11-11-0-2131 5281 | WES-HEALTH DENTAL | \$500.00 | \$480.24 | \$500.00 | \$480.00 | (\$20.00) | -4.00\% |
| 1001-104-11-11-0-2131 5292 | WES-HEALTH LIFE INS | \$23.00 | \$22.80 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-104-11-11-0-2131 5295 | WES-HEALTH CASH IN LIEU | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2131 5296 | WES-HEALTH VT CHILD CARE T | \$0.00 | \$0.00 | \$0.00 | \$315.00 | \$315.00 | \#DIV/0! |
| 1001-104-11-11-0-2131 5341 | WES-HEALTH PROFESSIONAL F | \$800.00 | \$260.00 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2131 5611 | WES-HEALTH SUPPLIES | \$1,335.00 | \$1,206.19 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2131 5811 | WES-HEALTH DUES AND FEES . | \$500.00 | \$195.25 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$112,224.00 | \$96,448.77 | \$93,257.00 | \$109,314.00 | \$16,057.00 | 17.22\% |
| 1001-104-11-11-0-2213 5641 | WES INST STF TRN TEXTBOOK: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2213 5642 | WES INST STF TRN BOOKS \& PE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2213 5641-0 WES INST STF TRN TEACH \& LE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2213 5641-0 WES INST STF TRN ESSER III TE |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2220 5111 | WES-MEDIA TEACHER WAGES | \$46,543.20 | \$46,699.12 | \$50,448.00 | \$0.00 | (\$50,448.00) | -100.00\% |
| 1001-104-11-11-0-2220 5121 | WES-MEDIA PARA WAGES | \$40,541.00 | \$46,623.29 | \$30,947.00 | \$47,888.00 | \$16,941.00 | 54.74\% |
| 1001-104-11-11-0-2220 5211 | WES-MEDIA HEALTH INSURANC | \$9,928.00 | \$13,273.17 | \$14,971.00 | \$10,554.00 | (\$4,417.00) | -29.50\% |
| 1001-104-11-11-0-2220 5219 | WES-MEDIA HRA | \$2,688.00 | \$731.09 | \$1,728.00 | \$1,440.00 | (\$288.00) | -16.67\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-104-11-11-0-2220 5220 | WES-MEDIA FICA | \$6,815.20 | \$6,803.18 | \$6,227.00 | \$3,664.00 | (\$2,563.00) | -41.16\% |
| 1001-104-11-11-0-2220 5231 | WES-MEDIA VSTRS - NEW HIRE | \$850.80 | \$0.00 | \$842.00 | \$0.00 | (\$842.00) | -100.00\% |
| 1001-104-11-11-0-2220 5234 | WES-MEDIA VMERS | \$2,447.00 | \$2,844.85 | \$2,012.00 | \$3,352.00 | \$1,340.00 | 66.60\% |
| 1001-104-11-11-0-2220 5235 | WES-MEDIA 403(B) MATCH | \$0.00 | \$1,411.96 | \$1,319.00 | \$718.00 | (\$601.00) | -45.56\% |
| 1001-104-11-11-0-2220 5271 | WES-MEDIA WORKERS COMPEI | \$537.00 | \$918.19 | \$435.00 | \$274.00 | (\$161.00) | -37.01\% |
| 1001-104-11-11-0-2220 5281 | WES-MEDIA DENTAL | \$900.00 | \$686.47 | \$550.00 | \$480.00 | (\$70.00) | -12.73\% |
| 1001-104-11-11-0-2220 5292 | WES-MEDIA LIFE INS | \$41.80 | \$32.78 | \$83.00 | \$71.00 | (\$12.00) | -14.46\% |
| 1001-104-11-11-0-2220 5294 | WES-MEDIA LTD INS | \$275.00 | \$161.76 | \$211.00 | \$335.00 | \$124.00 | 58.77\% |
| 1001-104-11-11-0-2220 5295 | WES-MEDIA CASH IN LIEU | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2220 5296 | WES-MEDIA VT CHILD CARE TA | \$0.00 | \$0.00 | \$0.00 | \$158.00 | \$158.00 | \#DIV/0! |
| 1001-104-11-11-0-2220 5611 | WES-MEDIA SUPPLIES | \$280.00 | \$164.98 | \$280.00 | \$280.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2220 5642 | WES-MEDIA BOOKS \& PERIODIC | \$2,138.27 | \$2,481.23 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2220 5811 | WES-MEDIA DUES AND FEES - | \$141.73 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$116,127.00 | \$122,832.07 | \$112,053.00 | \$71,214.00 | (\$40,839.00) | -36.45\% |
| 1001-104-11-11-0-2230 5432 | WES-TECH INST TECHN REPAIF | \$1,000.00 | \$247.50 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2230 5532 | WES-TECH INST INTERNET | \$6,900.00 | \$5,103.03 | \$6,900.00 | \$6,900.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2230 5651 | WES-TECH INST SUPPLIES-TEC | \$2,000.00 | \$40.97 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
|  |  | \$9,900.00 | \$5,391.50 | \$8,900.00 | \$8,900.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2410 5141 | WES-PRINC ADMIN WAGES | \$102,651.00 | \$110,161.70 | \$113,026.00 | \$214,077.00 | \$101,051.00 | 89.41\% |
| 1001-104-11-11-0-2410 5161 | WES-PRINC CLERICAL WAGES | \$54,267.00 | \$45,438.18 | \$48,386.00 | \$47,501.00 | (\$885.00) | -1.83\% |
| 1001-104-11-11-0-2410 5211 | WES-PRINC HEALTH INSURANC | \$40,275.00 | \$39,911.12 | \$44,623.00 | \$86,000.00 | \$41,377.00 | 92.73\% |
| 1001-104-11-11-0-2410 5219 | WES-PRINC HRA | \$6,880.00 | \$1,871.23 | \$7,040.00 | \$10,560.00 | \$3,520.00 | 50.00\% |
| 1001-104-11-11-0-2410 5220 | WES-PRINC FICA | \$12,004.00 | \$10,862.38 | \$12,415.00 | \$20,078.00 | \$7,663.00 | 61.72\% |
| 1001-104-11-11-0-2410 5231 | WES-PRINC VSTRS - NEW HIRE | \$0.00 | \$0.00 | \$0.00 | \$1,757.00 | \$1,757.00 | \#DIV/0! |
| 1001-104-11-11-0-2410 5234 | WES-PRINC VMERS | \$2,296.00 | \$2,124.30 | \$2,155.00 | \$2,436.00 | \$281.00 | 13.04\% |
| 1001-104-11-11-0-2410 5235 | WES-PRINC 403(B) MATCH | \$2,053.00 | \$2,528.26 | \$2,758.00 | \$4,804.00 | \$2,046.00 | 74.18\% |
| 1001-104-11-11-0-2410 5271 | WES-PRINC WORKERS COMPEI | \$840.00 | \$1,362.33 | \$865.00 | \$1,505.00 | \$640.00 | 73.99\% |
| 1001-104-11-11-0-2410 5281 | WES-PRINC DENTAL | \$1,000.00 | \$960.60 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |
| 1001-104-11-11-0-2410 5292 | WES-PRINC LIFE INS | \$251.00 | \$280.80 | \$299.00 | \$549.00 | \$250.00 | 83.61\% |
| 1001-104-11-11-0-2410 5294 | WES-PRINC LTD INS | \$0.00 | \$206.16 | \$0.00 | \$333.00 | \$333.00 | \#DIV/0! |
| 1001-104-11-11-0-2410 5295 | WES-PRINC CASH IN LIEU | \$0.00 | \$0.00 | \$876.00 | \$876.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2410 5296 | WES-PRINC VT CHILD CARE TȦ | \$0.00 | \$0.00 | \$0.00 | \$866.00 | \$866.00 | \#DIV/0! |
| 1001-104-11-11-0-2410 5332 | WES-PRINC CONFERENCES | \$0.00 | \$0.00 | \$3,000.00 | \$8,000.00 | \$5,000.00 | 166.67\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-104-11-11-0-2410 5343 | WES-PRINC COPIER SERVICE C | \$2,500.00 | \$4,095.73 | \$2,500.00 | \$3,650.00 | \$1,150.00 | 46.00\% |
| 1001-104-11-11-0-2410 5443 | WES-PRINC COPIER LEASE | \$5,440.00 | \$5,438.09 | \$5,440.00 | \$5,440.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2410 5533 | WES-PRINC POSTAGE | \$300.00 | \$11.65 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2410 5534 | WES-PRINC VOICE COMMUNIC/ | \$4,300.00 | \$3,730.11 | \$4,300.00 | \$4,170.00 | (\$130.00) | -3.02\% |
| 1001-104-11-11-0-2410 5581 | WES-PRINC TRAVEL | \$0.00 | \$77.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2410 5611 | WES-PRINC SUPPLIES | \$4,300.00 | \$3,872.35 | \$4,500.00 | \$7,500.00 | \$3,000.00 | 66.67\% |
| 1001-104-11-11-0-2410 5811 | WES-PRINC DUES AND FEES - ¢ | \$400.00 | \$395.00 | \$400.00 | \$800.00 | \$400.00 | 100.00\% |
|  |  | \$239,757.00 | \$233,326.99 | \$253,883.00 | \$422,702.00 | \$168,819.00 | 66.49\% |
| 1001-104-11-11-0-2610 5182 | WES-OPER BLDG CUST/MAINT I | \$92,064.00 | \$110,269.70 | \$108,160.00 | \$129,230.00 | \$21,070.00 | 19.48\% |
| 1001-104-11-11-0-2610 5211 | WES-OPER BLDG HEALTH INSU | \$43,373.00 | \$43,224.00 | \$48,055.00 | \$45,755.00 | (\$2,300.00) | -4.79\% |
| 1001-104-11-11-0-2610 5219 | WES-OPER BLDG HRA | \$7,040.00 | \$1,914.75 | \$7,040.00 | \$5,280.00 | (\$1,760.00) | -25.00\% |
| 1001-104-11-11-0-2610 5220 | WES-OPER BLDG FICA | \$7,043.00 | \$8,125.51 | \$8,274.00 | \$9,886.00 | \$1,612.00 | 19.48\% |
| 1001-104-11-11-0-2610 5234 | WES-OPER BLDG VMERS | \$5,295.00 | \$6,236.32 | \$7,031.00 | \$7,320.00 | \$289.00 | 4.11\% |
| 1001-104-11-11-0-2610 5235 | WES-OPER BLDG 403(B) MATC• | \$921.00 | \$1,117.40 | \$1,622.00 | \$1,569.00 | (\$53.00) | -3.27\% |
| 1001-104-11-11-0-2610 5271 | WES-OPER BLDG WORKERS CC | \$4,087.00 | \$7,190.08 | \$4,801.00 | \$6,140.00 | \$1,339.00 | 27.89\% |
| 1001-104-11-11-0-2610 5281 | WES-OPER BLDG DENTAL | \$1,000.00 | \$500.04 | \$1,000.00 | \$980.00 | (\$20.00) | -2.00\% |
| 1001-104-11-11-0-2610 5292 | WES-OPER BLDG LIFE INS | \$46.00 | \$45.60 | \$138.00 | \$131.00 | (\$7.00) | -5.07\% |
| 1001-104-11-11-0-2610 5294 | WES-OPER BLDG LTD INS | \$626.00 | \$626.16 | \$735.00 | \$905.00 | \$170.00 | 23.13\% |
| 1001-104-11-11-0-2610 5295 | WES-OPER BLDG CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2610 5296 | WES-OPER BLDG VT CHILD CAF | \$0.00 | \$0.00 | \$0.00 | \$427.00 | \$427.00 | \#DIV/0! |
| 1001-104-11-11-0-2610 5411 | WES-OPER BLDG WATER/SEWE | \$8,000.00 | \$7,789.79 | \$11,500.00 | \$11,500.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2610 5425 | WES-OPER BLDG TRASH \& REC | \$9,000.00 | \$15,210.72 | \$12,000.00 | \$17,000.00 | \$5,000.00 | 41.67\% |
| 1001-104-11-11-0-2610 5426 | WES-OPER BLDG PEST CONTRI | \$0.00 | \$308.00 | \$0.00 | \$1,200.00 | \$1,200.00 | \#DIV/0! |
| 1001-104-11-11-0-2610 5431 | WES-OPER BLDG REPAIRS/MAII | \$5,000.00 | \$1,136.88 | \$6,000.00 | \$5,000.00 | (\$1,000.00) | -16.67\% |
| 1001-104-11-11-0-2610 5490 | WES-OPER BLDG OTHER PURC | \$0.00 | \$77.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-104-11-11-0-2610 5521 | WES-OPER BLDG PROP \& LIABII | \$13,900.00 | \$14,714.00 | \$15,300.00 | \$22,500.00 | \$7,200.00 | 47.06\% |
| 1001-104-11-11-0-2610 5611 | WES-OPER BLDG SUPPLIES | \$14,000.00 | \$17,511.92 | \$16,000.00 | \$21,500.00 | \$5,500.00 | 34.38\% |
| 1001-104-11-11-0-2610 5622 | WES-OPER BLDG ELECTRICITY | \$38,000.00 | \$34,711.02 | \$40,000.00 | \$32,500.00 | (\$7,500.00) | -18.75\% |
| 1001-104-11-11-0-2610 5623 | WES-OPER BLDG PROPANE | \$21,000.00 | \$57,052.49 | \$30,000.00 | \$60,000.00 | \$30,000.00 | 100.00\% |
| 1001-104-11-11-0-2610 5731 | WES-OPER BLDG EQUIPMENT | \$1,500.00 | \$230.95 | \$1,500.00 | \$2,000.00 | \$500.00 | 33.33\% |
| 1001-104-11-11-0-2620 5422 | WES-MAINT BLDG SNOW REMO | \$13,000.00 | \$10,782.50 | \$14,000.00 | \$14,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2620 5424 | WES-MAINT BLDG LAWN \& FIEL | \$8,500.00 | \$2,883.06 | \$7,500.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2620 5431 | WES-MAINT BLDG REPAIRS/MAI | \$20,000.00 | \$13,038.60 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
| 1001-104-11-11-0-2620 5611 | WES-MAINT BLDG SUPPLIES | \$5,000.00 | \$4,009.38 | \$6,000.00 | \$5,000.00 | (\$1,000.00) | -16.67\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-104-11-11-0-2670 5431 | WES - BLDG SECURI REPAIRS/^ | \$1,000.00 | \$2,019.81 | \$1,100.00 | \$2,500.00 | \$1,400.00 | 127.27\% |
|  |  | \$319,395.00 | \$360,725.68 | \$372,756.00 | \$434,823.00 | \$62,067.00 | 16.65\% |
| 1001-104-11-11-0-2715 5519 | WES-FIELD TRIP STUDENT TRA | \$1,000.00 | \$980.21 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
|  |  | \$1,000.00 | \$980.21 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
|  |  | \$2,699,331.00 | \$2,920,100.05 | \$2,989,340.00 | \$3,772,215.00 | \$782,875.00 | 26.19\% |
| 1001-105-31-11-0-11015111 | WMHS-INST TEACHER WAGES | \$27,531.00 | \$24,092.60 | \$32,042.00 | \$35,487.00 | \$3,445.00 | 10.75\% |
| 1001-105-31-11-0-11015131 | WMHS-INST CLASS COVERAGE | \$0.00 | \$16,952.96 | \$35,000.00 | \$35,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11015151 | WMHS-INST LEADERSHIP WAGI | \$38,391.00 | \$33,906.00 | \$38,391.00 | \$38,391.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11015211 | WMHS-INST HEALTH INSURANC | \$6,205.00 | \$4,699.08 | \$6,963.00 | \$8,158.00 | \$1,195.00 | 17.16\% |
| 1001-105-31-11-0-11015219 | WMHS-INST HRA | \$1,680.00 | \$456.89 | \$1,440.00 | \$1,440.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11015220 | WMHS-INST FICA | \$5,426.00 | \$4,470.94 | \$8,066.00 | \$8,329.00 | \$263.00 | 3.26\% |
| 1001-105-31-11-0-11015231 | WMHS-INST VSTRS - NEW HIRE | \$6,800.00 | \$194.79 | \$701.00 | \$878.00 | \$177.00 | 25.25\% |
| 1001-105-31-11-0-11015234 | WMHS-INST VMERS | \$0.00 | \$229.20 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-11015235 | WMHS-INST 403(B) MATCH | \$0.00 | \$113.99 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-11015271 | WMHS-INST WORKERS COMPE | \$880.00 | \$1,146.66 | \$565.00 | \$624.00 | \$59.00 | 10.44\% |
| 1001-105-31-11-0-11015281 | WMHS-INST DENTAL | \$750.00 | \$147.96 | \$250.00 | \$500.00 | \$250.00 | 100.00\% |
| 1001-105-31-11-0-1101 5292 | WMHS-INST LIFE INS | \$46.00 | \$7.13 | \$12.00 | \$36.00 | \$24.00 | 200.00\% |
| 1001-105-31-11-0-11015294 | WMHS-INST LTD INS | \$161.00 | \$5.53 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-11015296 | WMHS-INST VT CHILD CARE TA | \$0.00 | \$0.00 | \$0.00 | \$359.00 | \$359.00 | \#DIV/0! |
| 1001-105-31-11-0-11015321 | WMHS-INST PROFESSIONAL EC | \$37,000.00 | \$26,015.00 | \$24,375.00 | \$26,250.00 | \$1,875.00 | 7.69\% |
| 1001-105-31-11-0-11015331 | WMHS-INST CONTRACTED PD | \$9,500.00 | \$5,684.33 | \$9,500.00 | \$9,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11015441 | WMHS-INST OPTIONS PROG BL | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11015581 | WMHS-INST TRAVEL | \$0.00 | \$397.20 | \$1,000.00 | \$2,000.00 | \$1,000.00 | 100.00\% |
| 1001-105-31-11-0-11015733 | WMHS-INST FURNITURE AND FI | \$5,000.00 | \$5,010.70 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1106 5111 | WMHS-AGRI TEACHER WAGES | \$82,593.00 | \$82,369.78 | \$84,079.00 | \$90,805.00 | \$6,726.00 | 8.00\% |
| 1001-105-31-11-0-1106 5121 | WMHS-AGRI PARA WAGES | \$23,630.00 | \$28,127.95 | \$29,002.00 | \$30,730.00 | \$1,728.00 | 5.96\% |
| 1001-105-31-11-0-1106 5211 | WMHS-AGRI HEALTH INSURANC | \$9,331.00 | \$0.00 | \$10,339.00 | \$0.00 | (\$10,339.00) | -100.00\% |
| 1001-105-31-11-0-1106 5219 | WMHS-AGRI HRA | \$1,651.00 | \$449.04 | \$1,651.00 | \$0.00 | (\$1,651.00) | -100.00\% |
| 1001-105-31-11-0-1106 5220 | WMHS-AGRI FICA | \$8,280.00 | \$8,759.21 | \$8,804.00 | \$9,594.00 | \$790.00 | 8.97\% |
| 1001-105-31-11-0-1106 5234 | WMHS-AGRI VMERS | \$1,359.00 | \$1,828.33 | \$1,885.00 | \$2,282.00 | \$397.00 | 21.06\% |
| 1001-105-31-11-0-1106 5235 | WMHS-AGRI 403(B) MATCH | \$0.00 | \$341.94 | \$0.00 | \$461.00 | \$461.00 | \#DIV/0! |
| 1001-105-31-11-0-1106 5271 | WMHS-AGRI WORKERS COMPE | \$580.00 | \$1,010.30 | \$616.00 | \$720.00 | \$104.00 | 16.88\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-1106 5281 | WMHS-AGRI DENTAL | \$750.00 | \$400.20 | \$750.00 | \$0.00 | (\$750.00) | -100.00\% |
| 1001-105-31-11-0-1106 5292 | WMHS-AGRI LIFE INS | \$46.00 | \$41.77 | \$92.00 | \$120.00 | \$28.00 | 30.43\% |
| 1001-105-31-11-0-1106 5294 | WMHS-AGRI LTD INS | \$161.00 | \$157.07 | \$197.00 | \$215.00 | \$18.00 | 9.14\% |
| 1001-105-31-11-0-1106 5295 | WMHS-AGRI CASH IN LIEU | \$2,000.00 | \$4,000.00 | \$2,000.00 | \$4,000.00 | \$2,000.00 | 100.00\% |
| 1001-105-31-11-0-1106 5296 | WMHS-AGRI VT CHILD CARE TA | \$0.00 | \$0.00 | \$0.00 | \$414.00 | \$414.00 | \#DIV/0! |
| 1001-105-31-11-0-1106 5611 | WMHS-AGRI SUPPLIES | \$4,000.00 | \$3,985.32 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1107 5111 | WMHS-ART TEACHER WAGES | \$208,820.00 | \$208,612.78 | \$215,750.00 | \$233,010.00 | \$17,260.00 | 8.00\% |
| 1001-105-31-11-0-1107 5211 | WMHS-ART HEALTH INSURANC | \$15,075.00 | \$15,001.42 | \$13,926.00 | \$42,949.00 | \$29,023.00 | 208.41\% |
| 1001-105-31-11-0-1107 5219 | WMHS-ART HRA | \$3,360.00 | \$913.86 | \$2,880.00 | \$4,316.00 | \$1,436.00 | 49.86\% |
| 1001-105-31-11-0-1107 5220 | WMHS-ART FICA | \$16,281.00 | \$15,736.96 | \$16,811.00 | \$16,393.00 | (\$418.00) | -2.49\% |
| 1001-105-31-11-0-1107 5235 | WMHS-ART 403(B) MATCH | \$2,930.00 | \$2,929.17 | \$3,046.00 | \$3,290.00 | \$244.00 | 8.01\% |
| 1001-105-31-11-0-1107 5271 | WMHS-ART WORKERS COMPEN | \$1,140.00 | \$1,955.38 | \$1,177.00 | \$1,358.00 | \$181.00 | 15.38\% |
| 1001-105-31-11-0-1107 5281 | WMHS-ART DENTAL | \$1,500.00 | \$956.09 | \$1,250.00 | \$1,000.00 | (\$250.00) | -20.00\% |
| 1001-105-31-11-0-1107 5292 | WMHS-ART LIFE INS | \$69.00 | \$68.17 | \$69.00 | \$213.00 | \$144.00 | 208.70\% |
| 1001-105-31-11-0-1107 5295 | WMHS-ART CASH IN LIEU | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1107 5296 | WMHS-ART VT CHILD CARE TA> | \$0.00 | \$0.00 | \$0.00 | \$782.00 | \$782.00 | \#DIV/0! |
| 1001-105-31-11-0-1107 5321 | WMHS-ART PROFESSIONAL ED | \$0.00 | \$0.00 | \$0.00 | \$800.00 | \$800.00 | \#DIV/0! |
| 1001-105-31-11-0-1107 5611 | WMHS-ART SUPPLIES | \$20,400.00 | \$20,183.30 | \$20,400.00 | \$22,400.00 | \$2,000.00 | 9.80\% |
| 1001-105-31-11-0-1107 5811 | WMHS-ART DUES AND FEES - S | \$315.00 | \$232.94 | \$315.00 | \$315.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1108 5111 | WMHS-C3 TEACHER WAGES | \$109,713.00 | \$194,376.30 | \$196,537.00 | \$212,288.00 | \$15,751.00 | 8.01\% |
| 1001-105-31-11-0-1108 5211 | WMHS-C3 HEALTH INSURANCE | \$32,780.00 | \$32,746.73 | \$36,636.00 | \$42,949.00 | \$6,313.00 | 17.23\% |
| 1001-105-31-11-0-1108 5219 | WMHS-C3 HRA | \$4,731.00 | \$1,286.75 | \$4,319.00 | \$4,316.00 | (\$3.00) | -0.07\% |
| 1001-105-31-11-0-1108 5220 | WMHS-C3 FICA | \$8,393.00 | \$14,247.09 | \$15,188.00 | \$16,393.00 | \$1,205.00 | 7.93\% |
| 1001-105-31-11-0-1108 5234 | WMHS-C3 VMERS | \$1,560.00 | \$1,852.88 | \$1,845.00 | \$2,147.00 | \$302.00 | 16.37\% |
| 1001-105-31-11-0-1108 5235 | WMHS-C3 403(B) MATCH | \$1,652.00 | \$3,318.12 | \$3,363.00 | \$3,632.00 | \$269.00 | 8.00\% |
| 1001-105-31-11-0-1108 5271 | WMHS-C3 WORKERS COMPENS | \$588.00 | \$1,307.73 | \$1,063.00 | \$1,226.00 | \$163.00 | 15.33\% |
| 1001-105-31-11-0-1108 5281 | WMHS-C3 DENTAL | \$705.00 | \$1,155.71 | \$955.00 | \$1,480.00 | \$525.00 | 54.97\% |
| 1001-105-31-11-0-1108 5292 | WMHS-C3 LIFE INS | \$33.00 | \$54.92 | \$56.00 | \$171.00 | \$115.00 | 205.36\% |
| 1001-105-31-11-0-1108 5294 | WMHS-C3 LTD INS | \$184.00 | \$191.01 | \$192.00 | \$192.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1108 5295 | WMHS-C3 CASH IN LIEU | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1108 5296 | WMHS-C3 VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$708.00 | \$708.00 | \#DIV/0! |
| 1001-105-31-11-0-1108 5541 | WMHS-C3 ADVERTISING | \$1,136.00 | \$1,260.90 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1108 5611 | WMHS-C3 SUPPLIES | \$1,509.00 | \$1,552.38 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1108 5731 | WMHS-C3 EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1108 5811 | WMHS-C3 DUES AND FEES - S | \$105.00 | \$105.00 | \$250.00 | \$300.00 | \$50.00 | 20.00\% |
| 118 |  |  |  |  |  |  |  |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-1108 5812 | WMHS-C3 DUES AND FEES - S | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5111 | WMHS-DRIVER'S ED TEACHER \ | \$55,062.00 | \$56,620.00 | \$57,639.00 | \$55,398.00 | (\$2,241.00) | -3.89\% |
| 1001-105-31-11-0-1109 5211 | WMHS-DRIVER'S ED HEALTH IN | \$0.00 | \$0.00 | \$0.00 | \$16,316.00 | \$16,316.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5219 | WMHS-DRIVER'S ED HRA | \$0.00 | \$0.00 | \$0.00 | \$2,880.00 | \$2,880.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5220 | WMHS-DRIVER'S ED FICA | \$4,366.00 | \$4,484.51 | \$4,562.00 | \$4,238.00 | (\$324.00) | -7.10\% |
| 1001-105-31-11-0-1109 5231 | WMHS-DRIVER'S ED VSTRS - NE | \$0.00 | \$0.00 | \$0.00 | \$1,757.00 | \$1,757.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5235 | WMHS-DRIVER'S ED 403(B) MAT | \$0.00 | \$1,132.32 | \$1,153.00 | \$1,108.00 | (\$45.00) | -3.90\% |
| 1001-105-31-11-0-1109 5271 | WMHS-DRIVER'S ED WORKERS | \$306.00 | \$532.94 | \$320.00 | \$318.00 | (\$2.00) | -0.62\% |
| 1001-105-31-11-0-1109 5281 | WMHS-DRIVER'S ED DENTAL | \$500.00 | \$480.32 | \$250.00 | \$500.00 | \$250.00 | 100.00\% |
| 1001-105-31-11-0-1109 5292 | WMHS-DRIVER'S ED LIFE INS | \$23.00 | \$22.80 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-105-31-11-0-1109 5295 | WMHS-DRIVER'S ED CASH IN LII | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| 1001-105-31-11-0-1109 5296 | WMHS-DRIVER'S ED VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$183.00 | \$183.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5321 | WMHS-DRIVER'S ED PROFESSII | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1109 5442 | WMHS-DRIVER'S ED RENTALS-E | \$3,828.00 | \$3,827.22 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1109 5611 | WMHS-DRIVER'S ED SUPPLIES | \$157.00 | \$381.31 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1109 5626 | WMHS-DRIVER'S ED GASOLINE | \$750.00 | \$643.64 | \$800.00 | \$800.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1109 5641 | WMHS-DRIVER'S ED TEXTBOOK | \$615.00 | \$614.46 | \$100.00 | \$100.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1109 5811 | WMHS-DRIVER'S ED DUES AND | \$250.00 | \$135.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1110 5111 | WMHS-ENGLISH TEACHER WAC | \$549,062.00 | \$416,672.52 | \$435,917.00 | \$468,878.00 | \$32,961.00 | 7.56\% |
| 1001-105-31-11-0-1110 5211 | WMHS-ENGLISH HEALTH INSUF | \$72,934.00 | \$60,890.97 | \$92,871.00 | \$79,574.00 | (\$13,297.00) | -14.32\% |
| 1001-105-31-11-0-1110 5219 | WMHS-ENGLISH HRA | \$11,760.00 | \$3,198.51 | \$8,784.00 | \$8,640.00 | (\$144.00) | -1.64\% |
| 1001-105-31-11-0-1110 5220 | WMHS-ENGLISH FICA | \$42,463.00 | \$30,670.16 | \$33,654.00 | \$36,175.00 | \$2,521.00 | 7.49\% |
| 1001-105-31-11-0-1110 5231 | WMHS-ENGLISH VSTRS - NEW ト | \$0.00 | \$2,704.84 | \$4,206.00 | \$5,270.00 | \$1,064.00 | 25.30\% |
| 1001-105-31-11-0-1110 5235 | WMHS-ENGLISH 403(B) MATCH | \$6,753.00 | \$5,811.46 | \$5,986.00 | \$6,464.00 | \$478.00 | 7.99\% |
| 1001-105-31-11-0-1110 5271 | WMHS-ENGLISH WORKERS COI | \$2,973.00 | \$4,695.20 | \$2,356.00 | \$2,685.00 | \$329.00 | 13.96\% |
| 1001-105-31-11-0-1110 5281 | WMHS-ENGLISH DENTAL | \$3,250.00 | \$2,390.66 | \$1,775.00 | \$2,440.00 | \$665.00 | 37.46\% |
| 1001-105-31-11-0-1110 5292 | WMHS-ENGLISH LIFE INS | \$173.00 | \$136.94 | \$140.00 | \$426.00 | \$286.00 | 204.29\% |
| 1001-105-31-11-0-1110 5295 | WMHS-ENGLISH CASH IN LIEU | \$6,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1110 5296 | WMHS-ENGLISH VT CHILD CARI | \$0.00 | \$0.00 | \$0.00 | \$1,560.00 | \$1,560.00 | \#DIV/0! |
| 1001-105-31-11-0-1110 5611 | WMHS-ENGLISH SUPPLIES | \$3,500.00 | \$2,814.41 | \$3,500.00 | \$4,000.00 | \$500.00 | 14.29\% |
| 1001-105-31-11-0-1110 5641 | WMHS-ENGLISH TEXTBOOKS | \$8,000.00 | \$6,965.62 | \$8,000.00 | \$9,000.00 | \$1,000.00 | 12.50\% |
| 1001-105-31-11-0-1110 5811 | WMHS-ENGLISH DUES AND FEE | \$500.00 | \$927.19 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11115111 | WMHS-WORLD LANG TEACHER | \$345,478.00 | \$352,750.92 | \$362,242.00 | \$396,804.00 | \$34,562.00 | 9.54\% |
| 1001-105-31-11-0-1111 5211 | WMHS-WORLD LANG HEALTH II | \$57,747.00 | \$57,777.77 | \$64,803.00 | \$75,923.00 | \$11,120.00 | 17.16\% |
| 1001-105-31-11-0-1111 5219 | WMHS-WORLD LANG HRA | \$11,760.00 | \$3,198.51 | \$10,080.00 | \$10,080.00 | \$0.00 | 0.00\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TItLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-11115220 | WMHS-WORLD LANG FICA | \$26,583.00 | \$25,627.99 | \$27,865.00 | \$30,508.00 | \$2,643.00 | 9.49\% |
| 1001-105-31-11-0-1111 5231 | WMHS-WORLD LANG VSTRS - $\Lambda$ | \$0.00 | \$2,804.00 | \$2,804.00 | \$3,513.00 | \$709.00 | 25.29\% |
| 1001-105-31-11-0-1111 5235 | WMHS-WORLD LANG 403(B) MA | \$6,910.00 | \$7,055.18 | \$7,245.00 | \$7,936.00 | \$691.00 | 9.54\% |
| 1001-105-31-11-0-1111 5271 | WMHS-WORLD LANG WORKER؛ | \$1,861.00 | \$3,247.13 | \$1,951.00 | \$2,286.00 | \$335.00 | 17.17\% |
| 1001-105-31-11-0-1111 5281 | WMHS-WORLD LANG DENTAL | \$2,250.00 | \$1,918.23 | \$1,750.00 | \$1,980.00 | \$230.00 | 13.14\% |
| 1001-105-31-11-0-1111 5292 | WMHS-WORLD LANG LIFE INS | \$115.00 | \$113.85 | \$115.00 | \$355.00 | \$240.00 | 208.70\% |
| 1001-105-31-11-0-11115295 | WMHS-WORLD LANG CASH IN L | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1111 5296 | WMHS-WORLD LANG VT CHILD | \$0.00 | \$0.00 | \$0.00 | \$1,316.00 | \$1,316.00 | \#DIV/0! |
| 1001-105-31-11-0-11115331 | WMHS-WORLD LANG CONTRAC | \$0.00 | \$66.27 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-11115611 | WMHS-WORLD LANG SUPPLIES | \$1,000.00 | \$967.25 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11115641 | WMHS-WORLD LANG TEXTBOO | \$3,000.00 | \$2,477.03 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1111 5811 | WMHS-WORLD LANG DUES AN[ | \$1,500.00 | \$1,167.00 | \$1,500.00 | \$1,000.00 | (\$500.00) | -33.33\% |
| 1001-105-31-11-0-1111 5812 | WMHS-WORLD LANG DUES AN[ | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-105-31-11-0-1113 5111 | WMHS-MATH TEACHER WAGES | \$429,979.00 | \$431,326.05 | \$443,974.00 | \$557,187.00 | \$113,213.00 | 25.50\% |
| 1001-105-31-11-0-1113 5211 | WMHS-MATH HEALTH INSURAN | \$116,424.00 | \$114,749.78 | \$130,651.00 | \$163,622.00 | \$32,971.00 | 25.24\% |
| 1001-105-31-11-0-1113 5219 | WMHS-MATH HRA | \$20,160.00 | \$5,483.15 | \$17,280.00 | \$18,720.00 | \$1,440.00 | 8.33\% |
| 1001-105-31-11-0-1113 5220 | WMHS-MATH FICA | \$32,894.00 | \$29,665.18 | \$33,964.00 | \$42,625.00 | \$8,661.00 | 25.50\% |
| 1001-105-31-11-0-1113 5231 | WMHS-MATH VSTRS - NEW HIR | \$0.00 | \$4,184.01 | \$4,206.00 | \$7,026.00 | \$2,820.00 | 67.05\% |
| 1001-105-31-11-0-1113 5235 | WMHS-MATH 403(B) MATCH | \$7,023.00 | \$7,912.69 | \$8,880.00 | \$11,144.00 | \$2,264.00 | 25.50\% |
| 1001-105-31-11-0-1113 5271 | WMHS-MATH WORKERS COMPI | \$2,303.00 | \$4,003.95 | \$2,378.00 | \$3,195.00 | \$817.00 | 34.36\% |
| 1001-105-31-11-0-1113 5281 | WMHS-MATH DENTAL | \$3,000.00 | \$2,388.69 | \$2,750.00 | \$3,480.00 | \$730.00 | 26.55\% |
| 1001-105-31-11-0-1113 5292 | WMHS-MATH LIFE INS | \$138.00 | \$137.68 | \$138.00 | \$498.00 | \$360.00 | 260.87\% |
| 1001-105-31-11-0-1113 5295 | WMHS-MATH CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1113 5296 | WMHS-MATH VT CHILD CARE T, | \$0.00 | \$0.00 | \$0.00 | \$1,839.00 | \$1,839.00 | \#DIV/0! |
| 1001-105-31-11-0-1113 5611 | WMHS-MATH SUPPLIES | \$2,500.00 | \$2,282.25 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1113 5641 | WMHS-MATH TEXTBOOKS | \$5,500.00 | \$5,612.63 | \$5,500.00 | \$5,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1113 5811 | WMHS-MATH DUES AND FEES - | \$1,200.00 | \$1,143.00 | \$1,200.00 | \$825.00 | (\$375.00) | -31.25\% |
| 1001-105-31-11-0-1113 5812 | WMHS-MATH DUES AND FEES - | \$0.00 | \$0.00 | \$0.00 | \$375.00 | \$375.00 | \#DIV/0! |
| 1001-105-31-11-0-1114 5111 | WMHS-PERF ARTS TEACHER W | \$101,293.00 | \$122,227.80 | \$106,290.00 | \$133,641.00 | \$27,351.00 | 25.73\% |
| 1001-105-31-11-0-1114 5211 | WMHS-PERF ARTS HEALTH INS | \$44,470.00 | \$29,026.88 | \$33,960.00 | \$39,787.00 | \$5,827.00 | 17.16\% |
| 1001-105-31-11-0-1114 5219 | WMHS-PERF ARTS HRA | \$6,720.00 | \$1,827.72 | \$4,320.00 | \$4,320.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1114 5220 | WMHS-PERF ARTS FICA | \$7,750.00 | \$8,710.02 | \$8,131.00 | \$10,224.00 | \$2,093.00 | 25.74\% |
| 1001-105-31-11-0-1114 5231 | WMHS-PERF ARTS VSTRS - NEV | \$0.00 | \$1,402.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-105-31-11-0-1114 5235 | WMHS-PERF ARTS 403(B) MATC | \$1,133.00 | \$1,551.09 | \$1,185.00 | \$1,622.00 | \$437.00 | 36.88\% |
| 1001-105-31-11-0-1114 5271 | WMHS-PERF ARTS WORKERS C | \$543.00 | \$1,034.79 | \$569.00 | \$766.00 | \$197.00 | 34.62\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-1114 5281 | WMHS-PERF ARTS DENTAL | \$1,000.00 | \$994.07 | \$750.00 | \$980.00 | \$230.00 | 30.67\% |
| 1001-105-31-11-0-1114 5292 | WMHS-PERF ARTS LIFE INS | \$46.00 | \$42.02 | \$46.00 | \$142.00 | \$96.00 | 208.70\% |
| 1001-105-31-11-0-1114 5295 | WMHS-PERF ARTS CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1114 5296 | WMHS-PERF ARTS VT CHILD Cf | \$0.00 | \$0.00 | \$0.00 | \$441.00 | \$441.00 | \#DIV/0! |
| 1001-105-31-11-0-1114 5431 | WMHS-PERF ARTS REPAIRS/MA | \$284.00 | \$427.20 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1114 5519 | WMHS-PERF ARTS STUDENT TF | \$1,136.00 | \$1,136.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1114 5581 | WMHS-PERF ARTS TRAVEL | \$1,000.00 | \$0.00 | \$1,175.00 | \$1,175.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1114 5611 | WMHS-PERF ARTS SUPPLIES | \$1,305.00 | \$1,301.95 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1114 5731 | WMHS-PERF ARTS EQUIPMENT | \$4,450.00 | \$4,450.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1114 5811 | WMHS-PERF ARTS DUES AND F | \$500.00 | \$500.00 | \$500.00 | \$400.00 | (\$100.00) | -20.00\% |
| 1001-105-31-11-0-1114 5812 | WMHS-PERF ARTS DUES AND F | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5111 | WMHS-PE TEACHER WAGES | \$170,900.00 | \$170,900.00 | \$130,085.00 | \$221,019.00 | \$90,934.00 | 69.90\% |
| 1001-105-31-11-0-1115 5211 | WMHS-PE HEALTH INSURANCE | \$38,289.00 | \$37,706.95 | \$33,960.00 | \$58,467.00 | \$24,507.00 | 72.16\% |
| 1001-105-31-11-0-1115 5219 | WMHS-PE HRA | \$6,720.00 | \$1,827.72 | \$4,320.00 | \$5,760.00 | \$1,440.00 | 33.33\% |
| 1001-105-31-11-0-1115 5220 | WMHS-PE FICA | \$13,074.00 | \$12,276.25 | \$9,952.00 | \$16,908.00 | \$6,956.00 | 69.90\% |
| 1001-105-31-11-0-1115 5231 | WMHS-PE VSTRS - NEW HIRE | \$0.00 | \$1,372.51 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5235 | WMHS-PE 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$1,531.00 | \$1,531.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5271 | WMHS-PE WORKERS COMPENS | \$915.00 | \$1,580.52 | \$695.00 | \$1,267.00 | \$572.00 | 82.30\% |
| 1001-105-31-11-0-1115 5281 | WMHS-PE DENTAL | \$1,000.00 | \$1,412.28 | \$750.00 | \$1,480.00 | \$730.00 | 97.33\% |
| 1001-105-31-11-0-1115 5292 | WMHS-PE LIFE INS | \$69.00 | \$67.03 | \$46.00 | \$213.00 | \$167.00 | 363.04\% |
| 1001-105-31-11-0-1115 5295 | WMHS-PE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5296 | WMHS-PE VT CHILD CARE TAX | \$0.00 | \$0.00 | \$0.00 | \$730.00 | \$730.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5611 | WMHS-PE SUPPLIES | \$7,200.00 | \$7,418.89 | \$7,200.00 | \$9,200.00 | \$2,000.00 | 27.78\% |
| 1001-105-31-11-0-1115 5641 | WMHS-PE TEXTBOOKS | \$1,850.00 | \$1,850.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5652 | WMHS-PE SOFTWARE | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | (\$2,000.00) | -100.00\% |
| 1001-105-31-11-0-1115 5731 | WMHS-PE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1115 5811 | WMHS-PE DUES AND FEES - S | \$750.00 | \$185.00 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1116 5111 | WMHS-SCIENCE TEACHER WAC | \$432,703.00 | \$435,180.84 | \$448,954.00 | \$484,868.00 | \$35,914.00 | 8.00\% |
| 1001-105-31-11-0-1116 5211 | WMHS-SCIENCE HEALTH INSUF | \$104,993.00 | \$105,087.50 | \$117,823.00 | \$138,040.00 | \$20,217.00 | 17.16\% |
| 1001-105-31-11-0-1116 5219 | WMHS-SCIENCE HRA | \$16,800.00 | \$4,569.29 | \$14,400.00 | \$14,400.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1116 5220 | WMHS-SCIENCE FICA | \$33,102.00 | \$30,855.84 | \$34,345.00 | \$37,092.00 | \$2,747.00 | 8.00\% |
| 1001-105-31-11-0-1116 5231 | WMHS-SCIENCE VSTRS - NEW 1 | \$0.00 | \$1,402.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-105-31-11-0-1116 5235 | WMHS-SCIENCE 403(B) MATCH | \$6,213.00 | \$6,262.40 | \$6,430.00 | \$6,945.00 | \$515.00 | 8.01\% |
| 1001-105-31-11-0-1116 5271 | WMHS-SCIENCE WORKERS COI | \$2,318.00 | \$4,057.96 | \$2,405.00 | \$2,780.00 | \$375.00 | 15.59\% |
| 1001-105-31-11-0-1116 5281 | WMHS-SCIENCE DENTAL | \$2,500.00 | \$2,398.70 | \$2,500.00 | \$2,960.00 | \$460.00 | 18.40\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-1116 5292 | WMHS-SCIENCE LIFE INS | \$138.00 | \$136.68 | \$138.00 | \$426.00 | \$288.00 | 208.70\% |
| 1001-105-31-11-0-1116 5295 | WMHS-SCIENCE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-1116 5296 | WMHS-SCIENCE VT CHILD CARI | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 | \$1,600.00 | \#DIV/0! |
| 1001-105-31-11-0-1116 5611 | WMHS-SCIENCE SUPPLIES | \$11,500.00 | \$11,346.59 | \$11,500.00 | \$11,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1116 5811 | WMHS-SCIENCE DUES AND FEE | \$600.00 | \$500.00 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1117 5111 | WMHS-SOC STU TEACHER WAC | \$351,150.00 | \$324,657.88 | \$337,375.00 | \$298,687.00 | $(\$ 38,688.00)$ | -11.47\% |
| 1001-105-31-11-0-1117 5211 | WMHS-SOC STU HEALTH INSUF | \$104,014.00 | \$88,892.60 | \$99,807.00 | \$87,700.00 | (\$12,107.00) | -12.13\% |
| 1001-105-31-11-0-1117 5219 | WMHS-SOC STU HRA | \$16,800.00 | \$4,569.29 | \$11,520.00 | \$8,640.00 | (\$2,880.00) | -25.00\% |
| 1001-105-31-11-0-1117 5220 | WMHS-SOC STU FICA | \$26,863.00 | \$22,712.01 | \$25,962.00 | \$23,003.00 | (\$2,959.00) | -11.40\% |
| 1001-105-31-11-0-1117 5231 | WMHS-SOC STU VSTRS - NEW I | \$0.00 | \$2,768.91 | \$2,804.00 | \$3,513.00 | \$709.00 | 25.29\% |
| 1001-105-31-11-0-1117 5235 | WMHS-SOC STU 403(B) MATCH | \$5,371.00 | \$5,371.32 | \$5,574.00 | \$4,626.00 | (\$948.00) | -17.01\% |
| 1001-105-31-11-0-1117 5271 | WMHS-SOC STU WORKERS COI | \$1,881.00 | \$3,167.37 | \$1,807.00 | \$1,724.00 | (\$83.00) | -4.59\% |
| 1001-105-31-11-0-1117 5281 | WMHS-SOC STU DENTAL | \$2,500.00 | \$1,436.20 | \$2,000.00 | \$1,500.00 | (\$500.00) | -25.00\% |
| 1001-105-31-11-0-1117 5292 | WMHS-SOC STU LIFE INS | \$115.00 | \$113.70 | \$115.00 | \$284.00 | \$169.00 | 146.96\% |
| 1001-105-31-11-0-1117 5295 | WMHS-SOC STU CASH IN LIEU | \$0.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1117 5296 | WMHS-SOC STU VT CHILD CARI | \$0.00 | \$0.00 | \$0.00 | \$993.00 | \$993.00 | \#DIV/0! |
| 1001-105-31-11-0-1117 5611 | WMHS-SOC STU SUPPLIES | \$500.00 | \$431.97 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1117 5641 | WMHS-SOC STU TEXTBOOKS | \$3,673.00 | \$3,171.04 | \$4,925.00 | \$4,925.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1118 5111 | WMHS-COMP SCI TEACHER WA | \$73,762.00 | \$73,762.00 | \$75,090.00 | \$81,098.00 | \$6,008.00 | 8.00\% |
| 1001-105-31-11-0-1118 5211 | WMHS-COMP SCI HEALTH INSU | \$22,235.00 | \$22,236.76 | \$24,952.00 | \$28,128.00 | \$3,176.00 | 12.73\% |
| 1001-105-31-11-0-1118 5219 | WMHS-COMP SCI HRA | \$3,360.00 | \$913.86 | \$2,880.00 | \$2,880.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1118 5220 | WMHS-COMP SCI FICA | \$5,643.00 | \$5,126.09 | \$5,744.00 | \$6,204.00 | \$460.00 | 8.01\% |
| 1001-105-31-11-0-1118 5231 | WMHS-COMP SCI VSTRS - NEW | \$0.00 | \$1,392.94 | \$1,402.00 | \$1,690.00 | \$288.00 | 20.54\% |
| 1001-105-31-11-0-1118 5235 | WMHS-COMP SCI 403(B) MATCF | \$1,475.00 | \$737.52 | \$1,502.00 | \$1,622.00 | \$120.00 | 7.99\% |
| 1001-105-31-11-0-1118 5271 | WMHS-COMP SCI WORKERS CC | \$395.00 | \$690.42 | \$402.00 | \$465.00 | \$63.00 | 15.67\% |
| 1001-105-31-11-0-1118 5281 | WMHS-COMP SCI DENTAL | \$500.00 | \$479.42 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1118 5292 | WMHS-COMP SCI LIFE INS | \$23.00 | \$22.76 | \$23.00 | \$71.00 | \$48.00 | 208.70\% |
| 1001-105-31-11-0-11185296 | WMHS-COMP SCI VT CHILD CAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-11185611 | WMHS-COMP SCI SUPPLIES | \$3,428.05 | \$3,347.39 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1118 5641 | WMHS-COMP SCI TEXTBOOKS | \$0.00 | \$0.00 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11185731 | WMHS-COMP SCI EQUIPMENT | \$3,999.00 | \$3,999.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-11185811 | WMHS-COMP SCI DUES AND FE | \$572.95 | \$572.95 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1119 5341 | WMHS-STEAM PROFESSIONAL | \$162,850.00 | \$155,004.00 | \$160,000.00 | \$165,000.00 | \$5,000.00 | 3.13\% |
| 1001-105-31-11-0-1119 5611 | WMHS-STEAM SUPPLIES | \$8,000.00 | \$7,589.76 | \$5,000.00 | \$6,500.00 | \$1,500.00 | 30.00\% |
| 1001-105-31-11-0-1127 5611 | WMHS - GR 7 SUPPLIES | \$1,000.00 | \$946.39 | \$1,000.00 | \$1,500.00 | \$500.00 | 50.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-1127 5812 | WMHS - GR 7 DUES AND FEES - | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \#DIV/0! |
| 1001-105-31-11-0-1128 5611 | WMHS - GR 8 SUPPLIES | \$1,000.00 | \$799.64 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-1128 5812 | WMHS - GR 8 DUES AND FEES - | \$0.00 | \$0.00 | \$0.00 | \$5,624.00 | \$5,624.00 | \#DIV/0! |
| 1001-105-31-11-0-1129 5611 | WMHS - GR 9 SUPPLIES | \$1,000.00 | \$839.74 | \$1,000.00 | \$1,200.00 | \$200.00 | 20.00\% |
| 1001-105-31-11-7-1199 5566 | * HIGH SCH COMPLE TUIT ON B | \$0.00 | \$8,807.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$4,397,154.00 | \$4,221,947.07 | \$4,448,027.00 | \$4,993,764.00 | \$545,737.00 | 12.27\% |
| 1001-105-31-11-0-13015566 | WMHS-VOC ED TUIT ON BEHALI | \$155,000.00 | \$148,732.00 | \$165,000.00 | \$165,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-13015567 | WMHS-VOC ED TUIT TO TECH C | \$125,000.00 | \$92,711.86 | \$125,000.00 | \$120,000.00 | (\$5,000.00) | -4.00\% |
|  |  | \$280,000.00 | \$241,443.86 | \$290,000.00 | \$285,000.00 | (\$5,000.00) | -1.72\% |
| 1001-105-31-11-0-1601 5561 | * ADULT ED TUIT TO PUB VT LE | \$0.00 | \$3,268.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$3,268.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2120 5111 | WMHS-GUIDANCE TEACHER W, | \$310,300.00 | \$292,034.24 | \$364,416.00 | \$483,429.00 | \$119,013.00 | 32.66\% |
| 1001-105-31-11-0-2120 5161 | WMHS-GUIDANCE CLERICAL W, | \$55,940.00 | \$64,527.81 | \$67,780.00 | \$72,320.00 | \$4,540.00 | 6.70\% |
| 1001-105-31-11-0-2120 5211 | WMHS-GUIDANCE HEALTH INSL | \$95,758.00 | \$99,465.04 | \$115,858.00 | \$108,484.00 | (\$7,374.00) | -6.36\% |
| 1001-105-31-11-0-2120 5219 | WMHS-GUIDANCE HRA | \$16,680.00 | \$4,536.66 | \$17,400.00 | \$14,240.00 | (\$3,160.00) | -18.16\% |
| 1001-105-31-11-0-2120 5220 | WMHS-GUIDANCE FICA | \$28,017.00 | \$26,689.22 | \$33,063.00 | \$42,515.00 | \$9,452.00 | 28.59\% |
| 1001-105-31-11-0-2120 5231 | WMHS-GUIDANCE VSTRS - NEV | \$0.00 | \$4,206.00 | \$5,608.00 | \$7,025.00 | \$1,417.00 | 25.27\% |
| 1001-105-31-11-0-2120 5234 | WMHS-GUIDANCE VMERS | \$3,217.00 | \$4,194.32 | \$4,406.00 | \$5,062.00 | \$656.00 | 14.89\% |
| 1001-105-31-11-0-2120 5235 | WMHS-GUIDANCE 403(B) MATCI | \$4,820.00 | \$3,613.71 | \$5,304.00 | \$7,093.00 | \$1,789.00 | 33.73\% |
| 1001-105-31-11-0-2120 5271 | WMHS-GUIDANCE WORKERS C | \$2,224.00 | \$3,707.57 | \$2,377.00 | \$3,240.00 | \$863.00 | 36.31\% |
| 1001-105-31-11-0-2120 5281 | WMHS-GUIDANCE DENTAL | \$2,938.00 | \$3,021.38 | \$3,062.00 | \$3,440.00 | \$378.00 | 12.34\% |
| 1001-105-31-11-0-2120 5292 | WMHS-GUIDANCE LIFE INS | \$138.00 | \$142.58 | \$161.00 | \$525.00 | \$364.00 | 226.09\% |
| 1001-105-31-11-0-2120 5294 | WMHS-GUIDANCE LTD INS | \$381.00 | \$384.79 | \$461.00 | \$507.00 | \$46.00 | 9.98\% |
| 1001-105-31-11-0-2120 5295 | WMHS-GUIDANCE CASH IN LIEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2120 5296 | WMHS-GUIDANCE VT CHILD CA | \$0.00 | \$0.00 | \$0.00 | \$1,834.00 | \$1,834.00 | \#DIV/0! |
| 1001-105-31-11-0-2120 5341 | WMHS-GUIDANCE PROFESSION | \$6,765.00 | \$6,964.00 | \$1,200.00 | \$4,500.00 | \$3,300.00 | 275.00\% |
| 1001-105-31-11-0-2120 5581 | WMHS-GUIDANCE TRAVEL | \$2,000.00 | \$2,900.18 | \$3,800.00 | \$3,800.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2120 5611 | WMHS-GUIDANCE SUPPLIES | \$1,500.00 | \$1,516.36 | \$1,500.00 | \$1,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2120 5612 | WMHS-GUIDANCE SUPPLIES | \$750.00 | \$544.19 | \$750.00 | \$750.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2120 5614 | WMHS-GUIDANCE TESTING SUF | \$7,500.00 | \$5,886.40 | \$11,000.00 | \$11,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2120 5652 | WMHS-GUIDANCE SOFTWARE | \$3,815.00 | \$3,815.00 | \$4,250.00 | \$4,250.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2120 5811 | WMHS-GUIDANCE DUES AND FI | \$320.00 | \$209.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$543,063.00 | \$528,358.45 | \$643,396.00 | \$776,514.00 | \$133,118.00 | 20.69\% |
| 1001-105-31-11-0-2131 5111 | WMHS-HEALTH TEACHER WAG | \$109,804.00 | \$107,739.63 | \$111,780.00 | \$105,258.00 | (\$6,522.00) | -5.83\% |
| 1001-105-31-11-0-2131 5211 | WMHS-HEALTH HEALTH INSUR/ | \$17,788.00 | \$18,359.55 | \$19,962.00 | \$21,496.00 | \$1,534.00 | 7.68\% |
| 1001-105-31-11-0-2131 5219 | WMHS-HEALTH HRA | \$2,688.00 | \$731.09 | \$2,304.00 | \$3,456.00 | \$1,152.00 | 50.00\% |
| 1001-105-31-11-0-2131 5220 | WMHS-HEALTH FICA | \$8,523.00 | \$7,827.45 | \$8,674.00 | \$8,052.00 | (\$622.00) | -7.17\% |
| 1001-105-31-11-0-2131 5231 | WMHS-HEALTH VSTRS - NEW H | \$0.00 | \$2,523.60 | \$2,243.00 | \$2,810.00 | \$567.00 | 25.28\% |
| 1001-105-31-11-0-2131 5235 | WMHS-HEALTH 403(B) MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/O! |
| 1001-105-31-11-0-21315271 | WMHS-HEALTH WORKERS CON | \$597.00 | \$1,010.07 | \$608.00 | \$604.00 | (\$4.00) | -0.66\% |
| 1001-105-31-11-0-2131 5281 | WMHS-HEALTH DENTAL | \$800.00 | \$768.55 | \$600.00 | \$980.00 | \$380.00 | 63.33\% |
| 1001-105-31-11-0-2131 5292 | WMHS-HEALTH LIFE INS | \$46.00 | \$41.04 | \$46.00 | \$114.00 | \$68.00 | 147.83\% |
| 1001-105-31-11-0-21315295 | WMHS-HEALTH CASH IN LIEU | \$1,600.00 | \$2,000.00 | \$1,600.00 | \$0.00 | (\$1,600.00) | -100.00\% |
| 1001-105-31-11-0-2131 5296 | WMHS-HEALTH VT CHILD CARE | \$0.00 | \$0.00 | \$0.00 | \$348.00 | \$348.00 | \#DIV/0! |
| 1001-105-31-11-0-21315611 | WMHS-HEALTH SUPPLIES | \$2,200.00 | \$1,874.07 | \$2,200.00 | \$2,200.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2131 5731 | WMHS-HEALTH EQUIPMENT | \$1,116.92 | \$450.28 | \$1,600.00 | \$1,600.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2131 5811 | WMHS-HEALTH DUES AND FEE! | \$400.00 | \$314.50 | \$400.00 | \$400.00 | \$0.00 | 0.00\% |
|  |  | \$145,562.92 | \$143,639.83 | \$152,017.00 | \$147,318.00 | (\$4,699.00) | -3.09\% |
| 1001-105-31-11-0-2190 5111 | WMHS-OTHER SUP TEACHER \( |  |  |  |  |  |  |
| ) | \$7,800.00 | \$407.25 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |  |
| 1001-105-31-11-0-2190 5321 | WMHS-OTHER SUP PROFESSIO | \$1,900.00 | \$750.00 | \$2,000.00 | \$1,500.00 | (\$500.00) | -25.00\% |
| 1001-105-31-11-0-2190 5341 | WMHS-OTHER SUP PROFESSIO | \$1,900.00 | \$3,029.85 | \$2,000.00 | \$3,000.00 | \$1,000.00 | 50.00\% |
|  |  | \$11,600.00 | \$4,187.10 | \$4,000.00 | \$4,500.00 | \$500.00 | 12.50\% |
| 1001-105-31-11-0-2213 5641-0 WUHS INST STF TRN TEACH \& |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2220 5111 | WMHS-MEDIA TEACHER WAGE؛ | \$82,593.00 | \$82,593.00 | \$84,079.00 | \$90,805.00 | \$6,726.00 | 8.00\% |
| 1001-105-31-11-0-2220 5121 | WMHS-MEDIA PARA WAGES | \$16,392.00 | \$19,276.89 | \$17,901.00 | \$19,525.00 | \$1,624.00 | 9.07\% |
| 1001-105-31-11-0-2220 5211 | WMHS-MEDIA HEALTH INSURAT | \$15,362.00 | \$15,104.64 | \$15,984.00 | \$16,316.00 | \$332.00 | 2.08\% |
| 1001-105-31-11-0-2220 5219 | WMHS-MEDIA HRA | \$3,360.00 | \$913.86 | \$3,520.00 | \$2,880.00 | (\$640.00) | -18.18\% |
| 1001-105-31-11-0-2220 5220 | WMHS-MEDIA FICA | \$7,716.00 | \$7,508.09 | \$7,945.00 | \$8,584.00 | \$639.00 | 8.04\% |
| 1001-105-31-11-0-2220 5231 | WMHS-MEDIA VSTRS - NEW HIF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2220 5234 | WMHS-MEDIA VMERS | \$1,051.00 | \$0.00 | \$1,286.00 | \$1,498.00 | \$212.00 | 16.49\% |
| 1001-105-31-11-0-2220 5235 | WMHS-MEDIA 403(B) MATCH | \$1,652.00 | \$1,877.37 | \$1,682.00 | \$2,109.00 | \$427.00 | 25.39\% |
| 1001-105-31-11-0-2220 5271 | WMHS-MEDIA WORKERS COMP | \$540.00 | \$951.85 | \$556.00 | \$643.00 | \$87.00 | 15.65\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-2220 5281 | WMHS-MEDIA DENTAL | \$969.00 | \$811.76 | \$735.00 | \$980.00 | \$245.00 | 33.33\% |
| 1001-105-31-11-0-2220 5292 | WMHS-MEDIA LIFE INS | \$46.00 | \$22.80 | \$92.00 | \$121.00 | \$29.00 | 31.52\% |
| 1001-105-31-11-0-2220 5294 | WMHS-MEDIA LTD INS | \$112.00 | \$0.00 | \$122.00 | \$137.00 | \$15.00 | 12.30\% |
| 1001-105-31-11-0-2220 5295 | WMHS-MEDIA CASH IN LIEU | \$1,876.00 | \$1,320.00 | \$1,876.00 | \$1,876.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2220 5296 | WMHS-MEDIA VT CHILD CARE T | \$0.00 | \$0.00 | \$0.00 | \$371.00 | \$371.00 | \#DIV/0! |
| 1001-105-31-11-0-2220 5535 | WMHS-MEDIA ONLINE SUBSCRI | \$3,500.00 | \$3,824.20 | \$6,310.00 | \$7,000.00 | \$690.00 | 10.94\% |
| 1001-105-31-11-0-2220 5581 | WMHS-MEDIA TRAVEL | \$500.00 | \$452.49 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2220 5611 | WMHS-MEDIA SUPPLIES | \$306.00 | \$318.73 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2220 5642 | WMHS-MEDIA BOOKS \& PERIOL | \$9,690.00 | \$8,929.58 | \$9,500.00 | \$9,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2220 5733 | WMHS-MEDIA FURNITURE AND | \$5,000.00 | \$5,589.50 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-105-31-11-0-2220 5811 | WMHS-MEDIA DUES AND FEES . | \$650.00 | \$252.00 | \$650.00 | \$650.00 | \$0.00 | 0.00\% |
|  |  | \$151,315.00 | \$149,746.76 | \$152,538.00 | \$163,795.00 | \$11,257.00 | 7.38\% |
| 1001-105-31-11-0-2230 5532 | WMHS-INST REL TEC INTERNE1 | \$17,500.00 | \$11,530.54 | \$20,000.00 | \$11,000.00 | (\$9,000.00) | -45.00\% |
| 1001-105-31-11-0-2230 5611 | WMHS-INST REL TEC SUPPLIES | \$8,000.00 | \$7,223.14 | \$8,000.00 | \$8,000.00 | \$0.00 | 0.00\% |
|  |  | \$25,500.00 | \$18,753.68 | \$28,000.00 | \$19,000.00 | (\$9,000.00) | -32.14\% |
| 1001-105-31-11-0-2410 5141 | WMHS-PRINCIPAL ADMIN WAGE | \$208,005.00 | \$214,389.20 | \$220,969.00 | \$236,017.00 | \$15,048.00 | 6.81\% |
| 1001-105-31-11-0-2410 5161 | WMHS-PRINCIPAL CLERICAL W, | \$133,619.00 | \$143,762.10 | \$151,671.00 | \$150,661.00 | (\$1,010.00) | -0.67\% |
| 1001-105-31-11-0-2410 5211 | WMHS-PRINCIPAL HEALTH INSL | \$133,326.00 | \$110,803.85 | \$146,522.00 | \$201,709.00 | \$55,187.00 | 37.66\% |
| 1001-105-31-11-0-2410 5219 | WMHS-PRINCIPAL HRA | \$18,528.00 | \$5,039.28 | \$19,360.00 | \$21,120.00 | \$1,760.00 | 9.09\% |
| 1001-105-31-11-0-2410 5220 | WMHS-PRINCIPAL FICA | \$26,135.00 | \$25,539.98 | \$28,506.00 | \$29,581.00 | \$1,075.00 | 3.77\% |
| 1001-105-31-11-0-2410 5231 | WMHS-PRINCIPAL VSTRS - NEV | \$0.00 | \$0.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-105-31-11-0-2410 5234 | WMHS-PRINCIPAL VMERS | \$7,683.00 | \$9,344.43 | \$9,858.00 | \$10,547.00 | \$689.00 | 6.99\% |
| 1001-105-31-11-0-2410 5235 | WMHS-PRINCIPAL 403(B) MATCI | \$4,744.00 | \$5,347.44 | \$3,725.00 | \$6,701.00 | \$2,976.00 | 79.89\% |
| 1001-105-31-11-0-2410 5271 | WMHS-PRINCIPAL WORKERS C | \$1,830.00 | \$3,029.49 | \$1,974.00 | \$2,216.00 | \$242.00 | 12.26\% |
| 1001-105-31-11-0-2410 5281 | WMHS-PRINCIPAL DENTAL | \$2,700.00 | \$2,641.16 | \$2,750.00 | \$2,980.00 | \$230.00 | 8.36\% |
| 1001-105-31-11-0-2410 5292 | WMHS-PRINCIPAL LIFE INS | \$541.00 | \$611.67 | \$540.00 | \$658.00 | \$118.00 | 21.85\% |
| 1001-105-31-11-0-2410 5294 | WMHS-PRINCIPAL LTD INS | \$583.00 | \$900.55 | \$987.00 | \$1,055.00 | \$68.00 | 6.89\% |
| 1001-105-31-11-0-2410 5296 | WMHS-PRINCIPAL VT CHILD CA | \$0.00 | \$0.00 | \$0.00 | \$1,276.00 | \$1,276.00 | \#DIV/0! |
| 1001-105-31-11-0-2410 5322 | WMHS-PRINCIPAL CONTRACTE | \$0.00 | \$1,938.91 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2410 5332 | WMHS-PRINCIPAL CONFERENC | \$0.00 | \$0.00 | \$7,000.00 | \$9,000.00 | \$2,000.00 | 28.57\% |
| 1001-105-31-11-0-2410 5343 | WMHS-PRINCIPAL COPIER SER' | \$5,550.00 | \$7,924.88 | \$5,350.00 | \$9,500.00 | \$4,150.00 | 77.57\% |
| 1001-105-31-11-0-2410 5431 | WMHS-PRINCIPAL REPAIRS/MAI | \$265.00 | \$265.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2410 5442 | WMHS-PRINCIPAL RENTALS-EQ | \$3,200.00 | \$3,187.50 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-2410 5443 | WMHS-PRINCIPAL COPIER LEA¢ | \$19,441.00 | \$19,440.39 | \$19,441.00 | \$19,441.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5533 | WMHS-PRINCIPAL POSTAGE | \$5,600.00 | \$4,953.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5534 | WMHS-PRINCIPAL VOICE COMN | \$9,000.00 | \$5,398.05 | \$6,400.00 | \$6,400.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5551 | WMHS-PRINCIPAL PRINTING AN | \$2,485.00 | \$746.00 | \$1,250.00 | \$1,250.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5581 | WMHS-PRINCIPAL TRAVEL | \$1,350.00 | \$1,203.69 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2410 5611 | WMHS-PRINCIPAL SUPPLIES | \$12,000.00 | \$10,033.06 | \$11,500.00 | \$11,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5612 | WMHS-PRINCIPAL SUPPLIES | \$4,500.00 | \$5,207.47 | \$4,500.00 | \$4,750.00 | \$250.00 | 5.56\% |
| 1001-105-31-11-0-2410 5613 | WMHS-PRINCIPAL CLASSROOM | \$5,000.00 | \$5,599.88 | \$4,800.00 | \$5,000.00 | \$200.00 | 4.17\% |
| 1001-105-31-11-0-2410 5632 | WMHS-PRINCIPAL CATERING | \$9,750.00 | \$7,693.84 | \$11,250.00 | \$13,000.00 | \$1,750.00 | 15.56\% |
| 1001-105-31-11-0-2410 5642 | WMHS-PRINCIPAL BOOKS \& PEI | \$1,000.00 | \$237.79 | \$750.00 | \$500.00 | (\$250.00) | -33.33\% |
| 1001-105-31-11-0-2410 5811 | WMHS-PRINCIPAL DUES AND FI | \$5,600.00 | \$3,943.84 | \$5,600.00 | \$5,600.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2410 5322-0 | WMHS-PRINCIPAL CONTRACTE | \$0.00 | \$2,291.27 | \$0.00 | \$2,500.00 | \$2,500.00 | \#DIV/0! |
| 1001-105-31-11-0-2410 5348- | WMHS-PRINCIPAL GRAD TRAFF | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
|  |  | \$622,435.00 | \$601,473.72 | \$677,105.00 | \$765,719.00 | \$88,614.00 | 13.09\% |
| 1001-105-31-11-0-2540 5611 | WMHS-NEASC SUPPLIES | \$7,900.00 | \$7,770.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
|  |  | \$7,900.00 | \$7,770.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2610 5182 | WMHS-OPER BLDG CUST/MAIN ${ }^{-}$ | \$255,338.00 | \$272,921.99 | \$298,283.00 | \$306,186.00 | \$7,903.00 | 2.65\% |
| 1001-105-31-11-0-2610 5211 | WMHS-OPER BLDG HEALTH INS | \$86,092.00 | \$70,424.98 | \$82,222.00 | \$107,386.00 | \$25,164.00 | 30.60\% |
| 1001-105-31-11-0-2610 5219 | WMHS-OPER BLDG HRA | \$15,312.00 | \$4,164.58 | \$16,544.00 | \$17,600.00 | \$1,056.00 | 6.38\% |
| 1001-105-31-11-0-2610 5220 | WMHS-OPER BLDG FICA | \$19,534.00 | \$20,361.75 | \$22,819.00 | \$23,423.00 | \$604.00 | 2.65\% |
| 1001-105-31-11-0-2610 5234 | WMHS-OPER BLDG VMERS | \$14,682.00 | \$17,700.18 | \$19,388.00 | \$21,433.00 | \$2,045.00 | 10.55\% |
| 1001-105-31-11-0-2610 5235 | WMHS-OPER BLDG 403(B) MATC | \$585.00 | \$2,170.57 | \$1,918.00 | \$2,895.00 | \$977.00 | 50.94\% |
| 1001-105-31-11-0-2610 5271 | WMHS-OPER BLDG WORKERS ( | \$11,335.00 | \$17,709.57 | \$13,242.00 | \$14,549.00 | \$1,307.00 | 9.87\% |
| 1001-105-31-11-0-2610 5281 | WMHS-OPER BLDG DENTAL | \$2,350.00 | \$2,422.65 | \$1,925.00 | \$2,920.00 | \$995.00 | 51.69\% |
| 1001-105-31-11-0-2610 5292 | WMHS-OPER BLDG LIFE INS | \$131.00 | \$114.43 | \$414.00 | \$391.00 | (\$23.00) | -5.56\% |
| 1001-105-31-11-0-2610 5294 | WMHS-OPER BLDG LTD INS | \$1,736.00 | \$1,609.88 | \$2,028.00 | \$2,145.00 | \$117.00 | 5.77\% |
| 1001-105-31-11-0-2610 5295 | WMHS-OPER BLDG CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2610 5296 | WMHS-OPER BLDG VT CHILD C, | \$0.00 | \$0.00 | \$0.00 | \$1,011.00 | \$1,011.00 | \#DIV/0! |
| 1001-105-31-11-0-2610 5411 | WMHS-OPER BLDG WATER/SEV | \$19,000.00 | \$19,647.74 | \$21,000.00 | \$23,000.00 | \$2,000.00 | 9.52\% |
| 1001-105-31-11-0-2610 5425 | WMHS-OPER BLDG TRASH \& RE | \$21,500.00 | \$22,631.77 | \$24,000.00 | \$27,500.00 | \$3,500.00 | 14.58\% |
| 1001-105-31-11-0-2610 5426 | WMHS-OPER BLDG PEST CONT | \$1,800.00 | \$1,265.93 | \$1,600.00 | \$1,600.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2610 5431 | WMHS-OPER BLDG REPAIRS/M | \$8,500.00 | \$10,213.98 | \$25,000.00 | \$25,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2610 5521 | WMHS-OPER BLDG PROP \& LIAI | \$40,000.00 | \$46,329.18 | \$38,000.00 | \$55,885.00 | \$17,885.00 | 47.07\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-11-0-2610 5611 | WMHS-OPER BLDG SUPPLIES | \$28,000.00 | \$24,654.69 | \$26,500.00 | \$27,500.00 | \$1,000.00 | 3.77\% |
| 1001-105-31-11-0-2610 5622 | WMHS-OPER BLDG ELECTRICIT | \$98,000.00 | \$96,308.78 | \$105,000.00 | \$100,000.00 | (\$5,000.00) | -4.76\% |
| 1001-105-31-11-0-2610 5623 | WMHS-OPER BLDG PROPANE | \$20,000.00 | \$22,126.72 | \$24,000.00 | \$24,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2610 5624 | WMHS-OPER BLDG HEATING OI | \$120,000.00 | \$152,194.43 | \$220,000.00 | \$185,000.00 | (\$35,000.00) | -15.91\% |
| 1001-105-31-11-0-2610 5731 | WMHS-OPER BLDG EQUIPMENT | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
|  |  | \$763,895.00 | \$804,973.80 | \$950,883.00 | \$976,424.00 | \$25,541.00 | 2.69\% |
| 1001-105-31-11-0-2620 5182 | WMHS-MAINT BLDG CUST/MAIN | \$137,574.00 | \$170,106.07 | \$160,745.00 | \$30,930.00 | (\$129,815.00) | -80.76\% |
| 1001-105-31-11-0-2620 5211 | WMHS-MAINT BLDG HEALTH IN: | \$54,495.00 | \$58,812.76 | \$50,448.00 | \$11,397.00 | (\$39,051.00) | -77.41\% |
| 1001-105-31-11-0-2620 5219 | WMHS-MAINT BLDG HRA | \$7,570.00 | \$298.90 | \$8,096.00 | \$1,760.00 | $(\$ 6,336.00)$ | -78.26\% |
| 1001-105-31-11-0-2620 5220 | WMHS-MAINT BLDG FICA | \$10,525.00 | \$12,428.49 | \$12,297.00 | \$2,366.00 | (\$9,931.00) | -80.76\% |
| 1001-105-31-11-0-2620 5234 | WMHS-MAINT BLDG VMERS | \$6,816.00 | \$11,056.83 | \$9,096.00 | \$2,165.00 | (\$6,931.00) | -76.20\% |
| 1001-105-31-11-0-2620 5235 | WMHS-MAINT BLDG 403(B) MAT | \$1,035.00 | \$1,649.49 | \$2,098.00 | \$464.00 | (\$1,634.00) | -77.88\% |
| 1001-105-31-11-0-2620 5271 | WMHS-MAINT BLDG WORKERS | \$6,107.00 | \$8,530.19 | \$7,136.00 | \$1,470.00 | (\$5,666.00) | -79.40\% |
| 1001-105-31-11-0-2620 5281 | WMHS-MAINT BLDG DENTAL | \$1,150.00 | \$1,461.19 | \$825.00 | \$480.00 | (\$345.00) | -41.82\% |
| 1001-105-31-11-0-2620 5292 | WMHS-MAINT BLDG LIFE INS | \$53.00 | \$79.37 | \$165.00 | \$36.00 | (\$129.00) | -78.18\% |
| 1001-105-31-11-0-2620 5294 | WMHS-MAINT BLDG LTD INS | \$935.00 | \$1,030.54 | \$1,093.00 | \$217.00 | (\$876.00) | -80.15\% |
| 1001-105-31-11-0-2620 5295 | WMHS-MAINT BLDG CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2620 5296 | WMHS-MAINT BLDG VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$102.00 | \$102.00 | \#DIV/0! |
| 1001-105-31-11-0-2620 5412 | WMHS-MAINT BLDG PORTABLE | \$3,000.00 | \$2,774.00 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2620 5422 | WMHS-MAINT BLDG SNOW REN | \$35,000.00 | \$51,193.75 | \$45,000.00 | \$52,500.00 | \$7,500.00 | 16.67\% |
| 1001-105-31-11-0-2620 5424 | WMHS-MAINT BLDG LAWN \& FIE | \$23,500.00 | \$19,537.51 | \$26,000.00 | \$25,000.00 | (\$1,000.00) | -3.85\% |
| 1001-105-31-11-0-2620 5431 | WMHS-MAINT BLDG REPAIRS/M | \$86,000.00 | \$96,600.41 | \$100,000.00 | \$85,000.00 | (\$15,000.00) | -15.00\% |
| 1001-105-31-11-0-2620 5611 | WMHS-MAINT BLDG SUPPLIES | \$35,000.00 | \$20,081.44 | \$35,000.00 | \$30,000.00 | $(\$ 5,000.00)$ | -14.29\% |
| 1001-105-31-11-0-2620 5626 | WMHS-MAINT BLDG GASOLINE | \$1,000.00 | \$710.85 | \$1,200.00 | \$1,200.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2620 5731 | WMHS-MAINT BLDG EQUIPMEN ${ }^{\text {- }}$ | \$2,000.00 | \$2,676.67 | \$6,500.00 | \$6,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-11-0-2650 5431 | * WMHS-MAINT VEHI REPAIRS/M | \$0.00 | \$166.32 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2670 5431 | WMHS BLDG SECURIT REPAIRS | \$0.00 | \$0.00 | \$2,000.00 | \$4,500.00 | \$2,500.00 | 125.00\% |
|  |  | \$411,760.00 | \$459,194.78 | \$471,199.00 | \$259,587.00 | (\$211,612.00) | -44.91\% |
| 1001-105-31-11-0-2713 5519 | WMHS-VOC TRANS STUDENT T | \$49,016.00 | \$50,444.00 | \$55,457.00 | \$57,015.00 | \$1,558.00 | 2.81\% |
| 1001-105-31-11-0-2715 5519 | WMHS-FIELD TRIP STUDENT TF | \$14,612.00 | \$16,121.07 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-2715 5519-0 | WMHS-FIELD TRIP STUDENT TF | \$0.00 | \$0.00 | \$13,500.00 | \$16,500.00 | \$3,000.00 | 22.22\% |
| 1001-105-31-11-0-2715 5519-0 | WMHS-FIELD TRIP STUDENT TF | \$0.00 | \$0.00 | \$3,250.00 | \$4,250.00 | \$1,000.00 | 30.77\% |
| 1001-105-31-11-0-2716 5519 | ATHLETIC TRIPS STUDENT TRA | \$65,000.00 | \$65,087.39 | \$65,000.00 | \$67,000.00 | \$2,000.00 | 3.08\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-91-0-2790 5519 | **WMHS - ATHLETIC STUDENT 1 | \$0.00 | \$1,675.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-2716 5519 | WMHS - EXTRA/CO-C STUDENT | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \#DIV/0! |
|  |  | \$128,628.00 | \$133,327.46 | \$137,207.00 | \$147,765.00 | \$10,558.00 | 7.69\% |
| 1001-105-31-11-0-5090 5831 | WMHS-DEBT SERV REDEMPTIO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-11-0-5090 5832 | WMHS-DEBT SERV INTEREST O | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-91-0-14015151 | WMHS - ATHLETICS LEADERSH | \$61,500.00 | \$63,000.00 | \$64,638.00 | \$67,870.00 | \$3,232.00 | 5.00\% |
| 1001-105-31-91-0-1401 5171 | WMHS - ATHLETICS TECH/PROF | \$38,269.00 | \$30,120.00 | \$37,190.00 | \$39,268.00 | \$2,078.00 | 5.59\% |
| 1001-105-31-91-0-14015181 | WMHS - ATHLETICS GENERAL V | \$155,395.00 | \$165,653.00 | \$155,395.00 | \$158,531.00 | \$3,136.00 | 2.02\% |
| 1001-105-31-91-0-1401 5211 | WMHS - ATHLETICS HEALTH INs | \$25,848.00 | \$25,971.18 | \$48,055.00 | \$33,618.00 | (\$14,437.00) | -30.04\% |
| 1001-105-31-91-0-14015219 | WMHS - ATHLETICS HRA | \$3,360.00 | \$913.86 | \$7,040.00 | \$3,520.00 | $(\$ 3,520.00)$ | -50.00\% |
| 1001-105-31-91-0-1401 5220 | WMHS - ATHLETICS FICA | \$19,520.00 | \$19,687.11 | \$19,435.00 | \$20,477.00 | \$1,042.00 | 5.36\% |
| 1001-105-31-91-0-1401 5234 | WMHS - ATHLETICS VMERS | \$5,738.00 | \$5,983.53 | \$6,619.00 | \$7,640.00 | \$1,021.00 | 15.43\% |
| 1001-105-31-91-0-1401 5271 | WMHS - ATHLETICS WORKERS | \$1,366.00 | \$2,327.37 | \$1,360.00 | \$1,535.00 | \$175.00 | 12.87\% |
| 1001-105-31-91-0-1401 5281 | WMHS - ATHLETICS DENTAL | \$500.00 | \$749.04 | \$900.00 | \$980.00 | \$80.00 | 8.89\% |
| 1001-105-31-91-0-14015292 | WMHS - ATHLETICS LIFE INS | \$36.00 | \$38.60 | \$46.00 | \$128.00 | \$82.00 | 178.26\% |
| 1001-105-31-91-0-1401 5294 | WMHS - ATHLETICS LTD INS | \$0.00 | \$685.05 | \$0.00 | \$475.00 | \$475.00 | \#DIV/0! |
| 1001-105-31-91-0-14015295 | WMHS - ATHLETICS CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-105-31-91-0-1401 5296 | WMHS - ATHLETICS VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$883.00 | \$883.00 | \#DIV/0! |
| 1001-105-31-91-0-14015347 | WMHS - ATHLETICS AMBULANC | \$0.00 | \$1,300.00 | \$1,400.00 | \$1,400.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-14015348 | WMHS - ATHLETICS OTHER PR( | \$35,000.00 | \$33,030.45 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-91-0-14015349 | WMHS - ATHLETICS OTHER COI | \$1,307.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-91-0-1401 5581 | WMHS - ATHLETICS TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
| 1001-105-31-91-0-14015611 | WMHS - ATHLETICS SUPPLIES | \$1,100.00 | \$1,367.47 | \$0.00 | \$50,000.00 | \$50,000.00 | \#DIV/0! |
| 1001-105-31-91-0-1401 5811 | WMHS - ATHLETICS DUES AND | \$10,500.00 | \$10,566.90 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-14015812 | WMHS - ATHLETICS DUES AND | \$0.00 | \$0.00 | \$12,500.00 | \$14,500.00 | \$2,000.00 | 16.00\% |
| 1001-105-31-91-0-1401 5348-0 | WMHS - ATHLETICS GAME OFFI | \$0.00 | \$0.00 | \$40,000.00 | \$46,000.00 | \$6,000.00 | 15.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS TRAINING $\subseteq$ | \$3,500.00 | \$3,624.59 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS BASEBALL : | \$1,100.00 | \$5,612.56 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS BBALL - BO | \$1,100.00 | \$1,778.38 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS BBALL - GIF | \$1,100.00 | \$0.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS CROSS COI | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 | WMHS - ATHLETICS FIELD HOCI | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-91-0-1401 5611-0 WMHS - ATHLETICS FOOTBALL |  | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-0 WMHS - ATHLETICS GOLF SUPF |  | \$500.00 | \$500.00 | \$500.00 | \$750.00 | \$250.00 | 50.00\% |
| 1001-105-31-91-0-1401 5611-0 WMHS - ATHLETICS ICE HOCKE |  | \$1,100.00 | \$1,076.86 | \$8,600.00 | \$1,100.00 | $(\$ 7,500.00)$ | -87.21\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS ICE HOCKE |  | \$1,100.00 | \$1,025.00 | \$8,600.00 | \$1,100.00 | (\$7,500.00) | -87.21\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS BOYS LACF |  | \$1,100.00 | \$812.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS GIRLS LACF |  | \$1,100.00 | \$969.60 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS BOYS SOC( |  | \$2,573.00 | \$2,572.98 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS GIRLS SOC |  | \$1,100.00 | \$1,000.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS NORDIC SU |  | \$500.00 | \$500.00 | \$500.00 | \$1,100.00 | \$600.00 | 120.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS SKI TEAM S |  | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS SOFTBALL |  | \$1,100.00 | \$416.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS BOYS TENN |  | \$1,100.00 | \$0.00 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-1 WMHS - ATHLETICS GIRLS TENI |  | \$1,100.00 | \$835.92 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-2 WMHS - ATHLETICS TRACK SUF |  | \$1,100.00 | \$626.18 | \$1,100.00 | \$1,100.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-2 WMHS - ATHLETICS SNOWBOAI |  | \$500.00 | \$350.00 | \$500.00 | \$1,100.00 | \$600.00 | 120.00\% |
| 1001-105-31-91-0-1401 5611-2 WMHS - ATHLETICS UNIFORM S |  | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-91-0-1401 5611-2 WMHS - ATHLETICS ALL SPORT |  | \$4,920.00 | \$4,606.98 | \$6,500.00 | \$6,500.00 | \$0.00 | 0.00\% |
|  |  | \$396,432.00 | \$399,000.61 | \$447,178.00 | \$488,375.00 | \$41,197.00 | 9.21\% |
| 1001-105-31-92-0-1501 5114 | WMHS - CO-CURR AC STIPEND | \$34,667.50 | \$33,537.25 | \$35,669.00 | \$35,669.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5211 | WMHS - CO-CURR AC HEALTH II | \$0.00 | \$227.21 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5220 | WMHS - CO-CURR AC FICA | \$2,730.00 | \$2,510.20 | \$2,730.00 | \$2,730.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5234 | WMHS - CO-CURR AC VMERS | \$0.00 | \$474.06 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-15015235 | WMHS - CO-CURR AC 403(B) MA | \$0.00 | \$7.50 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5271 | WMHS - CO-CURR AC WORKER | \$191.00 | \$294.24 | \$191.00 | \$191.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5294 | WMHS - CO-CURR AC LTD INS | \$0.00 | \$15.09 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5296 | WMHS - CO-CURR AC VT CHILD | \$0.00 | \$0.00 | \$0.00 | \$118.00 | \$118.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5611 | WMHS - CO-CURR AC SUPPLIE | \$4,711.00 | \$4,664.06 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5811 | WMHS - CO-CURR AC DUES ANI | \$1,501.50 | \$2,128.98 | \$500.00 | \$0.00 | (\$500.00) | -100.00\% |
| 1001-105-31-92-0-15015812 | WMHS - CO-CURR AC DUES ANI | \$5,390.00 | \$10,404.67 | \$5,000.00 | \$0.00 | (\$5,000.00) | -100.00\% |
| 1001-105-31-92-0-1501 5352 | WMHS - CO-CURR AC CONT SEI | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5611- | WMHS - CO-CURR AC DEBATE - | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | (\$1,000.00) | -100.00\% |
| 1001-105-31-92-0-1501 5611-4 WMHS - CO-CURR AC DRAMA S |  | \$5,000.00 | \$1,412.70 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5611-4 WMHS - CO-CURR AC EXPLORA |  | \$2,363.00 | \$1,551.97 | \$2,000.00 | \$4,000.00 | \$2,000.00 | 100.00\% |
| 1001-105-31-92-0-1501 5611-4 WMHS - CO-CURR AC MUTLICUI |  | \$450.00 | \$0.00 | \$450.00 | \$450.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-105-31-92-0-1501 5611-4 | WMHS - CO-CURR AC SCHOLAF | \$200.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5611-4 | WMHS - CO-CURR AC STUDENT | \$289.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5611-4 | WMHS - CO-CURR AC VTSLP | \$600.00 | \$435.13 | \$600.00 | \$600.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5611-5 | WMHS - CO-CURR AC STUDENT | \$687.00 | \$604.05 | \$550.00 | \$550.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5611-5 | WMHS - CO-CURR AC YEARBOC | \$1,900.00 | \$44.95 | \$1,900.00 | \$1,900.00 | \$0.00 | 0.00\% |
| 1001-105-31-92-0-1501 5812-4 | WMHS - CO-CURR AC ST FEES . | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \#DIV/0! |
| 1001-105-31-92-0-1501 5812-5 | WMHS - CO-CURR AC ST FEES | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \#DIV/0! |
|  |  | \$60,680.00 | \$58,312.06 | \$60,890.00 | \$62,008.00 | \$1,118.00 | 1.84\% |
|  |  | \$7,945,924.92 | \$7,775,397.18 | \$8,466,440.00 | \$9,093,769.00 | \$627,329.00 | 7.41\% |
| 1001-107-11-11-0-11015111 | PVS - INSTRUCTION TEACHER \ | \$377,265.00 | \$397,778.35 | \$508,871.00 | \$523,473.00 | \$14,602.00 | 2.87\% |
| 1001-107-11-11-0-11015121 | PVS - INSTRUCTION PARA WAG | \$0.00 | \$5,093.47 | \$5,630.00 | \$5,642.00 | \$12.00 | 0.21\% |
| 1001-107-11-11-0-11015131 | PVS - INSTRUCTION CLASS COI | \$0.00 | \$160.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-1101 5211 | PVS - INSTRUCTION HEALTH IN: | \$97,520.00 | \$86,670.85 | \$135,731.00 | \$170,136.00 | \$34,405.00 | 25.35\% |
| 1001-107-11-11-0-1101 5219 | PVS - INSTRUCTION HRA | \$15,456.00 | \$4,203.75 | \$16,560.00 | \$22,896.00 | \$6,336.00 | 38.26\% |
| 1001-107-11-11-0-11015220 | PVS - INSTRUCTION FICA | \$28,900.00 | \$28,871.18 | \$39,742.00 | \$41,013.00 | \$1,271.00 | 3.20\% |
| 1001-107-11-11-0-1101 5231 | PVS - INSTRUCTION VSTRS - NE | \$0.00 | \$4,206.00 | \$6,099.00 | \$10,275.00 | \$4,176.00 | 68.47\% |
| 1001-107-11-11-0-11015234 | PVS - INSTRUCTION VMERS | \$0.00 | \$0.00 | \$281.00 | \$0.00 | (\$281.00) | -100.00\% |
| 1001-107-11-11-0-11015235 | PVS - INSTRUCTION 403(B) MAT | \$2,780.00 | \$4,052.55 | \$5,269.00 | \$5,587.00 | \$318.00 | 6.04\% |
| 1001-107-11-11-0-1101 5271 | PVS - INSTRUCTION WORKERS | \$2,023.00 | \$3,489.17 | \$2,542.00 | \$3,074.00 | \$532.00 | 20.93\% |
| 1001-107-11-11-0-1101 5281 | PVS - INSTRUCTION DENTAL | \$2,425.00 | \$2,949.28 | \$2,875.00 | \$5,940.00 | \$3,065.00 | 106.61\% |
| 1001-107-11-11-0-11015292 | PVS - INSTRUCTION LIFE INS | \$132.00 | \$142.10 | \$178.00 | \$547.00 | \$369.00 | 207.30\% |
| 1001-107-11-11-0-11015295 | PVS - INSTRUCTION CASH IN LII | \$495.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-107-11-11-0-11015296 | PVS - INSTRUCTION VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$1,769.00 | \$1,769.00 | \#DIV/0! |
| 1001-107-11-11-0-1101 5321 | PVS - INSTRUCTION PROFESSIC | \$2,772.00 | \$218.00 | \$3,000.00 | \$1,100.00 | (\$1,900.00) | -63.33\% |
| 1001-107-11-11-0-11015611 | PVS - INSTRUCTION SUPPLIES | \$6,232.00 | \$6,231.99 | \$5,755.00 | \$7,500.00 | \$1,745.00 | 30.32\% |
| 1001-107-11-11-0-11015641 | PVS - INSTRUCTION TEXTBOOK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-11015731 | PVS - INSTRUCTION EQUIPMEN | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | (\$1,700.00) | -85.00\% |
| 1001-107-11-11-0-11015733 | PVS - INSTRUCTION FURNITURI | \$7,728.00 | \$7,727.98 | \$0.00 | \$7,875.00 | \$7,875.00 | \#DIV/0! |
| 1001-107-11-11-0-11015812 | PVS - INSTRUCTION DUES AND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-1107 5611 | PVS - INST - ART SUPPLIES | \$940.00 | \$543.33 | \$1,000.00 | \$1,000.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-11115611 | PVS - INST - WORL SUPPLIES | \$79.98 | \$79.90 | \$100.00 | \$200.00 | \$100.00 | 100.00\% |
| 1001-107-11-11-0-11115641 | PVS - INST - WORL TEXTBOOKS | \$85.00 | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-1113 5611 | PVS - INST - MATH SUPPLIES | \$25.00 | \$24.98 | \$3,200.00 | \$3,000.00 | (\$200.00) | -6.25\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-107-11-11-0-1114 5611 | PVS - INST - MUSI SUPPLIES | \$1,779.00 | \$322.73 | \$2,830.00 | \$6,522.00 | \$3,692.00 | 130.46\% |
| 1001-107-11-11-0-1114 5641 | PVS - INST - MUSI TEXTBOOKS | \$58.43 | \$69.95 | \$300.00 | \$1,000.00 | \$700.00 | 233.33\% |
| 1001-107-11-11-0-1114 5731 | PVS - INST - MUSI EQUIPMENT | \$0.00 | \$0.00 | \$1,250.00 | \$1,250.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-1115 5611 | PVS - INST - P/E SUPPLIES | \$525.00 | \$436.66 | \$3,500.00 | \$1,500.00 | (\$2,000.00) | -57.14\% |
| 1001-107-11-11-0-1116 5611 | PVS - INST - SCIE SUPPLIES | \$305.00 | \$262.58 | \$1,200.00 | \$2,500.00 | \$1,300.00 | 108.33\% |
| 1001-107-11-11-0-1117 5611 | PVS SOC STUDIES SUPPLIES | \$0.00 | \$0.00 | \$300.00 | \$300.00 | \$0.00 | 0.00\% |
|  |  | \$547,525.41 | \$553,619.80 | \$753,213.00 | \$831,399.00 | \$78,186.00 | 10.38\% |
| 1001-107-11-11-0-2120 5111 | PVS - GUIDANCE TEACHER WAr | \$14,753.00 | \$12,293.62 | \$44,261.00 | \$80,840.00 | \$36,579.00 | 82.64\% |
| 1001-107-11-11-0-2120 5211 | PVS - GUIDANCE HEALTH INSUF | \$4,446.00 | \$3,713.08 | \$9,495.00 | \$27,772.00 | \$18,277.00 | 192.49\% |
| 1001-107-11-11-0-2120 5219 | PVS - GUIDANCE HRA | \$672.00 | \$182.77 | \$1,295.00 | \$2,736.00 | \$1,441.00 | 111.27\% |
| 1001-107-11-11-0-2120 5220 | PVS - GUIDANCE FICA | \$1,129.00 | \$835.39 | \$3,386.00 | \$6,184.00 | \$2,798.00 | 82.63\% |
| 1001-107-11-11-0-2120 5231 | PVS - GUIDANCE VSTRS - NEW | \$0.00 | \$294.42 | \$982.00 | \$1,757.00 | \$775.00 | 78.92\% |
| 1001-107-11-11-0-2120 5235 | PVS - GUIDANCE 403(B) MATCH | \$0.00 | \$0.00 | \$237.00 | \$0.00 | (\$237.00) | -100.00\% |
| 1001-107-11-11-0-2120 5271 | PVS - GUIDANCE WORKERS CO | \$79.00 | \$124.80 | \$0.00 | \$464.00 | \$464.00 | \#DIV/0! |
| 1001-107-11-11-0-2120 5281 | PVS - GUIDANCE DENTAL | \$100.00 | \$84.04 | \$225.00 | \$500.00 | \$275.00 | 122.22\% |
| 1001-107-11-11-0-2120 5292 | PVS - GUIDANCE LIFE INS | \$5.00 | \$3.80 | \$16.00 | \$68.00 | \$52.00 | 325.00\% |
| 1001-107-11-11-0-2120 5295 | PVS - GUIDANCE CASH IN LIEU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2120 5296 | PVS - GUIDANCE VT CHILD CAR | \$0.00 | \$0.00 | \$0.00 | \$267.00 | \$267.00 | \#DIV/0! |
| 1001-107-11-11-0-2120 5611 | PVS - GUIDANCE SUPPLIES | \$188.00 | \$274.79 | \$300.00 | \$500.00 | \$200.00 | 66.67\% |
|  |  | \$21,372.00 | \$17,806.71 | \$60,197.00 | \$121,088.00 | \$60,891.00 | 101.15\% |
| 1001-107-11-11-0-2131 5111 | PVS - HEALTH SERV TEACHER I | \$21,960.00 | \$21,609.18 | \$22,355.00 | \$48,287.00 | \$25,932.00 | 116.00\% |
| 1001-107-11-11-0-2131 5211 | PVS - HEALTH SERV HEALTH IN | \$8,894.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2131 5219 | PVS - HEALTH SERV HRA | \$1,344.00 | \$365.54 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2131 5220 | PVS - HEALTH SERV FICA | \$1,680.00 | \$1,714.17 | \$1,772.00 | \$3,816.00 | \$2,044.00 | 115.35\% |
| 1001-107-11-11-0-2131 5231 | PVS - HEALTH SERV VSTRS - NE | \$0.00 | \$701.00 | \$561.00 | \$1,757.00 | \$1,196.00 | 213.19\% |
| 1001-107-11-11-0-2131 5235 | PVS - HEALTH SERV 403(B) MAT | \$440.00 | \$432.24 | \$447.00 | \$966.00 | \$519.00 | 116.11\% |
| 1001-107-11-11-0-2131 5271 | PVS - HEALTH SERV WORKERS | \$116.00 | \$202.52 | \$124.00 | \$286.00 | \$162.00 | 130.65\% |
| 1001-107-11-11-0-2131 5281 | PVS - HEALTH SERV DENTAL | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2131 5292 | PVS - HEALTH SERV LIFE INS | \$10.00 | \$11.37 | \$10.00 | \$57.00 | \$47.00 | 470.00\% |
| 1001-107-11-11-0-2131 5295 | PVS - HEALTH SERV CASH IN LII | \$0.00 | \$800.00 | \$800.00 | \$1,600.00 | \$800.00 | 100.00\% |
| 1001-107-11-11-0-2131 5296 | PVS - HEALTH SERV VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$165.00 | \$165.00 | \#DIV/0! |
| 1001-107-11-11-0-2131 5611 | PVS - HEALTH SERV SUPPLIES | \$1,567.92 | \$1,273.47 | \$1,025.00 | \$1,500.00 | \$475.00 | 46.34\% |
| 1001-107-11-11-0-2131 5811 | PVS - HEALTH SERV DUES AND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$36,211.92 | \$27,109.49 | \$27,094.00 | \$58,434.00 | \$31,340.00 | 115.67\% |
| 1001-107-11-11-0-2213 5641 | PVS INST STF TRN TEXTBOOKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2213 5642 | PVS INST STF TRN BOOKS \& PE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2213 5641-0 | PVS INST STF TRN TEACH \& LE, | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2213 5641-0 PVS INST STF TRN ESSER III TE_ |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2220 5111 | PVS - MEDIA SERV TEACHER W | \$11,012.40 | \$16,518.64 | \$16,816.00 | \$0.00 | $(\$ 16,816.00)$ | -100.00\% |
| 1001-107-11-11-0-2220 5211 | PVS - MEDIA SERV HEALTH INSI | \$2,482.00 | \$4,423.75 | \$4,990.00 | \$0.00 | (\$4,990.00) | -100.00\% |
| 1001-107-11-11-0-2220 5219 | PVS - MEDIA SERV HRA | \$672.00 | \$182.77 | \$576.00 | \$0.00 | (\$576.00) | -100.00\% |
| 1001-107-11-11-0-2220 5220 | PVS - MEDIA SERV FICA | \$842.40 | \$1,151.48 | \$1,287.00 | \$0.00 | (\$1,287.00) | -100.00\% |
| 1001-107-11-11-0-2220 5231 | PVS - MEDIA SERV VSTRS - NEV | \$283.60 | \$0.00 | \$281.00 | \$0.00 | (\$281.00) | -100.00\% |
| 1001-107-11-11-0-2220 5235 | PVS - MEDIA SERV 403(B) MATC | \$0.00 | \$330.31 | \$337.00 | \$0.00 | (\$337.00) | -100.00\% |
| 1001-107-11-11-0-2220 5271 | PVS - MEDIA SERV WORKERS C | \$79.00 | \$144.46 | \$90.00 | \$0.00 | (\$90.00) | -100.00\% |
| 1001-107-11-11-0-2220 5281 | PVS - MEDIA SERV DENTAL | \$100.00 | \$95.33 | \$100.00 | \$0.00 | (\$100.00) | -100.00\% |
| 1001-107-11-11-0-2220 5292 | PVS - MEDIA SERV LIFE INS | \$4.60 | \$4.54 | \$5.00 | \$0.00 | (\$5.00) | -100.00\% |
| 1001-107-11-11-0-2220 5295 | PVS - MEDIA SERV CASH IN LIEI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2220 5296 | PVS - MEDIA SERV VT CHILD CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2220 5611 | PVS - MEDIA SERV SUPPLIES | \$683.00 | \$424.54 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2220 5642 | PVS - MEDIA SERV BOOKS \& PE | \$5,475.00 | \$5,211.90 | \$2,500.00 | \$2,500.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2220 5733 | PVS - MEDIA SERV FURNITURE | \$2,120.00 | \$2,120.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
|  |  | \$23,754.00 | \$30,607.72 | \$27,482.00 | \$5,000.00 | (\$22,482.00) | -81.81\% |
| 1001-107-11-11-0-2230 5532 | PVS - INST RELATE INTERNET | \$1,800.00 | \$864.00 | \$1,800.00 | \$1,200.00 | (\$600.00) | -33.33\% |
| 1001-107-11-11-0-2230 5651 | PVS - INST RELATE SUPPLIES-T | \$575.00 | \$566.54 | \$3,160.00 | \$3,160.00 | \$0.00 | 0.00\% |
|  |  | \$2,375.00 | \$1,430.54 | \$4,960.00 | \$4,360.00 | (\$600.00) | -12.10\% |
| 1001-107-11-11-0-2410 5141 | PVS - PRINC OFFIC ADMIN WAG | \$94,813.00 | \$101,749.94 | \$104,396.00 | \$109,616.00 | \$5,220.00 | 5.00\% |
| 1001-107-11-11-0-2410 5161 | PVS - PRINC OFFIC CLERICAL $\ 1$ | \$28,152.00 | \$30,817.28 | \$29,560.00 | \$33,159.00 | \$3,599.00 | 12.18\% |
| 1001-107-11-11-0-2410 5211 | PVS - PRINC OFFIC HEALTH INS | \$25,848.00 | \$22,278.24 | \$28,639.00 | \$67,237.00 | \$38,598.00 | 134.77\% |
| 1001-107-11-11-0-2410 5219 | PVS - PRINC OFFIC HRA | \$3,360.00 | \$913.86 | \$3,520.00 | \$7,040.00 | \$3,520.00 | 100.00\% |
| 1001-107-11-11-0-2410 5220 | PVS - PRINC OFFIC FICA | \$9,407.00 | \$9,564.32 | \$10,248.00 | \$10,922.00 | \$674.00 | 6.58\% |
| 1001-107-11-11-0-2410 5231 | PVS - PRINC OFFIC VSTRS - NEI | \$0.00 | \$1,402.00 | \$1,402.00 | \$1,757.00 | \$355.00 | 25.32\% |
| 1001-107-11-11-0-2410 5234 | PVS - PRINC OFFIC VMERS | \$1,819.00 | \$2,003.17 | \$1,922.00 | \$2,321.00 | \$399.00 | 20.76\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-107-11-11-0-2410 5235 | PVS - PRINC OFFIC 403(B) MATC | \$0.00 | \$2,343.17 | \$2,088.00 | \$2,690.00 | \$602.00 | 28.83\% |
| 1001-107-11-11-0-2410 5271 | PVS - PRINC OFFIC WORKERS ( | \$659.00 | \$1,093.71 | \$717.00 | \$819.00 | \$102.00 | 14.23\% |
| 1001-107-11-11-0-2410 5281 | PVS - PRINC OFFIC DENTAL | \$500.00 | \$961.04 | \$500.00 | \$1,000.00 | \$500.00 | 100.00\% |
| 1001-107-11-11-0-2410 5292 | PVS - PRINC OFFIC LIFE INS | \$253.00 | \$280.80 | \$253.00 | \$286.00 | \$33.00 | 13.04\% |
| 1001-107-11-11-0-2410 5294 | PVS - PRINC OFFIC LTD INS | \$192.00 | \$201.12 | \$201.00 | \$323.00 | \$122.00 | 60.70\% |
| 1001-107-11-11-0-2410 5295 | PVS - PRINC OFFIC CASH IN LIE | \$0.00 | \$545.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2410 5296 | PVS - PRINC OFFIC VT CHILD C/ | \$0.00 | \$0.00 | \$0.00 | \$472.00 | \$472.00 | \#DIV/0! |
| 1001-107-11-11-0-2410 5331 | PVS - PRINC OFFIC CONTRACTI | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2410 5343 | PVS - PRINC OFFIC COPIER SEF | \$1,250.00 | \$733.92 | \$1,250.00 | \$1,725.00 | \$475.00 | 38.00\% |
| 1001-107-11-11-0-2410 5442 | PVS - PRINC OFFIC RENTALS-E | \$1,080.00 | \$1,080.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2410 5443 | PVS - PRINC OFFIC COPIER LEA | \$3,480.00 | \$3,475.61 | \$3,480.00 | \$3,480.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2410 5533 | PVS - PRINC OFFIC POSTAGE | \$0.00 | \$82.05 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2410 5534 | PVS - PRINC OFFIC VOICE COM | \$3,500.00 | \$2,837.94 | \$3,200.00 | \$3,200.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2410 5611 | PVS - PRINC OFFIC SUPPLIES | \$3,210.00 | \$1,906.80 | \$1,845.00 | \$8,800.00 | \$6,955.00 | 376.96\% |
| 1001-107-11-11-0-2410 5731 | PVS - PRINC OFFIC EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2410 5811 | PVS - PRINC OFFIC DUES AND F | \$0.00 | \$654.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$177,523.00 | \$184,923.97 | \$196,471.00 | \$258,097.00 | \$61,626.00 | 31.37\% |
| 1001-107-11-11-0-2610 5182 | PVS - OPER OF BLD CUST/MAIN | \$44,560.00 | \$50,907.11 | \$49,226.00 | \$54,282.00 | \$5,056.00 | 10.27\% |
| 1001-107-11-11-0-2610 5211 | PVS - OPER OF BLD HEALTH INs | \$17,525.00 | \$24,796.16 | \$28,639.00 | \$33,618.00 | \$4,979.00 | 17.39\% |
| 1001-107-11-11-0-2610 5219 | PVS - OPER OF BLD HRA | \$3,520.00 | \$957.38 | \$3,520.00 | \$3,520.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2610 5220 | PVS - OPER OF BLD FICA | \$3,409.00 | \$3,573.13 | \$3,766.00 | \$4,153.00 | \$387.00 | 10.28\% |
| 1001-107-11-11-0-2610 5234 | PVS - OPER OF BLD VMERS | \$2,563.00 | \$3,308.96 | \$3,200.00 | \$3,800.00 | \$600.00 | 18.75\% |
| 1001-107-11-11-0-2610 5235 | PVS - OPER OF BLD 403(B) MAT | \$446.00 | \$604.33 | \$738.00 | \$815.00 | \$77.00 | 10.43\% |
| 1001-107-11-11-0-2610 5271 | PVS - OPER OF BLD WORKERS | \$1,978.00 | \$3,287.48 | \$2,185.00 | \$2,580.00 | \$395.00 | 18.08\% |
| 1001-107-11-11-0-2610 5281 | PVS - OPER OF BLD DENTAL | \$500.00 | \$493.12 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2610 5292 | PVS - OPER OF BLD LIFE INS | \$23.00 | \$22.56 | \$69.00 | \$53.00 | (\$16.00) | -23.19\% |
| 1001-107-11-11-0-2610 5294 | PVS - OPER OF BLD LTD INS | \$303.00 | \$280.57 | \$335.00 | \$380.00 | \$45.00 | 13.43\% |
| 1001-107-11-11-0-2610 5295 | PVS - OPER OF BLD CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-107-11-11-0-2610 5296 | PVS - OPER OF BLD VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$179.00 | \$179.00 | \#DIV/0! |
| 1001-107-11-11-0-2610 5411 | PVS - OPER OF BLD WATER/SEI | \$2,000.00 | \$3,277.00 | \$2,300.00 | \$4,000.00 | \$1,700.00 | 73.91\% |
| 1001-107-11-11-0-2610 5425 | PVS - OPER OF BLD TRASH \& RI | \$3,000.00 | \$13,742.66 | \$4,000.00 | \$16,500.00 | \$12,500.00 | 312.50\% |
| 1001-107-11-11-0-2610 5426 | PVS - OPER OF BLD PEST CON7 | \$0.00 | \$444.00 | \$0.00 | \$750.00 | \$750.00 | \#DIV/0! |
| 1001-107-11-11-0-2610 5431 | PVS - OPER OF BLD REPAIRS/M | \$2,000.00 | \$572.13 | \$3,500.00 | \$3,500.00 | \$0.00 | 0.00\% |
| 1001-107-11-11-0-2610 5490 | PVS - OPER OF BLD OTHER PUF | \$0.00 | \$74.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-107-11-11-0-2610 5521 | PVS - OPER OF BLD PROP \& LIA | \$4,100.00 | \$3,957.00 | \$4,200.00 | \$6,200.00 | \$2,000.00 | 47.62\% |
| 1001-107-11-11-0-2610 5611 | PVS - OPER OF BLD SUPPLIES | \$4,800.00 | \$6,979.87 | \$5,200.00 | \$7,500.00 | \$2,300.00 | 44.23\% |
| 1001-107-11-11-0-2610 5622 | PVS - OPER OF BLD ELECTRICI` | \$26,500.00 | \$22,779.51 | \$30,000.00 | \$20,000.00 | (\$10,000.00) | -33.33\% |
| 1001-107-11-11-0-2610 5623 | PVS - OPER OF BLD PROPANE | \$9,000.00 | \$20,908.02 | \$12,500.00 | \$21,000.00 | \$8,500.00 | 68.00\% |
| 1001-107-11-11-0-2610 5731 | PVS - OPER OF BLD EQUIPMEN- | \$500.00 | \$4,094.77 | \$500.00 | \$3,500.00 | \$3,000.00 | 600.00\% |
|  |  | \$126,727.00 | \$165,059.76 | \$154,378.00 | \$186,830.00 | \$32,452.00 | 21.02\% |
| 1001-107-11-11-0-2620 5422 | PVS - MAINT OF BL SNOW REMC | \$5,500.00 | \$4,375.00 | \$4,000.00 | \$5,000.00 | \$1,000.00 | 25.00\% |
| 1001-107-11-11-0-2620 5424 | PVS - MAINT OF BL LAWN \& FIEl | \$5,000.00 | \$6,105.00 | \$8,500.00 | \$7,500.00 | (\$1,000.00) | -11.76\% |
| 1001-107-11-11-0-2620 5431 | PVS - MAINT OF BL REPAIRS/MA | \$6,500.00 | \$86,827.30 | \$5,000.00 | \$5,500.00 | \$500.00 | 10.00\% |
| 1001-107-11-11-0-2620 5611 | PVS - MAINT OF BL SUPPLIES | \$0.00 | \$4,137.75 | \$6,500.00 | \$5,500.00 | (\$1,000.00) | -15.38\% |
| 1001-107-11-11-0-2670 5431 | PVS - SAFETY REPAIRS/MAINT - | \$1,000.00 | \$767.00 | \$1,700.00 | \$2,500.00 | \$800.00 | 47.06\% |
|  |  | \$18,000.00 | \$102,212.05 | \$25,700.00 | \$26,000.00 | \$300.00 | 1.17\% |
| 1001-107-11-11-0-2715 5519 | PVS - FIELD TRIP STUDENT TRA | \$1,500.00 | \$3,109.33 | \$2,000.00 | \$4,500.00 | \$2,500.00 | 125.00\% |
|  |  | \$1,500.00 | \$3,109.33 | \$2,000.00 | \$4,500.00 | \$2,500.00 | 125.00\% |
|  |  | \$954,988.33 | \$1,085,879.37 | \$1,251,495.00 | \$1,495,708.00 | \$244,213.00 | 19.51\% |
| 1001-301-01-11-0-1101 5562 | DW - PREK DIRECT TUIT TO APF | \$0.00 | \$0.00 | \$25,000.00 | \$35,000.00 | \$10,000.00 | 40.00\% |
| 1001-301-51-11-0-11015191 | DW DIRECT INST SEVER \& AWA | \$34,720.00 | \$2,000.00 | \$39,766.00 | \$53,000.00 | \$13,234.00 | 33.28\% |
| 1001-301-51-11-0-1101 5219 | DW DIRECT INST HRA | \$0.00 | \$48,478.02 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-11015220 | DW DIRECT INST FICA | \$1,891.00 | \$153.00 | \$3,042.00 | \$4,820.00 | \$1,778.00 | 58.45\% |
| 1001-301-51-11-0-11015231 | DW DIRECT INST VSTRS - NEW | \$10,720.00 | \$59,537.02 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-1101 5271 | DW DIRECT INST WORKERS CC | \$132.00 | \$141.97 | \$213.00 | \$125.00 | (\$88.00) | -41.31\% |
| 1001-301-51-11-0-1101 5296 | DW DIRECT INST VT CHILD CAR | \$0.00 | \$0.00 | \$0.00 | \$142.00 | \$142.00 | \#DIV/0! |
| 1001-301-51-11-0-11015322 | DW DIRECT INST CONTRACTEC | \$145,000.00 | \$152,495.16 | \$145,000.00 | \$170,000.00 | \$25,000.00 | 17.24\% |
| 1001-301-51-11-0-11015346 | DW DIRECT INST ROPES COUR | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-11015581 | DW DIRECT INST TRAVEL | \$0.00 | \$2,536.25 | \$7,500.00 | \$7,500.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-1101 5912 | DW DIRECT INST TRANSFER TC | \$0.00 | \$0.00 | \$0.00 | \$200,000.00 | \$200,000.00 | \#DIV/0! |
|  |  | \$192,463.00 | \$275,341.42 | \$220,521.00 | \$470,587.00 | \$250,066.00 | 113.40\% |
| 1001-301-51-11-0-2131 5111 | DW HEALTH SERV TEACHER W، | \$15,151.11 | \$15,151.11 | \$15,424.00 | \$16,658.00 | \$1,234.00 | 8.00\% |
| 1001-301-51-11-0-2131 5114 | DW HEALTH SERV STIPEND WA | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \#DIV/0! |
| 1001-301-51-11-0-2131 5211 | DW HEALTH SERV HEALTH INSI | \$0.00 | \$4,455.67 | \$4,990.00 | \$5,847.00 | \$857.00 | 17.17\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-301-51-11-0-2131 5219 | DW HEALTH SERV HRA | \$0.00 | \$0.00 | \$576.00 | \$576.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2131 5220 | DW HEALTH SERV FICA | \$0.00 | \$1,159.06 | \$1,180.00 | \$1,660.00 | \$480.00 | 40.68\% |
| 1001-301-51-11-0-2131 5231 | DW HEALTH SERV VSTRS - NEV | \$0.00 | \$0.00 | \$281.00 | \$0.00 | (\$281.00) | -100.00\% |
| 1001-301-51-11-0-2131 5235 | DW HEALTH SERV 403(B) MATC | \$0.00 | \$303.02 | \$310.00 | \$333.00 | \$23.00 | 7.42\% |
| 1001-301-51-11-0-2131 5271 | DW HEALTH SERV WORKERS C | \$0.00 | \$0.00 | \$83.00 | \$124.00 | \$41.00 | 49.40\% |
| 1001-301-51-11-0-2131 5281 | DW HEALTH SERV DENTAL | \$0.00 | \$100.00 | \$100.00 | \$500.00 | \$400.00 | 400.00\% |
| 1001-301-51-11-0-2131 5292 | DW HEALTH SERV LIFE INS | \$0.00 | \$0.00 | \$5.00 | \$14.00 | \$9.00 | 180.00\% |
| 1001-301-51-11-0-2131 5295 | DW HEALTH SERV CASH IN LIEl | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2131 5296 | DW HEALTH SERV VT CHILD CA | \$0.00 | \$0.00 | \$0.00 | \$72.00 | \$72.00 | \#DIV/0! |
|  |  | \$15,151.11 | \$21,168.86 | \$22,949.00 | \$30,784.00 | \$7,835.00 | 34.14\% |
| 1001-301-51-11-0-2213 5111 | DW INST STF TRN TEACHER W | \$0.00 | \$0.00 | \$0.00 | \$214,147.00 | \$214,147.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5114 | DW INST STF TRN STIPEND WA | \$16,000.00 | \$16,061.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2213 5211 | DW INST STF TRN HEALTH INSL | \$0.00 | \$731.48 | \$0.00 | \$81,853.00 | \$81,853.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5219 | DW INST STF TRN HRA | \$0.00 | \$0.00 | \$0.00 | \$8,064.00 | \$8,064.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5220 | DW INST STF TRN FICA | \$1,225.00 | \$1,183.39 | \$1,225.00 | \$19,442.00 | \$18,217.00 | 1487.10\% |
| 1001-301-51-11-0-2213 5231 | DW INST STF TRN VSTRS - NEM | \$0.00 | \$0.00 | \$0.00 | \$1,757.00 | \$1,757.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5235 | DW INST STF TRN 403(B) MATCI | \$0.00 | \$0.00 | \$0.00 | \$3,345.00 | \$3,345.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5251 | DW INST STF TRN TEACHER TU | \$96,000.00 | \$92,540.90 | \$96,000.00 | \$96,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2213 5252 | DW INST STF TRN SUPPORT TL | \$16,500.00 | \$9,842.78 | \$16,500.00 | \$16,500.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2213 5271 | DW INST STF TRN WORKERS C | \$85.00 | \$91.42 | \$0.00 | \$1,433.00 | \$1,433.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5281 | DW INST STF TRN DENTAL | \$0.00 | \$24.92 | \$0.00 | \$1,500.00 | \$1,500.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5292 | DW INST STF TRN LIFE INS | \$0.00 | \$1.27 | \$0.00 | \$195.00 | \$195.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5294 | DW INST STF TRN LTD INS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5295 | DW INST STF TRN CASH IN LIEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5296 | DW INST STF TRN VT CHILD CA | \$0.00 | \$0.00 | \$0.00 | \$838.00 | \$838.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5331 | DW INST STF TRN CONTRACTE | \$35.00 | \$530.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5341 | DW INST STF TRN PROFESSION | \$250.00 | \$149.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5346 | DW INST STF TRN ROPES COUF | \$11,000.00 | \$2,772.00 | \$0.00 | \$20,000.00 | \$20,000.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5581 | DW INST STF TRN TRAVEL | \$10,000.00 | \$4,987.56 | \$10,000.00 | \$5,500.00 | (\$4,500.00) | -45.00\% |
| 1001-301-51-11-0-2213 5611 | DW INST STF TRN SUPPLIES | \$7,650.00 | \$2,595.35 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2213 5612 | DW INST STF TRN SUPPLIES | \$30,000.00 | \$32,996.85 | \$40,000.00 | \$40,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2213 5641 | DW INST STF TRN TEXTBOOKS | \$17,500.00 | \$16,962.37 | \$7,000.00 | \$0.00 | (\$7,000.00) | -100.00\% |
| 1001-301-51-11-0-2213 5331-0 | DW INST STF TRN CONTR PD - I | \$6,000.00 | \$5,567.30 | \$6,000.00 | \$6,500.00 | \$500.00 | 8.33\% |
| 1001-301-51-11-0-2213 5331-0 | DW INST STF TRN CONTR PD - | \$59,965.00 | \$18,291.99 | \$60,000.00 | \$60,000.00 | \$0.00 | 0.00\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \$272,210.00 | \$205,329.58 | \$276,725.00 | \$617,074.00 | \$340,349.00 | 122.99\% |
| 1001-301-51-11-0-2220 5643 | DW MEDIA SERVICES ELECTRO | \$0.00 | \$1,288.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$0.00 | \$1,288.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-11-11-0-2230 5432 | DW TECH INST SERV TECHN RE | \$0.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-301-11-11-0-2230 5652 | DW TECH INST SERV SOFTWAF | \$76,997.28 | \$79,062.12 | \$77,530.00 | \$94,550.00 | \$17,020.00 | 21.95\% |
| 1001-301-11-11-0-2230 5734 | DW TECH INST SERV TECH-REL | \$52,577.72 | \$52,577.72 | \$61,200.00 | \$35,200.00 | $(\$ 26,000.00)$ | -42.48\% |
| 1001-301-31-11-0-2230 5432 | DW 6-12 TECH INST TECHN REF | \$4,000.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$0.00 | 0.00\% |
| 1001-301-31-11-0-2230 5652 | DW 6-12 TECH INST SOFTWARE | \$55,856.00 | \$53,896.92 | \$68,630.00 | \$84,150.00 | \$15,520.00 | 22.61\% |
| 1001-301-31-11-0-2230 5734 | DW 6-12 TECH INST TECH-RELA | \$67,349.00 | \$67,269.68 | \$50,200.00 | \$76,200.00 | \$26,000.00 | 51.79\% |
|  |  | \$256,780.00 | \$252,806.44 | \$265,560.00 | \$298,100.00 | \$32,540.00 | 12.25\% |
| 1001-301-51-11-0-23115114 | DW - Board of ed stipend w | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-23115161 | DW - BOARD OF ED CLERICAL V | \$2,000.00 | \$600.00 | \$2,200.00 | \$2,200.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2311 5191 | DW - Board of Ed SEVER \& AV | \$2,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-23115220 | DW - BOARD OF ED FICA | \$306.00 | \$107.10 | \$321.00 | \$306.00 | (\$15.00) | -4.67\% |
| 1001-301-51-11-0-2311 5311 | DW - BOARD OF ED FINGERPRII | \$0.00 | \$110.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2311 5521 | DW - BOARD OF ED PROP \& LIA | \$0.00 | \$13,985.50 | \$14,500.00 | \$22,294.00 | \$7,794.00 | 53.75\% |
| 1001-301-51-11-0-2311 5541 | DW - BOARD OF ED ADVERTISII | \$3,000.00 | \$6,760.99 | \$4,600.00 | \$4,600.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2311 5611 | DW - BOARD OF ED SUPPLIES | \$1,500.00 | \$2,578.00 | \$4,000.00 | \$3,500.00 | (\$500.00) | -12.50\% |
| 1001-301-51-11-0-2311 5811 | DW - BOARD OF ED DUES AND I | \$500.00 | \$15.00 | \$250.00 | \$250.00 | \$0.00 | 0.00\% |
|  |  | \$9,306.00 | \$24,956.59 | \$28,121.00 | \$35,400.00 | \$7,279.00 | 25.88\% |
| 1001-301-51-11-0-2315 5344 | DW - LEGAL SERVIC SERVICES | \$4,000.00 | \$2,026.25 | \$4,000.00 | \$6,000.00 | \$2,000.00 | 50.00\% |
|  |  | \$4,000.00 | \$2,026.25 | \$4,000.00 | \$6,000.00 | \$2,000.00 | 50.00\% |
| 1001-301-51-11-0-2317 5344 | DW - LEGAL SERV - SERVICES | \$2,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
|  |  | \$2,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2320 5593 | DW - EXEC ADMIN S SU ASSESS | \$1,945,110.00 | \$1,905,109.28 | \$2,012,968.00 | \$2,350,000.00 | \$337,032.00 | 16.74\% |
|  |  | \$1,945,110.00 | \$1,905,109.28 | \$2,012,968.00 | \$2,350,000.00 | \$337,032.00 | 16.74\% |
| 1001-301-51-11-0-2510 5261 | DW - FISCAL SERV UNEMPLOY^ | \$5,000.00 | \$2,591.88 | \$6,500.00 | \$6,500.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2510 5831 | DW - FISCAL SERV REDEMPTIO | \$66,667.00 | \$66,666.67 | \$905,931.00 | \$1,330,224.00 | \$424,293.00 | 46.84\% |

# Windsor Central Unfied Union School District FY25 Board Adopted Budget 

| Org/Acct | TITLE | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-301-51-11-0-2510 5832 | DW - FISCAL SERV INTEREST O | \$9,696.00 | \$9,695.63 | \$197,518.00 | \$171,077.00 | $(\$ 26,441.00)$ | -13.39\% |
| 1001-301-51-11-0-2510 5835 | DW - FISCAL SERV INTEREST O | \$90,000.00 | \$59,921.09 | \$75,000.00 | \$95,000.00 | \$20,000.00 | 26.67\% |
|  |  | \$171,363.00 | \$138,875.27 | \$1,184,949.00 | \$1,602,801.00 | \$417,852.00 | 35.26\% |
| 1001-301-51-11-0-2580 5171 | ADMIN TECH SERV TECH/PROF | \$134,666.00 | \$128,723.88 | \$138,182.00 | \$125,082.00 | (\$13,100.00) | -9.48\% |
| 1001-301-51-11-0-2580 5211 | ADMIN TECH SERV HEALTH INS | \$25,848.00 | \$25,759.44 | \$28,639.00 | \$33,618.00 | \$4,979.00 | 17.39\% |
| 1001-301-51-11-0-2580 5219 | ADMIN TECH SERV HRA | \$3,360.00 | \$913.86 | \$3,520.00 | \$3,520.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2580 5220 | ADMIN TECH SERV FICA | \$10,302.00 | \$9,593.77 | \$10,571.00 | \$8,708.00 | (\$1,863.00) | -17.62\% |
| 1001-301-51-11-0-2580 5234 | ADMIN TECH SERV VMERS | \$7,036.00 | \$7,953.60 | \$8,162.00 | \$7,968.00 | (\$194.00) | -2.38\% |
| 1001-301-51-11-0-2580 5235 | ADMIN TECH SERV 403(B) MATC | \$1,224.00 | \$1,223.52 | \$1,556.00 | \$1,678.00 | \$122.00 | 7.84\% |
| 1001-301-51-11-0-2580 5271 | ADMIN TECH SERV WORKERS ( | \$721.00 | \$1,110.37 | \$740.00 | \$728.00 | (\$12.00) | -1.62\% |
| 1001-301-51-11-0-2580 5281 | ADMIN TECH SERV DENTAL | \$1,000.00 | \$490.08 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2580 5292 | ADMIN TECH SERV LIFE INS | \$46.00 | \$45.60 | \$46.00 | \$142.00 | \$96.00 | 208.70\% |
| 1001-301-51-11-0-2580 5294 | ADMIN TECH SERV LTD INS | \$0.00 | \$817.52 | \$0.00 | \$876.00 | \$876.00 | \#DIV/0! |
| 1001-301-51-11-0-2580 5295 | ADMIN TECH SERV CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \#DIV/0! |
| 1001-301-51-11-0-2580 5296 | ADMIN TECH SERV VT CHILD C 1 | \$0.00 | \$0.00 | \$0.00 | \$419.00 | \$419.00 | \#DIV/0! |
| 1001-301-51-11-0-2580 5352 | ADMIN TECH SERV CONTRACTE | \$2,500.00 | \$2,500.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \#DIV/0! |
| 1001-301-51-11-0-2580 5581 | ADMIN TECH SERV TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \#DIV/0! |
|  |  | \$186,703.00 | \$179,131.64 | \$191,916.00 | \$221,739.00 | \$29,823.00 | 15.54\% |
| 1001-301-51-11-0-2620 5151 | DW - MAINT OF BLD LEADERSH | \$83,796.00 | \$89,927.16 | \$91,650.00 | \$99,233.00 | \$7,583.00 | 8.27\% |
| 1001-301-51-11-0-2620 5182 | DW - MAINT OF BLD CUST/MAIN | \$65,879.00 | \$85,215.60 | \$78,500.00 | \$233,742.00 | \$155,242.00 | 197.76\% |
| 1001-301-51-11-0-2620 5211 | DW - MAINT OF BLD HEALTH INs | \$26,856.00 | \$26,810.78 | \$26,323.00 | \$83,282.00 | \$56,959.00 | 216.38\% |
| 1001-301-51-11-0-2620 5219 | DW - MAINT OF BLD HRA | \$5,280.00 | \$3,196.06 | \$5,280.00 | \$12,320.00 | \$7,040.00 | 133.33\% |
| 1001-301-51-11-0-2620 5220 | DW - MAINT OF BLD FICA | \$11,450.00 | \$13,254.66 | \$13,016.00 | \$25,473.00 | \$12,457.00 | 95.71\% |
| 1001-301-51-11-0-2620 5234 | DW - MAINT OF BLD VMERS | \$8,607.00 | \$11,384.20 | \$11,060.00 | \$21,798.00 | \$10,738.00 | 97.09\% |
| 1001-301-51-11-0-2620 5235 | DW - MAINT OF BLD 403(B) MAT | \$1,498.00 | \$1,845.11 | \$1,702.00 | \$4,675.00 | \$2,973.00 | 174.68\% |
| 1001-301-51-11-0-2620 5271 | DW - MAINT OF BLD WORKERS | \$3,374.00 | \$7,526.13 | \$3,976.00 | \$11,675.00 | \$7,699.00 | 193.64\% |
| 1001-301-51-11-0-2620 5281 | DW - MAINT OF BLD DENTAL | \$750.00 | \$980.32 | \$750.00 | \$1,960.00 | \$1,210.00 | 161.33\% |
| 1001-301-51-11-0-2620 5292 | DW - MAINT OF BLD LIFE INS | \$253.00 | \$368.40 | \$299.00 | \$484.00 | \$185.00 | 61.87\% |
| 1001-301-51-11-0-2620 5294 | DW - MAINT OF BLD LTD INS | \$448.00 | \$1,101.20 | \$534.00 | \$2,332.00 | \$1,798.00 | 336.70\% |
| 1001-301-51-11-0-2620 5295 | DW - MAINT OF BLD CASH IN LIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
| 1001-301-51-11-0-2620 5296 | DW - MAINT OF BLD VT CHILD C | \$0.00 | \$0.00 | \$0.00 | \$1,099.00 | \$1,099.00 | \#DIV/0! |
| 1001-301-51-11-0-2620 5321 | DW - MAINT OF BLD PROFESSIC | \$2,450.18 | \$395.00 | \$3,000.00 | \$3,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2620 5431 | DW - MAINT OF BLD REPAIRS/M | \$50,000.00 | \$40,636.85 | \$50,000.00 | \$45,000.00 | (\$5,000.00) | -10.00\% |

## Windsor Central Unfied Union School District FY25 Board Adopted Budget

| Org/Acct | title | FY23 Budget | FY23 Actual | FY24 Budget | Budget | Dollars | Increase |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1001-301-51-11-0-2620 5442 | DW - MAINT OF BLD RENTALS-E | \$235,771.00 | \$235,771.00 | \$239,919.00 | \$244,185.00 | \$4,266.00 | 1.78\% |
| 1001-301-51-11-0-2620 5581 | DW - MAINT OF BLD TRAVEL | \$5,000.00 | \$4,234.71 | \$6,500.00 | \$5,000.00 | (\$1,500.00) | -23.08\% |
| 1001-301-51-11-0-2620 5611 | DW - MAINT OF BLD SUPPLIES | \$5,000.00 | \$7,285.56 | \$6,000.00 | \$7,500.00 | \$1,500.00 | 25.00\% |
| 1001-301-51-11-0-2620 5617 | DW - MAINT OF BLD TOOLS | \$0.00 | \$3,325.53 | \$5,000.00 | \$5,000.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2620 5618 | DW - MAINT OF BLD CLOTHING | \$0.00 | \$813.95 | \$2,600.00 | \$2,600.00 | \$0.00 | 0.00\% |
| 1001-301-51-11-0-2620 5731 | DW - MAINT OF BLD EQUIPMEN | \$0.00 | \$4,248.05 | \$18,000.00 | \$15,000.00 | (\$3,000.00) | -16.67\% |
| 1001-301-51-11-0-2620 5811 | DW - MAINT OF BLD DUES AND | \$549.82 | \$549.82 | \$0.00 | \$250.00 | \$250.00 | \#DIV/0! |
|  |  | \$506,962.00 | \$538,870.09 | \$564,109.00 | \$825,608.00 | \$261,499.00 | 46.36\% |
| 1001-301-51-11-0-2640 5611 | DW - MAINT OF EQU SUPPLIES | \$0.00 | \$1,099.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \#DIV/0! |
| 1001-301-51-11-0-2650 5431 | DW - MAINT OF VEH REPAIRS/M | \$5,000.00 | \$3,616.89 | \$6,000.00 | \$7,500.00 | \$1,500.00 | 25.00\% |
| 1001-301-51-11-0-2650 5521 | DW - MAINT OF VEH PROP \& LIA | \$1,650.00 | \$0.00 | \$2,350.00 | \$8,500.00 | \$6,150.00 | 261.70\% |
| 1001-301-51-11-0-2650 5626 | DW - MAINT OF VEH GASOLINE | \$5,000.00 | \$5,579.16 | \$6,000.00 | \$7,500.00 | \$1,500.00 | 25.00\% |
|  |  | \$11,650.00 | \$10,295.05 | \$14,350.00 | \$25,000.00 | \$10,650.00 | 74.22\% |
| 1001-301-51-11-0-2711 5519 | DW - RES STUDENT STUDENT 7 | \$497,765.00 | \$523,120.68 | \$532,545.00 | \$623,526.00 | \$90,981.00 | 17.08\% |
|  |  | \$497,765.00 | \$523,120.68 | \$532,545.00 | \$623,526.00 | \$90,981.00 | 17.08\% |
| 1001-301-51-11-0-4700 5451 | DW - BLDG IMPROVE CONSTRU | \$375,000.00 | \$774,015.27 | \$399,000.00 | \$700,000.00 | \$301,000.00 | 75.44\% |
| 1001-301-51-11-0-4700 5452 | DW - BLDG IMPROVE JC ENERG | \$0.00 | \$1,398,308.00 | \$0.00 | \$0.00 | \$0.00 | \#DIV/0! |
|  |  | \$375,000.00 | \$2,172,323.27 | \$399,000.00 | \$700,000.00 | \$301,000.00 | 75.44\% |
| 1001-301-51-26-0-2490 5593 | DW - SPED ADMIN S SU ASSESS | \$0.00 | \$1,159,071.54 | \$3,548,891.00 | \$2,078,500.00 | \#\#\#\#\#\#\#\#\#\#\#\# | -41.43\% |
|  |  | \$0.00 | \$1,159,071.54 | \$3,548,891.00 | \$2,078,500.00 | \#\#\#\#\#\#\#\#\#\#\#\#\# | -41.43\% |
|  |  | \$4,446,463.11 | \$7,409,713.96 | \$9,271,604.00 | \$9,890,119.00 | \$618,515.00 | 6.67\% |
|  |  | \$19,351,214.11 | \$22,745,684.37 | \$25,811,895.00 | \$28,574,095.00 | \$2,762,200.00 | 10.70\% |

## Woodstock Elementary School <br> Principal's Report

During the 2022-2023 school year, there were 251 PreK-4 students enrolled at Woodstock Elementary School. We were thrilled to expand our PreK program yet again to include five classrooms for a total of 66 PreK students enrolled in our school. The 2023-2024 school year opened with an enrollment of 253 students in grades PreK-4. We are happy to serve the children of Bridgewater, Pomfret, Plymouth, and Woodstock as well as those attending via school choice from Barnard and Reading. Our teacher retention over the past year has been very strong, and our staff remains dedicated to our mission to provide a strong foundation and foster perseverance and belonging.

Here are some programmatic highlights for the 2022-2023 school year:

- In the fall of 2022, many teachers at WES began piloting new literacy programs with the goal of identifying a district-wide literacy program that will better meet all students' learning needs. In addition, many WES teachers engaged in a year of intensive training in best practices in literacy instruction through the LETRS program.
- All students in grade K-4 resumed taking Spanish two or three times a week. The student response to learning about Spanish language and culture has been enthusiastic
- In October, we reintroduced the tradition of a WES Halloween Parade around the Green and were accompanied by parent musicians for a jazz/blues/funk parade.
- Our students participated in fall and winter Walk and Roll to School events sponsored by Local Motion.
- Our school librarian, Joyce Yoo Babbitt, launched a wildly popular weekly 3-minute podcast that featured student voices promoting great books.
- In December, all students in grades 1-4 were able to travel to Dartmouth College for education day at the basketball arena and attend a women's basketball game.
- In the new year, students, staff, and families participated in a Winter Wishes kindness and empathy challenge, where people were encouraged to send positive notes to one another through an inter-school mail program.
- In March, our PTO helped launch an effort to reinvigorate parent and caregiver volunteerism in the school to great results, and the PTO pulled off a successful new tradition, a spring carnival, "The Spring Fling."
- Spring also saw the renewal of our traditional in-person talent show, "Show Your Stuff," which featured the talents of students and staff on stage at the Town Hall Theater.
- Our fourth grade students rounded out their time at WES shining as members of a Shakespeare company performing Hamlet through Northern Stage's BridgeUP: Theater in the Schools program.

We are grateful for community partners such as Artistree, Billings Farm, Yoh Theater, and Pentangle Arts who graciously invite us to their programming, and more broadly we are thankful for our community's ongoing engagement with and support of our school. We are proud to be a part of this community.

WUHSMS<br>Principal's Report

I am privileged to present a glimpse of the achievements of the students, faculty, and staff at Woodstock Union High School and Middle School. During the 2022-23 academic year, we endeavored to provide personalized, authentic, and student-driven learning experiences for 450 students in grades $7-12$. Our student body comes from the seven communities within our district-Barnard, Bridgewater, Killington, Plymouth, Pomfret, Reading, and Woodstockand fourteen other communities across the region. We were proud to receive recognition for our college preparation program. Our school received AP Honor Roll Silver from the College Board (one of only two Vermont schools to earn this recognition), acknowledging commitment to equitable access to advanced coursework. The Advanced Placement program includes sixteen classes across seven subject areas. GreatSchools.org honored the high school with a College Success Award for dedication to guiding students through successful college enrollment and transition.

The New England Association of Schools and Colleges Commission on Public Schools completed a comprehensive review of our program, including a multi-day visit as part of the decennial accreditation process. The Commission commended many aspects of our school, including "the variety of learning opportunities that are personalized, authentic, and student-driven," "the professional culture that demonstrates a commitment to continuous improvement," and "the safe, positive, respectful, and inclusive culture in the school." In addition to engaging in the accreditation process, teachers worked collaboratively to map the curriculum by subject area or program across grade levels while considering Portrait of a Graduate connections and reviewing curriculum with an equity lens.

We continued our commitment to flexible pathways and community collaboration through many partnerships, including with Artistree, AVA Art Gallery, the Green Mountain Club, Hall Art Foundation, Kiss the Cow Farm, League of Women Voters, Marsh-Billings-Rockefeller National Historical Park, NuVu Innovation School, Pentangle Arts, Thompson Senior Center, the United States Forest Service, and many, many more. These partnerships supported numerous programs, including career exploration, job shadowing, CRAFT and C3, and arts and civics education. Vermont Senate Majority Leader Alison Clarkson, Burlington Mayor Miro Weinberger '88, and elected officials from both parties from our sending towns met with social studies classes. We are grateful to the organizations and individuals who offered their time and resources to enrich our students' experiences.

More than eighty percent of our students participated in athletics and other extracurricular activities, showcasing excellence on and off the field. Several athletic teams, including a unified sports team, competed in state championships, securing four championship titles. The math and scholar's bowl teams won regional and state competitions. The Yoh Theater delivered multiple remarkable performances, enriching our school community with artistic talent. The Social Action Club organized its third Leadership Summit for Social Justice, underscoring the importance of student voice and leadership. Our international travel and exchange programs returned after a threeyear pandemic-induced hiatus, with twenty students traveling to Spain and France. Seventeen seniors earned the state-endorsed Seal of Biliteracy, acknowledging global competency and the ability to communicate across cultures.

I extend my deepest gratitude to the community, and we eagerly anticipate another year of achievements at Woodstock Union High School and Middle School.

Garon Smail, Principal, WUHSMS

## LOCAL IEGISLATORS

Rep. Tesha Buss<br>115 State Street<br>Montpelier, VT 05633<br>802-828-2228<br>tbuss@leg.state.vt.us

## Senator Alison Clarkson

18 Golf Avenue
Woodstock, VT 05091
802-457-4627
aclarkson@leg.state.vt.us
ahudnutc@aol.com

## Senator Becca White

115 State Street
Montpelier, VT 05633
802-777-4517
rwhite@leg.state.vt.us

Senator Richard McCormack<br>127 Cleveland Brook Road<br>Bethel, VT 05032<br>802-234-5497<br>dick@mccormack4vt.com<br>rmccormack@leg.state.vt.us

# Treasurer's Delinquent Property Tax Register 

January 10, 2024

FY2020
FY2021
FY2022
FY2023
Grand Total of Delinquent Property Taxes $\$ \mathbf{1 8 9 , 4 6 1 . 6 2}$

# Treasurer's Delinquent Sewer Tax Register 

January 10, 2024

Grand Total of Delinquent Sewer Taxes
\$59,087.38

# Treasurer's Delinquent Property Tax Register January 10, 2024 

## FY2020

Adams, Jeffrey
FY2021
Adams, Jeffrey
Dubeau, Melinda
Parker, Fernandes
Prosch, Gerald \& Iris
Townsend, Ryan \& Desree
FY2022
Adams, Jeffrey
Dubeau, Melinda
Gordon, Laura
Parker, Fernandes
Prosch, Gerald \& Iris
Townsend, Ryan \& Desree
Woodstock Investments LLC
Woodstock Investments LLC
Woodstock Station

## FY2023

Adams, Jeffrey
Bahrakis, Patty
Burns, James \& Burns-Bovey, Elizabeth
Cross, Gale
Dubeau, Melinda
Gordon, Laura

FY2023 Cont
Henderson, Gareth \& Christine
Hodgkinson Family Limited Partnership
Hutchins, Jennifer
Johnson, Charles
Lantz, Betty Ann
Lestan, Theresa
Noble, Scott
Orcutt, Wallace \& Eileen
Parker, Fernandes
Prosch, Gerald \& Iris
Robinson, Laura
Sharpe, Mary
Simpson, Richard
Smith, Janet
Townsend, Ryan \& Desree
West, Paul \& Barbara
Woodstock Investments LLC
Woodstock Investments LLC
Woodstock Station
Wright, Charles

# Treasurer's Delinquent Sewer Tax Register <br> January 10, 2024 

```
            Barry, Ryan & Erin
            Canulla, James & Horvitz, Matthew
            Costello, Kenneth
            Espinosa, Shawn
            Ferris, Kellen & Heather
            Fisher, Megan
Forthamann, Dorothy & Christensen, Virginia
            Full 360 Circle LLC
            Gordon, Laura
            Gregoire, Matthew
            Hayes, Kerri
            Henderson, Gareth & Christine
                    Hussey, Jonathan & Topliffe, Patricia
            Jakbar LLC
            JDW Enterprises Inc
                Labes, Jason
            Lenfest, Kevyn
            Liguori, Tomoko
            Noble, Scott
        Orcutt, Wallace III & Eileen
            Simpson, Richard
                        Stamps, Edward IV & Penelope
            Tans, Adrian
            Twelve Rules LLC
            Wilson, Alex & Sophie
```

Woodstock Investments LLC Woodstock Station LLC

## INFORMATION DRECTORY

| EMERGENCY CALLS | 911 |
| :--- | :---: |
| FIRE (non-emergency) | $457-2337$ |
| AMBULANCE (non-emergency) | $457-2326$ |
| WOODSTOCK POLICE (non-emergency) | $457-1420$ |
| CONSTABLE | $457-1420$ |
| COUNTY SHERIFF | $457-5211$ |
| STATE POLICE | $241-5000$ OR 457-1416 |

EMERGENCY CALLS: Give name, address, Including House Number and name of road or street, and description of emergency. Do not hang up the telephone until you are certain that the dispatcher understands your message.

## FOR INFORMATION ABOUT:

Accounts Payable
Administration
Administrative Assistant
Ambulance Bills
Assessments
Auto Registration (VT)
Civil Defense
Birth Certificates
Counseling

Death Certificates
Deeds
Delinquent Taxes
Dog Complaints
Dog Licenses
Drainage Problems
Elections
Financial Information
Fire Permits
Highways
Library
Listers
Marriage Licenses
Nursing-Home Care
Recreation
Regional Planning
Sewers
Sewer Permits
Snow Removal
Taxes (Property/Sewer)
Water
Water Testing
Zoning

CALL

| Staff Accountant | 457-3605 |
| :---: | :---: |
| Town Manager | 457-3456 |
| Manager Assistant | 457-3456 x 2101 |
| Ambulance Bookkeeper | 457-3605 $\times 2104$ |
| Listers (M-F 8:00-12:00 noon) | 457-3607 |
| Police | 457-1420 |
| Dispatch | 457-1420 |
| Town Clerk | 457-3611 |
| Mental Health Services of | 295-3031 |
| Southeastern Vermont |  |
| Town Clerk | 457-3611 |
| Town Clerk | 457-3611 |
| Tax Collector | 457-3456 |
| Dispatch | 457-1420 |
| Town Clerk | 457-3611 |
| Town Manager | 457-3456 |
| Town Clerk | 457-3611 |
| Treasurer | 457-3605 |
| Dispatch | 457-2337 |
| Town Manager | 457-3456 |
| Librarian | 457-2295 |
| Listers (M-F.8:00-12:00 noon) | 457-3607 |
| Town Clerk | 457-3611 |
| Visiting Nurses | 888-300-8853 |
| Recreation Director | 457-1502 |
| Regional Commission | 457-3188 |
| Superintendent | 457-1910 |
| Town Manager | 457-3456 |
| Town Manager | 457-3456 |
| Bookkeeper | 457-3456 x 2104 |
| Aqueduct Company | 457-4497 |
| Health Officer | 457-1334 |
| Zoning Administrator | 457-7515 |

website: www.townofwoodstock.org


[^0]:    * Elected

